

Judson Terrace Lodge  
 3042 Augusta Street  
 San Luis Obispo, CA 93401  
 Phone (805) 541-4567  
 TDD (800) 545-1833 ext. 478  
 E-mail: JTL-Administrator@HumanGood.org  
 Web: HumanGood.org

<b>For Office Use Only</b>
<b>Date/Time Received:</b> _____
<b>Application #:</b> _____

## APPLICATION FOR HOUSING

### Part I. Applicant/Co-applicant Information

APPLICANT			
First Name:	Middle Initial:	Last Name:	
Present Address:	City:	State:	Zip Code:
Mailing Address (if different):	City:	State:	Zip Code:
Home Phone: ( ) _____	Work Phone: ( ) _____	Cell Phone: ( ) _____	
Social Security #: _____		Date of Birth: _____	
Email Address: _____			
Sex: <input type="checkbox"/> F <input type="checkbox"/> M <input type="checkbox"/> Prefer not to disclose			
CO-APPLICANT			
First Name:	Middle Initial:	Last Name:	
Social Security #: _____		Date of Birth: _____	
Relationship to Applicant: _____		Cell Phone: _____	
Email Address: _____			
Sex: <input type="checkbox"/> F <input type="checkbox"/> M <input type="checkbox"/> Prefer not to disclose			

### Part II. General Questionnaire

1. Have you or any adult member of your household ever been evicted? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, when? Explain. _____
2. Have you or any adult member of your household ever been convicted of a misdemeanor or felony? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, when? Explain. _____
3. Are you or any adult member of your household required to register as a sex offender including who is subject to a lifetime sex offender registration requirement in any state? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, list state and county of registration: _____
4. Do you or any adult member of your household currently use any illegal drug or other illegal controlled substance? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, please explain: _____
5. Do you expect changes to your household size within the next 12 months? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, please provide name. _____

6. Is there a live-in aide who will be residing with you in the unit? Yes  No  If yes, please provide name.  
 \_\_\_\_\_

7. How did you hear about this housing opportunity?  
 \_\_\_\_\_

8. Do you have any animals? Yes  No  If yes, please list:  
 \_\_\_\_\_

9. Do you own a car? Yes  No  If yes, please list:  
 \_\_\_\_\_

10. Are you an U.S. military veteran? Yes  No   
 Which Branch?  Air Force  Army  Coast Guard  Marines  Navy

**Part III. Housing References – Please list current and previous landlords for the last five years.**

**Address of Present Residence:**

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Present Landlord Name: \_\_\_\_\_ Landlord Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 ( ) ( )

Present Landlord Mailing Address: \_\_\_\_\_ City, State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Monthly rent: \_\_\_\_\_ # of bedrooms: \_\_\_\_\_ Is your rent subsidized? \_\_\_\_\_ Rent \_\_\_\_\_ Own \_\_\_\_\_  
 \$ \_\_\_\_\_ 1 2 3 4 5 YES NO

How long have you lived at this address? \_\_\_\_\_ Reason for wanting to move?  
 \_\_\_\_\_Years \_\_\_\_\_Months

Is there anyone living with you now that will not be moving with you to this property? YES NO If yes, who? And why?  
 \_\_\_\_\_

If you have lived at your current address less than five years, what was your previous address?  
**Previous Address:**

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Name of previous Landlord: \_\_\_\_\_ Landlord Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 ( ) ( )

Previous Landlord Mailing Address: \_\_\_\_\_ City, State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Monthly rent: \_\_\_\_\_ How long have you lived at this address? \_\_\_\_\_ Reason for moving?  
 \$ \_\_\_\_\_ \_\_\_\_\_Years \_\_\_\_\_Months

If you lived in the above two housing situations for less that 5 years, where did you live?  
**Previous Address:**

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Name of previous Landlord: \_\_\_\_\_ Landlord Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 ( ) ( )

Previous Landlord Mailing Address: \_\_\_\_\_ City, State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Monthly rent: \_\_\_\_\_ How long have you lived at this address? \_\_\_\_\_ Reason for moving?  
 \$ \_\_\_\_\_ \_\_\_\_\_Years \_\_\_\_\_Months

**List all states in which you and all adult household numbers have lived since the age of 18:**  
 \_\_\_\_\_

Part IV. Income Information

**Current Income (Employment Sources)**

List all full and/or part-time employment income for all household members.  
(Include self-employment gross earnings and net taxable earnings)

Full Name	Occupation	Name/Address of Employer	Length of Employment	Gross Earnings BEFORE Taxes
1.		_____		Monthly: \$ _____ Hours per week: _____ Hourly rate: \$ _____
2.		_____		Monthly: \$ _____ Hours per week: _____ Hourly rate: \$ _____
3.		_____		Monthly: \$ _____ Hours per week: _____ Hourly rate: \$ _____

**Other Sources of Income**

(examples: list all public assistance, social security, S.S.I., pension, retirement, disability compensation, unemployment compensation, veterans benefits, insurance policies, interest income, babysitting, care-taking allowance, alimony, child support, annuities, trusts, dividends, regular contributions, scholarships, grants, armed forces)

Full Name	Type of Income	Amount	Per
		\$	
		\$	
		\$	
		\$	

**Assets** – include checking and savings accounts, equity in real property, stocks, bonds, and other forms of capital investment. Do not include automobiles or furniture. If you have no assets, write “none” in the space.

<b>Checking Account</b> – Name of Bank	<b>Savings account</b> – Name of Bank
Address:	Address:
Account Number:	Account Number:
Cash Value /Balance: \$	Cash Value /Balance: \$
<b>Other Account</b> – Name of Bank	<b>Other Account</b> – Name of Bank
Address:	Address:
Account Number:	Account Number:
Cash Value /Balance: \$	Cash Value /Balance: \$
<b>401K/403B/IRA</b>	<b>Other Account</b> – Name of Bank
Address:	Address:
Account Number:	Account Number:
Cash Value /Balance: \$	Cash Value /Balance: \$
<b>Stocks and Bonds Value:</b> \$	<b>Savings Bond Value:</b> \$

**Do you own Real Estate or Real Property?** If yes, where? What is the current value?

Yes  No

**Have you ever owned Real Estate or Real Property?** If yes, when? Where? When Sold? How Much?

Yes  No

**Have you or any adult member of your household disposed of any assets within the last 2 years for less than fair market value?** Yes  No  If yes, what was disposed and for how much?

### Part V. Program Information

1. Do you require a unit with accessible features for persons with disabilities? Yes  No  If yes, what features:

\_\_\_\_\_ Mobility Impairment    \_\_\_\_\_ Visual Impairment    \_\_\_\_\_ Hearing Impairment    \_\_\_\_\_ Other

2. Do you require a reasonable accommodation due to a disability that requires changes to our rules, policies, procedure or physical modification(s) to the dwelling unit or common areas? Yes  No  If yes, please describe your needs:

3. Do you currently hold a Section 8 voucher? Yes  No  If so from what county?

4. Preference is given to applicants who are "At Risk" or "Frail Elderly". "At Risk Elderly" are those individuals who are unable to perform one or two Activities of Daily Living. "Frail Elderly" are those individuals who are unable to perform at least three Activities of Daily Living. "Activities of Daily Living" are: Eating, Bathing, Grooming, Dressing, and Home Management. Applicants who are unable to perform Activities of Daily Living are responsible for providing their own supportive services, as needed. Requests for reasonable accommodation will be considered and granted as required by the law.

I do not meet the requirements for this preference.  I am "At Risk".  I am "Frail".

Part VII. Allowances

Yes	No	
<input type="checkbox"/>	<input type="checkbox"/>	Do you have any out-of-pocket childcare expenses? If yes, how much do you pay per month? \$_____
<input type="checkbox"/>	<input type="checkbox"/>	Are there any household members over the age of 18 that is a student? If yes, please list: Name _____ PT <input type="checkbox"/> FT <input type="checkbox"/> Name _____ PT <input type="checkbox"/> FT <input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	Are you covered by any medical insurance? If yes, how much are your monthly premiums? \$_____ o Medi-Cal o Medicare o Blue Cross o Kaiser o AARP o Other _____
<input type="checkbox"/>	<input type="checkbox"/>	Do you or any household member have any medical expenses including prescription drug, vision and dental expenses not covered by insurance? If yes, how much do you anticipate paying out-of-pocket per month? \$_____

I/We certify the above information to be true and correct to the best of my knowledge. I/We authorize verification of age, income, assets, allowance, credit history, rental history, criminal background, register sex offender, eviction and references. I/We understand that falsification of information found before or after acceptance of this property includes penalties that will result in cancellation of your application, also to include eviction, loss of assistance, if applicable. If this is a HUD subsidized property, the additional fines are imposed: fines of \$10,000.00 and five years imprisonment. **WARNING!: Title 18, Section 1001 of the United States Code, states that a person is guilty of a felony for knowingly and willingly making false or fraudulent statements to any department or agency of the United States:**

\_\_\_\_\_  
Head of Household Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Secondary Applicant Signature

\_\_\_\_\_  
Date

THE FILING OF THIS APPLICATION IN NO WAY GUARANTEES YOU AN APARTMENT. A FINAL DETERMINATION OF ELIGIBILITY WILL NOT BE MADE UNTIL INFORMATION IS VERIFIED. INCOMPLETE OR UNSIGNED APPLICATIONS WILL BE RETURNED AND NOT ACCEPTED.

Return Application to the following address:

**Judson Terrace Lodge**  
A HumanGood Community  
3042 Augusta Street  
San Luis Obispo, CA 93401



**EQUAL HOUSING OPPORTUNITY**

Judson Terrace Lodge does not discriminate on the basis of handicapped status in the admission or access to, or treatment or employment in its federally assisted programs and activities. Our Fair Housing Coordinator is designated to ensure compliance with the nondiscrimination requirements contained in Section 504 of the HUD Regulations and can be contacted via e-mail at Section504@HumanGood.org or at 6120 Stoneridge Mall Road, Third Floor, Pleasanton, CA 94588, Telephone 925-924-7116 TDD 800-545-1833 Ext 478.