

**Top Notes for HumanGood Affordable Housing Form 990**  
**Year Ended December 31, 2024**  
**Filed on 2024 Tax Forms**

These top notes are to be read in conjunction with the Form 990 for HumanGood Affordable Housing (“HGAH”). Following these top notes is an organization chart for HumanGood that is highlighted to show HumanGood Affordable Housing’s relationship to the affiliated group.

Official HUD approval was received in 2019 to change the legal sponsor and managing agent for certain Affordable Housing organizations from HumanGood SoCal to HumanGood Affordable Housing. In conjunction with finalizing transfer agreements in 2019, HumanGood Cornerstone became the sole member of both HumanGood Affordable Housing and Beacon Development Group. Effective for 2020, Beacon Development Group became a subsidiary of HumanGood Affordable Housing.

HumanGood Affordable Housing and its affiliates under HumanGood encompass a number of legal entities with separate Form 990’s. As such, reviewing a single legal entity’s Form 990 provides an incomplete reflection of total activities.

The Form 990 must be submitted electronically and the software supporting form submittal provides a limited format in which to describe the entire organizational structure of HumanGood Affordable Housing and its affiliate and parent organizations.

The following comments and organization charts will hopefully assist readers in understanding the various forms that comprise the tax filing.

Form 990 Part IV

This part asks 38 questions which if answered “yes” often trigger a requirement to provide additional information through supplemental schedules.

Question 12 asks if the legal entity HumanGood Affordable Housing obtained its own separate audit. The legal entity HumanGood Affordable Housing is included in the annual audit HumanGood Affordable Housing and Affiliates, so while it is audited, it is not audited on just a legal basis.

HumanGood Affordable Housing and its affiliated affordable housing entities have been included in the annual audit of HumanGood Affordable Housing and Affiliates and their information is included in the combining schedules in the back of the annual audit. Each of these entities also has their own separate Form 990 or other tax return. All affordable housing entities are required to obtain a separate annual audit as part of the federal funding conditions.

Question 23 requires the preparation of a supplemental compensation Schedule J if there are any employees being paid over \$150,000. In addition, the supplemental schedule is required if any officers of HGAH are employed by a related organization. As a result, HumanGood NorCal and HumanGood SoCal employees who serve in this capacity are disclosed, even though their compensation is paid by HumanGood NorCal and HumanGood SoCal, not HumanGood Affordable Housing.

Question 34 requires the disclosure of affiliated entities on a supplemental Schedule R. The manner in which affiliates are required to be disclosed is awkward and we believe affiliates are better presented in an organizational chart format following these top notes.

#### Form 990 Part V

This part makes inquiries about other IRS filings and tax compliance. HumanGood Affordable Housing is in compliance with tax regulations.

#### Form 990 Part VI

This part makes inquiries about governance and other policies. Most of this information is provided on supplemental Schedule O. Section A question 1b asks for voting members of the government body who are independent. Based on our tax professionals' interpretation, only board members who did not receive stipends during the year are listed here as independent. The only board members receiving stipends are the seven members serving at the highest level of the organization chart

#### Form 990 Part VII

This part includes compensation disclosure information which is also included in more detail on Schedule J. This schedule is required to be prepared on a calendar year basis and is consistent with the period for the Form 990 for 2024.

#### Form 990 Parts VIII, IX and X

These parts of the Form 990 are the core financial statements in a little different format than the annual audit. To more directly associate this Form 990 with the HumanGood Affordable Housing and Affiliates audit for the year ended December 31, 2024, Part VIII and Part IX of the Form 990 should be compared with the column entitled "HumanGood Affordable Housing" on page 43 of the audited financial statements. Part X of the Form 990 should be compared with the column entitled "HumanGood Affordable Housing" on page 40 of the audited financial statements.

#### Schedule A

This schedule calculates a public support percentage to support HumanGood Affordable Housing's public charity status. Since service revenue is the majority of HumanGood Affordable Housing's revenue, the organization's status remains intact.

#### Schedule D

This schedule provides additional disclosure for selected balance sheet accounts for the legal entity.

#### Schedule J

This schedule provides additional compensation information. This schedule is included in many of HGAH affiliates returns as well. It is important to note that compensation paid by the organization is listed on line (i) for each individual or if it is paid by an affiliated organization, it is listed on line (ii).

While management team members are paid by one legal entity, the related costs are allocated equitably among the affiliated entities. Compensation listed on schedule J is for calendar year 2024.

#### Schedule O

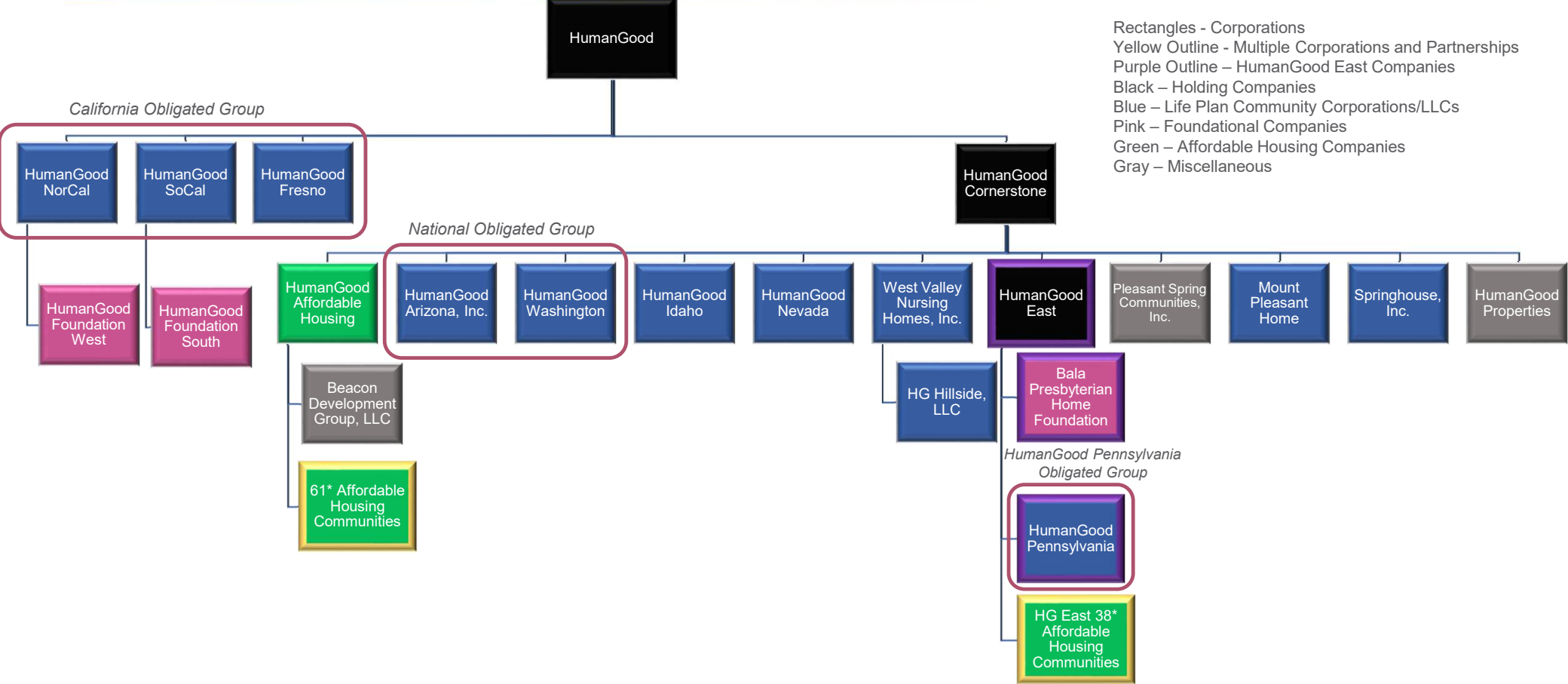
Contains supplemental disclosures required by other forms and Schedules. The order of the disclosures is determined by the tax return software used by HumanGood Affordable Housing's tax advisor.

#### Schedule R

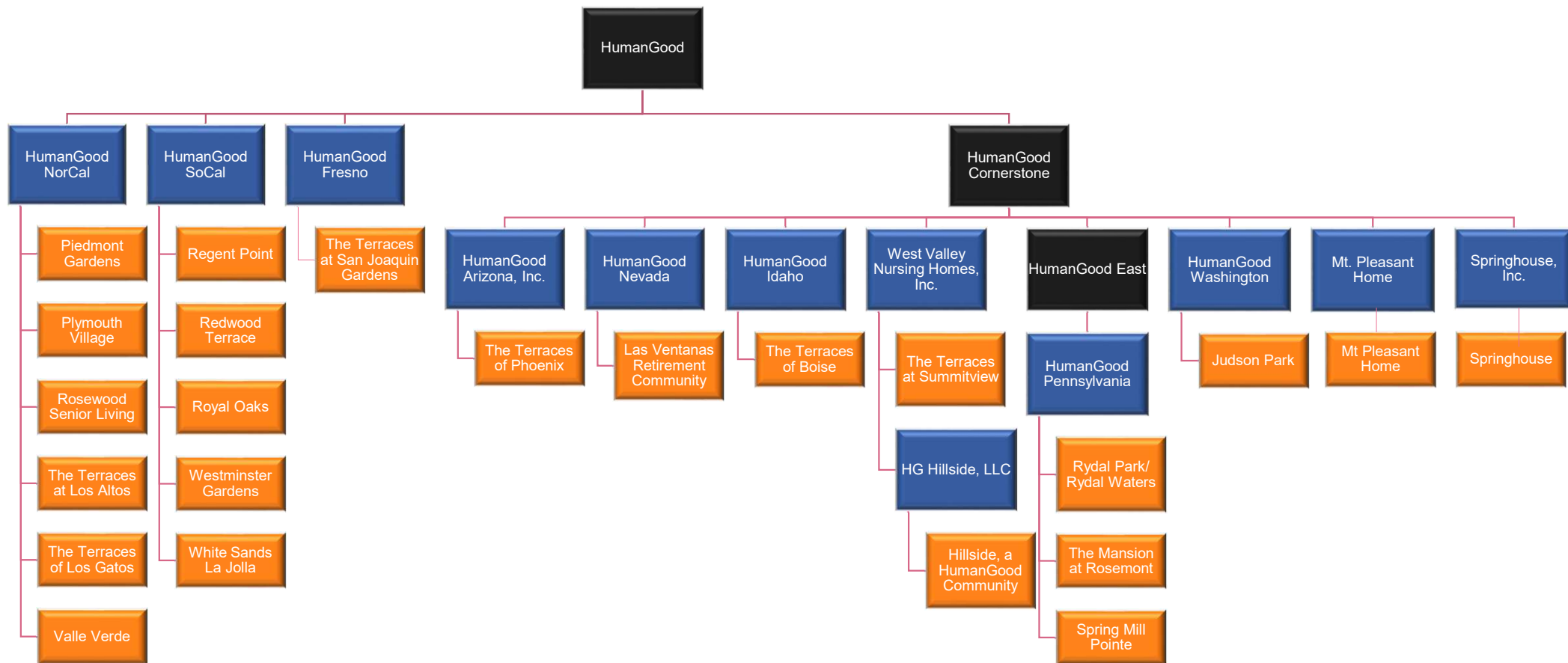
This schedule details related organizations in a different format than the attached organization chart. In addition, Part V of the form identifies transactions with related organizations.

Additional Disclosure

HumanGood Affordable Housing and Affiliates audited financial statements are available upon request from Andrew McDonald, CFO at (925) 924-7196.



# LIFE PLAN COMMUNITIES OWNED BY EACH ENTITY



As of February 2024

human good

Form **990**

Department of the Treasury  
Internal Revenue Service

EXTENDED TO NOVEMBER 17, 2025  
**Return of Organization Exempt From Income Tax**

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)  
Do not enter social security numbers on this form as it may be made public.  
Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

**2024**  
Open to Public  
Inspection

|                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>A</b> For the <b>2024</b> calendar year, or tax year beginning and ending                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>B</b> Check if applicable:<br><br><input type="checkbox"/> Address change<br><input type="checkbox"/> Name change<br><input type="checkbox"/> Initial return<br><input type="checkbox"/> Final return/terminated<br><input type="checkbox"/> Amended return<br><input type="checkbox"/> Application pending | <b>C</b> Name of organization<br><b>HUMANGOOD AFFORDABLE HOUSING</b><br>Doing business as<br>Number and street (or P.O. box if mail is not delivered to street address) Room/suite<br><b>1900 HUNTINGTON DRIVE</b><br>City or town, state or province, country, and ZIP or foreign postal code<br><b>DUARTE, CA 91010</b><br><b>F</b> Name and address of principal officer: <b>JOHN H COCHRANE III</b><br><b>SAME AS C ABOVE</b> | <b>D</b> Employer identification number<br><b>94-3085296</b><br><b>E</b> Telephone number<br><b>925-924-7100</b><br><b>G</b> Gross receipts \$ <b>68,106,039.</b><br><b>H(a)</b> Is this a group return for subordinates? ..... <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><b>H(b)</b> Are all subordinates included? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If "No," attach a list. See instructions<br><b>H(c)</b> Group exemption number |
| <b>I</b> Tax-exempt status: <input checked="" type="checkbox"/> 501(c)(3) <input type="checkbox"/> 501(c) ( ) (insert no.) <input type="checkbox"/> 4947(a)(1) or <input type="checkbox"/> 527                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>J</b> Website: <b>WWW.HUMANGOOD.ORG</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>K</b> Form of organization: <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Trust <input type="checkbox"/> Association <input type="checkbox"/> Other                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>L</b> Year of formation: <b>1988</b> <b>M</b> State of legal domicile: <b>CA</b>                                                                                                                                                                                                                                                                                                                                                                                                          |

**Part I Summary**

|                                                                                                     |                                                                                                                                                  |
|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Activities &amp; Governance</b>                                                                  | <b>1</b> Briefly describe the organization's mission or most significant activities: <b>SEE SCHEDULE O</b>                                       |
|                                                                                                     | <b>2</b> Check this box <input type="checkbox"/> if the organization discontinued its operations or disposed of more than 25% of its net assets. |
|                                                                                                     | <b>3</b> Number of voting members of the governing body (Part VI, line 1a) <b>3</b> <b>7</b>                                                     |
|                                                                                                     | <b>4</b> Number of independent voting members of the governing body (Part VI, line 1b) <b>4</b> <b>0</b>                                         |
|                                                                                                     | <b>5</b> Total number of individuals employed in calendar year 2024 (Part V, line 2a) <b>5</b> <b>431</b>                                        |
|                                                                                                     | <b>6</b> Total number of volunteers (estimate if necessary) <b>6</b> <b>0</b>                                                                    |
|                                                                                                     | <b>7 a</b> Total unrelated business revenue from Part VIII, column (C), line 12 <b>7a</b> <b>0.</b>                                              |
| <b>b</b> Net unrelated business taxable income from Form 990-T, Part I, line 11 <b>7b</b> <b>0.</b> |                                                                                                                                                  |
| <b>Revenue</b>                                                                                      | <b>8</b> Contributions and grants (Part VIII, line 1h) <b>5,644,646.</b> <b>50,972,385.</b>                                                      |
|                                                                                                     | <b>9</b> Program service revenue (Part VIII, line 2g) <b>12,347,058.</b> <b>11,707,108.</b>                                                      |
|                                                                                                     | <b>10</b> Investment income (Part VIII, column (A), lines 3, 4, and 7d) <b>3,929,310.</b> <b>4,959,045.</b>                                      |
|                                                                                                     | <b>11</b> Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e) <b>0.</b> <b>467,501.</b>                                     |
|                                                                                                     | <b>12</b> Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12) <b>21,921,014.</b> <b>68,106,039.</b>               |
|                                                                                                     | <b>13</b> Grants and similar amounts paid (Part IX, column (A), lines 1-3) <b>0.</b> <b>0.</b>                                                   |
| <b>Expenses</b>                                                                                     | <b>14</b> Benefits paid to or for members (Part IX, column (A), line 4) <b>0.</b> <b>0.</b>                                                      |
|                                                                                                     | <b>15</b> Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10) <b>8,806,372.</b> <b>9,289,822.</b>                  |
|                                                                                                     | <b>16a</b> Professional fundraising fees (Part IX, column (A), line 11e) <b>0.</b> <b>0.</b>                                                     |
|                                                                                                     | <b>b</b> Total fundraising expenses (Part IX, column (D), line 25) <b>0.</b>                                                                     |
|                                                                                                     | <b>17</b> Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e) <b>5,600,283.</b> <b>2,470,758.</b>                                       |
|                                                                                                     | <b>18</b> Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25) <b>14,406,655.</b> <b>11,760,580.</b>                        |
| <b>19</b> Revenue less expenses. Subtract line 18 from line 12 <b>7,514,359.</b> <b>56,345,459.</b> |                                                                                                                                                  |
| <b>Net Assets or Fund Balances</b>                                                                  | <b>20</b> Total assets (Part X, line 16) <b>176,667,602.</b> <b>234,848,509.</b>                                                                 |
|                                                                                                     | <b>21</b> Total liabilities (Part X, line 26) <b>33,406,972.</b> <b>30,003,267.</b>                                                              |
|                                                                                                     | <b>22</b> Net assets or fund balances. Subtract line 21 from line 20 <b>143,260,630.</b> <b>204,845,242.</b>                                     |

**Part II Signature Block**

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

|                               |                                                                                 |                               |
|-------------------------------|---------------------------------------------------------------------------------|-------------------------------|
| <b>Sign Here</b>              | Signature of officer<br><b>ANDREW MCDONALD, CHIEF FINANCIAL OFFICER</b>         | Date                          |
|                               | Type or print name and title                                                    |                               |
| <b>Paid Preparer Use Only</b> | Preparer's name<br><b>MATTHEW BARNARD</b>                                       | Preparer's signature          |
|                               | Firm's name<br><b>DAUBY O'CONNOR &amp; ZALESKI, LLC</b>                         | Firm's EIN <b>35-1750664</b>  |
|                               | Firm's address<br><b>501 CONGRESSIONAL BLVD #300</b><br><b>CARMEL, IN 46032</b> | Phone no. <b>317-848-5700</b> |

May the IRS discuss this return with the preparer shown above? See instructions ☒ Yes ☐ No

**Part III** Statement of Program Service AccomplishmentsCheck if Schedule O contains a response or note to any line in this Part III ☐**1** Briefly describe the organization's mission:

TO ADVOCATE FOR, DEVELOP AND OPERATE QUALITY HOUSING AND SERVICES FOR THE AGING AND OTHER PEOPLE WITH LIMITED RESOURCES AND/OR DISABILITIES, ENABLING THEM TO THRIVE IN A POSITIVE, AFFORDABLE AND SUPPORTIVE COMMUNITY.

**2** Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ? ☐ Yes ☒ No

If "Yes," describe these new services on Schedule O.

**3** Did the organization cease conducting, or make significant changes in how it conducts, any program services? ☐ Yes ☒ No

If "Yes," describe these changes on Schedule O.

**4** Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses.

Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported.

**4a** (Code: ) (Expenses \$ 4,529,249. including grants of \$ ) (Revenue \$ 12,174,609. )

PROVIDE RENTAL HOUSING AND RELATED FACILITIES AND SERVICES TO LOW-INCOME ELDERLY INDIVIDUALS. PROVIDE AFFORDABLE HOUSING MANAGEMENT SERVICES TO VARIOUS PROPERTIES OWNED OR SPONSORED BY UNAFFILIATED ORGANIZATIONS IN ADDITION TO THE AFFORDABLE HOUSING MANAGEMENT SERVICES PROVIDED TO THE ORGANIZATION'S PROPERTIES. PROVIDE PROFESSIONAL CONSULTING SERVICES IN THE DEVELOPMENT AND CONSTRUCTION OF AFFORDABLE HOUSING COMMUNITIES.

**4b** (Code: ) (Expenses \$ including grants of \$ ) (Revenue \$ )**4c** (Code: ) (Expenses \$ including grants of \$ ) (Revenue \$ )**4d** Other program services (Describe on Schedule O.)

(Expenses \$ including grants of \$ ) (Revenue \$ )

**4e** Total program service expenses 4,529,249.

**Part IV Checklist of Required Schedules**

|                                                                                                                                                                                                                                                                                                                                 | Yes          | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----|
| <b>1</b> Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?<br><i>If "Yes," complete Schedule A</i> .....                                                                                                                                                                      | <b>1</b> X   |    |
| <b>2</b> Is the organization required to complete <i>Schedule B, Schedule of Contributors</i> ? See instructions .....                                                                                                                                                                                                          | <b>2</b> X   |    |
| <b>3</b> Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? <i>If "Yes," complete Schedule C, Part I</i> .....                                                                                                                      | <b>3</b>     | X  |
| <b>4</b> <b>Section 501(c)(3) organizations.</b> Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? <i>If "Yes," complete Schedule C, Part II</i> .....                                                                                                       | <b>4</b>     | X  |
| <b>5</b> Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Rev. Proc. 98-19? <i>If "Yes," complete Schedule C, Part III</i> .....                                                                                      | <b>5</b>     | X  |
| <b>6</b> Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? <i>If "Yes," complete Schedule D, Part I</i> .....                                                    | <b>6</b>     | X  |
| <b>7</b> Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? <i>If "Yes," complete Schedule D, Part II</i> .....                                                                                            | <b>7</b>     | X  |
| <b>8</b> Did the organization maintain collections of works of art, historical treasures, or other similar assets? <i>If "Yes," complete Schedule D, Part III</i> .....                                                                                                                                                         | <b>8</b>     | X  |
| <b>9</b> Did the organization report an amount in Part X, line 21, for escrow or custodial account liability; serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services?<br><i>If "Yes," complete Schedule D, Part IV</i> .....         | <b>9</b>     | X  |
| <b>10</b> Did the organization, directly or through a related organization, hold assets in donor-restricted endowments or in quasi-endowments? <i>If "Yes," complete Schedule D, Part V</i> .....                                                                                                                               | <b>10</b>    | X  |
| <b>11</b> If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X, as applicable.                                                                                                                                                                      |              |    |
| <b>a</b> Did the organization report an amount for land, buildings, and equipment in Part X, line 10? <i>If "Yes," complete Schedule D, Part VI</i> .....                                                                                                                                                                       | <b>11a</b> X |    |
| <b>b</b> Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VII</i> .....                                                                                                  | <b>11b</b>   | X  |
| <b>c</b> Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VIII</i> .....                                                                                                  | <b>11c</b>   | X  |
| <b>d</b> Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part IX</i> .....                                                                                                                     | <b>11d</b>   | X  |
| <b>e</b> Did the organization report an amount for other liabilities in Part X, line 25? <i>If "Yes," complete Schedule D, Part X</i> .....                                                                                                                                                                                     | <b>11e</b>   | X  |
| <b>f</b> Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? <i>If "Yes," complete Schedule D, Part X</i> .....                                                            | <b>11f</b> X |    |
| <b>12a</b> Did the organization obtain separate, independent audited financial statements for the tax year? <i>If "Yes," complete Schedule D, Parts XI and XII</i> .....                                                                                                                                                        | <b>12a</b>   | X  |
| <b>b</b> Was the organization included in consolidated, independent audited financial statements for the tax year?<br><i>If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional</i> .....                                                                        | <b>12b</b> X |    |
| <b>13</b> Is the organization a school described in section 170(b)(1)(A)(ii)? <i>If "Yes," complete Schedule E</i> .....                                                                                                                                                                                                        | <b>13</b>    | X  |
| <b>14a</b> Did the organization maintain an office, employees, or agents outside of the United States? .....                                                                                                                                                                                                                    | <b>14a</b>   | X  |
| <b>b</b> Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? <i>If "Yes," complete Schedule F, Parts I and IV</i> ..... | <b>14b</b>   | X  |
| <b>15</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? <i>If "Yes," complete Schedule F, Parts II and IV</i> .....                                                                                                           | <b>15</b>    | X  |
| <b>16</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? <i>If "Yes," complete Schedule F, Parts III and IV</i> .....                                                                                                     | <b>16</b>    | X  |
| <b>17</b> Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? <i>If "Yes," complete Schedule G, Part I. See instructions</i> .....                                                                                             | <b>17</b>    | X  |
| <b>18</b> Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? <i>If "Yes," complete Schedule G, Part II</i> .....                                                                                                                           | <b>18</b>    | X  |
| <b>19</b> Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? <i>If "Yes," complete Schedule G, Part III</i> .....                                                                                                                                                     | <b>19</b>    | X  |
| <b>20a</b> Did the organization operate one or more hospital facilities? <i>If "Yes," complete Schedule H</i> .....                                                                                                                                                                                                             | <b>20a</b>   | X  |
| <b>b</b> If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return? .....                                                                                                                                                                                                     | <b>20b</b>   |    |
| <b>21</b> Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? <i>If "Yes," complete Schedule I, Parts I and II</i> .....                                                                                            | <b>21</b>    | X  |

**Part IV Checklist of Required Schedules** (continued)

|                                                                                                                                                                                                                                                                                                                                                                                                         | Yes        | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----|
| <b>22</b> Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on Part IX, column (A), line 2? <i>If "Yes," complete Schedule I, Parts I and III</i> .....                                                                                                                                                                                        | <b>22</b>  | X  |
| <b>23</b> Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5, about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? <i>If "Yes," complete Schedule J</i> .....                                                                                                                            | <b>23</b>  | X  |
| <b>24a</b> Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? <i>If "Yes," answer lines 24b through 24d and complete Schedule K. If "No," go to line 25a</i> .....                                                                                                  | <b>24a</b> | X  |
| <b>b</b> Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception? .....                                                                                                                                                                                                                                                                                        | <b>24b</b> |    |
| <b>c</b> Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds? .....                                                                                                                                                                                                                                               | <b>24c</b> |    |
| <b>d</b> Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? .....                                                                                                                                                                                                                                                                                  | <b>24d</b> |    |
| <b>25a</b> <b>Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations.</b> Did the organization engage in an excess benefit transaction with a disqualified person during the year? <i>If "Yes," complete Schedule L, Part I</i> .....                                                                                                                                                               | <b>25a</b> | X  |
| <b>b</b> Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? <i>If "Yes," complete Schedule L, Part I</i> .....                                                                                                               | <b>25b</b> | X  |
| <b>26</b> Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons? <i>If "Yes," complete Schedule L, Part II</i> .....                                                       | <b>26</b>  | X  |
| <b>27</b> Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity (including an employee thereof) or family member of any of these persons? <i>If "Yes," complete Schedule L, Part III</i> ..... | <b>27</b>  | X  |
| <b>28</b> Was the organization a party to a business transaction with one of the following parties? (See the Schedule L, Part IV, instructions for applicable filing thresholds, conditions, and exceptions):                                                                                                                                                                                           |            |    |
| <b>a</b> A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? <i>If "Yes," complete Schedule L, Part IV</i> .....                                                                                                                                                                                                                              | <b>28a</b> | X  |
| <b>b</b> A family member of any individual described in line 28a? <i>If "Yes," complete Schedule L, Part IV</i> .....                                                                                                                                                                                                                                                                                   | <b>28b</b> | X  |
| <b>c</b> A 35% controlled entity of one or more individuals and/or organizations described in line 28a or 28b? <i>If "Yes," complete Schedule L, Part IV</i> .....                                                                                                                                                                                                                                      | <b>28c</b> | X  |
| <b>29</b> Did the organization receive more than \$25,000 in noncash contributions? <i>If "Yes," complete Schedule M</i> .....                                                                                                                                                                                                                                                                          | <b>29</b>  | X  |
| <b>30</b> Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? <i>If "Yes," complete Schedule M</i> .....                                                                                                                                                                                                         | <b>30</b>  | X  |
| <b>31</b> Did the organization liquidate, terminate, or dissolve and cease operations? <i>If "Yes," complete Schedule N, Part I</i> .....                                                                                                                                                                                                                                                               | <b>31</b>  | X  |
| <b>32</b> Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? <i>If "Yes," complete Schedule N, Part II</i> .....                                                                                                                                                                                                                                             | <b>32</b>  | X  |
| <b>33</b> Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? <i>If "Yes," complete Schedule R, Part I</i> .....                                                                                                                                                                                             | <b>33</b>  | X  |
| <b>34</b> Was the organization related to any tax-exempt or taxable entity? <i>If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1</i> .....                                                                                                                                                                                                                                         | <b>34</b>  | X  |
| <b>35a</b> Did the organization have a controlled entity within the meaning of section 512(b)(13)? .....                                                                                                                                                                                                                                                                                                | <b>35a</b> | X  |
| <b>b</b> If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? <i>If "Yes," complete Schedule R, Part V, line 2</i> .....                                                                                                                                                                 | <b>35b</b> | X  |
| <b>36</b> <b>Section 501(c)(3) organizations.</b> Did the organization make any transfers to an exempt non-charitable related organization? <i>If "Yes," complete Schedule R, Part V, line 2</i> .....                                                                                                                                                                                                  | <b>36</b>  | X  |
| <b>37</b> Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? <i>If "Yes," complete Schedule R, Part VI</i> .....                                                                                                                                                    | <b>37</b>  | X  |
| <b>38</b> Did the organization complete Schedule O and provide explanations on Schedule O for Part VI, lines 11b and 19? <b>Note:</b> All Form 990 filers are required to complete Schedule O .....                                                                                                                                                                                                     | <b>38</b>  | X  |

**Part V Statements Regarding Other IRS Filings and Tax Compliance**Check if Schedule O contains a response or note to any line in this Part V ☐

|                                                                                                                                                                         | Yes       | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----|
| <b>1a</b> Enter the number reported in box 3 of Form 1096. Enter -0- if not applicable .....                                                                            | <b>1a</b> | 27 |
| <b>b</b> Enter the number of Forms W-2G included on line 1a. Enter -0- if not applicable .....                                                                          | <b>1b</b> | 0  |
| <b>c</b> Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners? ..... | <b>1c</b> | X  |

**Part V** Statements Regarding Other IRS Filings and Tax Compliance (continued)

|                                                                                                                                                                                                                                                      | Yes | No  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
| <b>2a</b> Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return                                                              | 2a  | 431 |
| <b>b</b> If at least one is reported on line 2a, did the organization file all required federal employment tax returns?                                                                                                                              | 2b  | X   |
| <b>3a</b> Did the organization have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                              | 3a  | X   |
| <b>b</b> If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation on Schedule O                                                                                                                                 | 3b  |     |
| <b>4a</b> At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)? | 4a  | X   |
| <b>b</b> If "Yes," enter the name of the foreign country<br>See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).                                                                      |     |     |
| <b>5a</b> Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                                                      | 5a  | X   |
| <b>b</b> Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                                                                                            | 5b  | X   |
| <b>c</b> If "Yes" to line 5a or 5b, did the organization file Form 8886-T?                                                                                                                                                                           | 5c  |     |
| <b>6a</b> Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions?                                    | 6a  | X   |
| <b>b</b> If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?                                                                                               | 6b  |     |
| <b>7 Organizations that may receive deductible contributions under section 170(c).</b>                                                                                                                                                               |     |     |
| <b>a</b> Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?                                                                                             | 7a  | X   |
| <b>b</b> If "Yes," did the organization notify the donor of the value of the goods or services provided?                                                                                                                                             | 7b  |     |
| <b>c</b> Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?                                                                                                        | 7c  | X   |
| <b>d</b> If "Yes," indicate the number of Forms 8282 filed during the year                                                                                                                                                                           | 7d  |     |
| <b>e</b> Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                                             | 7e  | X   |
| <b>f</b> Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                                                | 7f  | X   |
| <b>g</b> If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?                                                                                                            | 7g  |     |
| <b>h</b> If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?                                                                                                          | 7h  |     |
| <b>8 Sponsoring organizations maintaining donor advised funds.</b> Did a donor advised fund maintained by the sponsoring organization have excess business holdings at any time during the year?                                                     | 8   |     |
| <b>9 Sponsoring organizations maintaining donor advised funds.</b>                                                                                                                                                                                   |     |     |
| <b>a</b> Did the sponsoring organization make any taxable distributions under section 4966?                                                                                                                                                          | 9a  |     |
| <b>b</b> Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?                                                                                                                                           | 9b  |     |
| <b>10 Section 501(c)(7) organizations.</b> Enter:                                                                                                                                                                                                    |     |     |
| <b>a</b> Initiation fees and capital contributions included on Part VIII, line 12                                                                                                                                                                    | 10a |     |
| <b>b</b> Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities                                                                                                                                                 | 10b |     |
| <b>11 Section 501(c)(12) organizations.</b> Enter:                                                                                                                                                                                                   |     |     |
| <b>a</b> Gross income from members or shareholders                                                                                                                                                                                                   | 11a |     |
| <b>b</b> Gross income from other sources. (Do not net amounts due or paid to other sources against amounts due or received from them.)                                                                                                               | 11b |     |
| <b>12a Section 4947(a)(1) non-exempt charitable trusts.</b> Is the organization filing Form 990 in lieu of Form 1041?                                                                                                                                | 12a |     |
| <b>b</b> If "Yes," enter the amount of tax-exempt interest received or accrued during the year                                                                                                                                                       | 12b |     |
| <b>13 Section 501(c)(29) qualified nonprofit health insurance issuers.</b>                                                                                                                                                                           |     |     |
| <b>a</b> Is the organization licensed to issue qualified health plans in more than one state?<br><b>Note:</b> See the instructions for additional information the organization must report on Schedule O.                                            | 13a |     |
| <b>b</b> Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans                                                                                   | 13b |     |
| <b>c</b> Enter the amount of reserves on hand                                                                                                                                                                                                        | 13c |     |
| <b>14a</b> Did the organization receive any payments for indoor tanning services during the tax year?                                                                                                                                                | 14a | X   |
| <b>b</b> If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation on Schedule O                                                                                                                                   | 14b |     |
| <b>15</b> Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or excess parachute payment(s) during the year?<br>If "Yes," see the instructions and file Form 4720, Schedule N.               | 15  | X   |
| <b>16</b> Is the organization an educational institution subject to the section 4968 excise tax on net investment income?<br>If "Yes," complete Form 4720, Schedule O.                                                                               | 16  | X   |
| <b>17 Section 501(c)(21) organizations.</b> Did the trust, or any disqualified or other person engage in any activities that would result in the imposition of an excise tax under section 4951, 4952 or 4953?<br>If "Yes," complete Form 6069.      | 17  |     |

**Part VI Governance, Management, and Disclosure.** For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions.

Check if Schedule O contains a response or note to any line in this Part VI

☒**Section A. Governing Body and Management**

|                                                                                                                                                                                                                                                                                                                                      | Yes       | No                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------|
| <b>1a</b> Enter the number of voting members of the governing body at the end of the tax year ..... <b>1a</b> 7<br>If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain on Schedule O. |           |                                     |
| <b>b</b> Enter the number of voting members included on line 1a, above, who are independent ..... <b>1b</b> 0                                                                                                                                                                                                                        |           |                                     |
| <b>2</b> Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee? .....                                                                                                                                                 | <b>2</b>  | <input checked="" type="checkbox"/> |
| <b>3</b> Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors, trustees, or key employees to a management company or other person? .....                                                                                                     | <b>3</b>  | <input checked="" type="checkbox"/> |
| <b>4</b> Did the organization make any significant changes to its governing documents since the prior Form 990 was filed? .....                                                                                                                                                                                                      | <b>4</b>  | <input checked="" type="checkbox"/> |
| <b>5</b> Did the organization become aware during the year of a significant diversion of the organization's assets? .....                                                                                                                                                                                                            | <b>5</b>  | <input checked="" type="checkbox"/> |
| <b>6</b> Did the organization have members or stockholders? .....                                                                                                                                                                                                                                                                    | <b>6</b>  | <input checked="" type="checkbox"/> |
| <b>7a</b> Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body? .....                                                                                                                                                                   | <b>7a</b> | <input checked="" type="checkbox"/> |
| <b>b</b> Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body? .....                                                                                                                                                             | <b>7b</b> | <input checked="" type="checkbox"/> |
| <b>8</b> Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:                                                                                                                                                                                           |           |                                     |
| <b>a</b> The governing body? .....                                                                                                                                                                                                                                                                                                   | <b>8a</b> | <input checked="" type="checkbox"/> |
| <b>b</b> Each committee with authority to act on behalf of the governing body? .....                                                                                                                                                                                                                                                 | <b>8b</b> | <input checked="" type="checkbox"/> |
| <b>9</b> Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses on Schedule O .....                                                                                                          | <b>9</b>  | <input checked="" type="checkbox"/> |

**Section B. Policies** (This Section B requests information about policies not required by the Internal Revenue Code.)

|                                                                                                                                                                                                                                                                                                             | Yes        | No                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------|
| <b>10a</b> Did the organization have local chapters, branches, or affiliates? .....                                                                                                                                                                                                                         | <b>10a</b> | <input checked="" type="checkbox"/> |
| <b>b</b> If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes? .....                                                                   | <b>10b</b> |                                     |
| <b>11a</b> Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form? .....                                                                                                                                                                | <b>11a</b> | <input checked="" type="checkbox"/> |
| <b>b</b> Describe on Schedule O the process, if any, used by the organization to review this Form 990.                                                                                                                                                                                                      |            |                                     |
| <b>12a</b> Did the organization have a written conflict of interest policy? If "No," go to line 13 .....                                                                                                                                                                                                    | <b>12a</b> | <input checked="" type="checkbox"/> |
| <b>b</b> Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts? .....                                                                                                                                                          | <b>12b</b> | <input checked="" type="checkbox"/> |
| <b>c</b> Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe on Schedule O how this was done .....                                                                                                                                           | <b>12c</b> | <input checked="" type="checkbox"/> |
| <b>13</b> Did the organization have a written whistleblower policy? .....                                                                                                                                                                                                                                   | <b>13</b>  | <input checked="" type="checkbox"/> |
| <b>14</b> Did the organization have a written document retention and destruction policy? .....                                                                                                                                                                                                              | <b>14</b>  | <input checked="" type="checkbox"/> |
| <b>15</b> Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                                                              |            |                                     |
| <b>a</b> The organization's CEO, Executive Director, or top management official .....                                                                                                                                                                                                                       | <b>15a</b> | <input checked="" type="checkbox"/> |
| <b>b</b> Other officers or key employees of the organization .....                                                                                                                                                                                                                                          | <b>15b</b> | <input checked="" type="checkbox"/> |
| If "Yes" to line 15a or 15b, describe the process on Schedule O. See instructions.                                                                                                                                                                                                                          |            |                                     |
| <b>16a</b> Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year? .....                                                                                                                                      | <b>16a</b> | <input checked="" type="checkbox"/> |
| <b>b</b> If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements? ..... | <b>16b</b> |                                     |

**Section C. Disclosure**

**17** List the states with which a copy of this Form 990 is required to be filed CA

**18** Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-T (section 501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply.  
☒ Own website ☐ Another's website ☒ Upon request ☐ Other (explain on Schedule O)

**19** Describe on Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year.

**20** State the name, address, and telephone number of the person who possesses the organization's books and records  
**HUMANGOOD AFFORDABLE HOUSING - 925-924-7100**  
**1900 HUNTINGTON DRIVE, DUARTE, CA 91010**

**Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors**

Check if Schedule O contains a response or note to any line in this Part VII

☒**Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees****1a** Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.

- List all of the organization's **current** key employees, if any. See the instructions for definition of "key employee."

- List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (box 5 of Form W-2, box 6 of Form 1099-MISC, and/or box 1 of Form 1099-NEC) of more than \$100,000 from the organization and any related organizations.

- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.

- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

See the instructions for the order in which to list the persons above.

☐ Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

| (A)<br>Name and title                                      | (B)<br>Average hours per week (list any hours for related organizations below line) | (C)<br>Position<br>(do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC/1099-NEC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC/1099-NEC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                            |                                                                                     | Individual trustee or director                                                                               | Institutional trustee | Officer | Key employee | Highest compensated employee | Former |                                                                               |                                                                                    |                                                                                               |
| (1) JOHN H. COCHRANE, III<br>CHIEF EXECUTIVE OFFICER       | 0.50<br>39.50                                                                       |                                                                                                              |                       | X       |              |                              |        | 0.                                                                            | 1,273,854.                                                                         | 292,739.                                                                                      |
| (2) DANIEL OGUS<br>CHIEF OPERATING OFFICER                 | 0.50<br>39.50                                                                       |                                                                                                              |                       | X       |              |                              |        | 0.                                                                            | 963,841.                                                                           | 184,062.                                                                                      |
| (3) ANDREW MCDONALD<br>CHIEF FINANCIAL OFFICER             | 0.50<br>39.50                                                                       |                                                                                                              |                       | X       |              |                              |        | 0.                                                                            | 674,064.                                                                           | 84,590.                                                                                       |
| (4) BETHANY GHASSEMI<br>CHIEF LEGAL OFFICER                | 0.50<br>39.50                                                                       |                                                                                                              |                       | X       |              |                              |        | 0.                                                                            | 587,562.                                                                           | 71,504.                                                                                       |
| (5) JENNIFER KAPPEN<br>SVP - AFFORDABLE HOUSING            | 18.00<br>22.00                                                                      |                                                                                                              |                       |         | X            |                              |        | 0.                                                                            | 402,820.                                                                           | 48,298.                                                                                       |
| (6) SHACASEY ROGERS<br>SVP HUMAN RESOURCES                 | 3.00<br>37.00                                                                       |                                                                                                              |                       |         | X            |                              |        | 0.                                                                            | 420,835.                                                                           | 29,060.                                                                                       |
| (7) ANIKA HARTOUNIAN<br>VP OF FINANCE                      | 0.50<br>39.50                                                                       |                                                                                                              |                       |         | X            |                              |        | 0.                                                                            | 385,639.                                                                           | 45,023.                                                                                       |
| (8) NICK LINDBERG<br>CHIEF INFORMATION OFFICE              | 0.50<br>39.50                                                                       |                                                                                                              |                       | X       |              |                              |        | 0.                                                                            | 413,070.                                                                           | 3,983.                                                                                        |
| (9) LISA HOLLAND<br>SVP EXPERIENCE                         | 2.00<br>38.00                                                                       |                                                                                                              |                       |         | X            |                              |        | 0.                                                                            | 320,426.                                                                           | 37,246.                                                                                       |
| (10) DAWN ARMSTRONG<br>VP IT OPERATIONS                    | 3.00<br>37.00                                                                       |                                                                                                              |                       |         | X            |                              |        | 0.                                                                            | 306,200.                                                                           | 39,107.                                                                                       |
| (11) DONALD (BRIAN) LLOYD<br>VICE PRESIDENT OF DEVELOPMENT | 0.10<br>39.90                                                                       |                                                                                                              |                       |         | X            |                              |        | 0.                                                                            | 296,485.                                                                           | 48,750.                                                                                       |
| (12) CINDY PROCTOR<br>VICE PRESIDENT OF DEVELOPMENT        | 0.10<br>39.90                                                                       |                                                                                                              |                       |         | X            |                              |        | 0.                                                                            | 307,784.                                                                           | 25,829.                                                                                       |
| (13) JAMES PARK<br>SVP CORPORATE COMMUNICATION             | 0.50<br>39.50                                                                       |                                                                                                              |                       |         | X            |                              |        | 0.                                                                            | 271,164.                                                                           | 34,521.                                                                                       |
| (14) KENDRA ROBERTS<br>VICE PRESIDENT OF OPERATIONS        | 0.10<br>39.90                                                                       |                                                                                                              |                       |         | X            |                              |        | 0.                                                                            | 265,866.                                                                           | 38,183.                                                                                       |
| (15) OREST DOLYNIUK<br>DIRECTOR OF PROJECT PLANNING        | 0.10<br>39.90                                                                       |                                                                                                              |                       |         |              | X                            |        | 0.                                                                            | 256,271.                                                                           | 44,666.                                                                                       |
| (16) CYNTHIA SALGADO<br>VP CORPORATE COMPLIANCE            | 0.50<br>39.50                                                                       |                                                                                                              |                       |         | X            |                              |        | 0.                                                                            | 271,954.                                                                           | 15,387.                                                                                       |
| (17) PEGGY LICHTHART<br>DIRECTOR OF DEVELOPMENT            | 0.10<br>39.90                                                                       |                                                                                                              |                       |         |              | X                            |        | 0.                                                                            | 218,301.                                                                           | 20,431.                                                                                       |

**Part VII** Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued)

| (A)<br>Name and title                                          | (B)<br>Average<br>hours per<br>week<br>(list any<br>hours for<br>related<br>organizations<br>below<br>line) | (C)<br>Position<br>(do not check more than one<br>box, unless person is both an<br>officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable<br>compensation<br>from<br>the<br>organization<br>(W-2/1099-MISC/<br>1099-NEC) | (E)<br>Reportable<br>compensation<br>from related<br>organizations<br>(W-2/1099-MISC/<br>1099-NEC) | (F)<br>Estimated<br>amount of<br>other<br>compensation<br>from the<br>organization<br>and related<br>organizations |
|----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
|                                                                |                                                                                                             | Individual trustee or director                                                                                     | Institutional trustee | Officer | Key employee | Highest compensated employee | Former |                                                                                                  |                                                                                                    |                                                                                                                    |
| (18) GEORGE SOUSOU<br>CONSTRUCTION MANAGEMENT DIRECTOR         | 0.10<br>39.90                                                                                               |                                                                                                                    |                       |         |              | X                            |        | 0.                                                                                               | 221,596.                                                                                           | 10,910.                                                                                                            |
| (19) JASON MANGES<br>CONSTRUCTION MANAGEMENT DIRECTOR          | 0.10<br>39.90                                                                                               |                                                                                                                    |                       |         |              | X                            |        | 0.                                                                                               | 183,159.                                                                                           | 43,665.                                                                                                            |
| (20) ELIZABETH BORAM<br>DIRECTOR OF DEVELOPMENT                | 0.10<br>39.90                                                                                               |                                                                                                                    |                       |         |              | X                            |        | 0.                                                                                               | 187,093.                                                                                           | 31,611.                                                                                                            |
| (21) RANDALL STAMPER<br>CHAIR                                  | 0.10<br>39.90                                                                                               | X                                                                                                                  |                       | X       |              |                              |        | 0.                                                                                               | 73,000.                                                                                            | 0.                                                                                                                 |
| (22) ALBERT KELLEY<br>VICE CHAIR                               | 0.10<br>39.90                                                                                               | X                                                                                                                  |                       | X       |              |                              |        | 0.                                                                                               | 63,000.                                                                                            | 0.                                                                                                                 |
| (23) H. DECLAN BROWN<br>SECRETARY                              | 0.10<br>39.90                                                                                               | X                                                                                                                  |                       | X       |              |                              |        | 0.                                                                                               | 63,000.                                                                                            | 0.                                                                                                                 |
| (24) JUDITH BAKER<br>BOARD MEMBER                              | 0.10<br>39.90                                                                                               | X                                                                                                                  |                       |         |              |                              |        | 0.                                                                                               | 63,000.                                                                                            | 0.                                                                                                                 |
| (25) REV. MICHELLE HOLMES<br>BOARD MEMBER                      | 0.10<br>39.90                                                                                               | X                                                                                                                  |                       |         |              |                              |        | 0.                                                                                               | 63,000.                                                                                            | 0.                                                                                                                 |
| (26) WILLIAM BATISON<br>BOARD MEMBER                           | 0.10<br>39.90                                                                                               | X                                                                                                                  |                       |         |              |                              |        | 0.                                                                                               | 63,000.                                                                                            | 0.                                                                                                                 |
| <b>1b Subtotal</b>                                             |                                                                                                             |                                                                                                                    |                       |         |              |                              |        | 0.                                                                                               | 8,615,984.                                                                                         | 114,956.                                                                                                           |
| <b>c Total from continuation sheets to Part VII, Section A</b> |                                                                                                             |                                                                                                                    |                       |         |              |                              |        | 0.                                                                                               | 63,000.                                                                                            | 0.                                                                                                                 |
| <b>d Total (add lines 1b and 1c)</b>                           |                                                                                                             |                                                                                                                    |                       |         |              |                              |        | 0.                                                                                               | 8,678,984.                                                                                         | 114,956.                                                                                                           |

**2** Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization

0

- 3** Did the organization list any **former** officer, director, trustee, key employee, or highest compensated employee on line 1a? If "Yes," complete Schedule J for such individual
- 4** For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? If "Yes," complete Schedule J for such individual
- 5** Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? If "Yes," complete Schedule J for such person

|   | Yes | No |
|---|-----|----|
| 3 |     | X  |
| 4 | X   |    |
| 5 |     | X  |

**Section B. Independent Contractors**

**1** Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

| (A)<br>Name and business address                                                                                                                                          | (B)<br>Description of services | (C)<br>Compensation |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------|
| NONE                                                                                                                                                                      |                                |                     |
|                                                                                                                                                                           |                                |                     |
|                                                                                                                                                                           |                                |                     |
|                                                                                                                                                                           |                                |                     |
|                                                                                                                                                                           |                                |                     |
| <b>2</b> Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization | 0                              |                     |

SEE PART VII, SECTION A CONTINUATION SHEETS

Form 990 (2024)

## Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued)

2024.05000 HUMANGOOD AFFORDABLE HOUS ABHO0081

**Part VIII** Statement of RevenueCheck if Schedule O contains a response or note to any line in this Part VIII ☐

|                                                           |                                                                                         |                                                                                                                                         |               | (A)<br>Total revenue | (B)<br>Related or exempt<br>function revenue | (C)<br>Unrelated<br>business revenue | (D)<br>Revenue excluded<br>from tax under<br>sections 512 - 514 |
|-----------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------|----------------------------------------------|--------------------------------------|-----------------------------------------------------------------|
| Contributions, Gifts, Grants<br>and Other Similar Amounts | 1 a                                                                                     | Federated campaigns .....                                                                                                               | 1a            |                      |                                              |                                      |                                                                 |
|                                                           | b                                                                                       | Membership dues .....                                                                                                                   | 1b            |                      |                                              |                                      |                                                                 |
|                                                           | c                                                                                       | Fundraising events .....                                                                                                                | 1c            |                      |                                              |                                      |                                                                 |
|                                                           | d                                                                                       | Related organizations .....                                                                                                             | 1d            | 47,522,385.          |                                              |                                      |                                                                 |
|                                                           | e                                                                                       | Government grants (contributions) .....                                                                                                 | 1e            | 3,400,000.           |                                              |                                      |                                                                 |
|                                                           | f                                                                                       | All other contributions, gifts, grants, and<br>similar amounts not included above ...                                                   | 1f            | 50,000.              |                                              |                                      |                                                                 |
|                                                           | g                                                                                       | Noncash contributions included in lines 1a-1f                                                                                           | 1g            | \$                   |                                              |                                      |                                                                 |
|                                                           | h Total. Add lines 1a-1f .....                                                          |                                                                                                                                         |               | 50,972,385.          |                                              |                                      |                                                                 |
| Program Service<br>Revenue                                |                                                                                         |                                                                                                                                         | Business Code |                      |                                              |                                      |                                                                 |
|                                                           | 2 a                                                                                     | MANAGEMENT FEE INCOME                                                                                                                   | 531110        | 5,987,533.           | 5,987,533.                                   |                                      |                                                                 |
|                                                           | b                                                                                       | DEVELOPER FEE INCOME                                                                                                                    | 531110        | 5,485,677.           | 5,485,677.                                   |                                      |                                                                 |
|                                                           | c                                                                                       | QUALITY ASSURANCE REVENUE                                                                                                               | 531110        | 273,660.             | 273,660.                                     |                                      |                                                                 |
|                                                           | d                                                                                       | CONSULTING FEE INCOME                                                                                                                   | 531110        | 208,500.             | 208,500.                                     |                                      |                                                                 |
|                                                           | e                                                                                       | IT SUPPORT REVENUE                                                                                                                      | 531110        | 107,000.             | 107,000.                                     |                                      |                                                                 |
|                                                           | f                                                                                       | All other program service revenue .....                                                                                                 | 531110        | -355,262.            | -355,262.                                    |                                      |                                                                 |
|                                                           | g Total. Add lines 2a-2f .....                                                          |                                                                                                                                         |               | 11,707,108.          |                                              |                                      |                                                                 |
| Other Revenue                                             | 3 Investment income (including dividends, interest, and<br>other similar amounts) ..... |                                                                                                                                         |               | 4,951,448.           |                                              |                                      | 4951448.                                                        |
|                                                           | 4 Income from investment of tax-exempt bond proceeds .....                              |                                                                                                                                         |               |                      |                                              |                                      |                                                                 |
|                                                           | 5 Royalties .....                                                                       |                                                                                                                                         |               |                      |                                              |                                      |                                                                 |
|                                                           | 6 a                                                                                     | Gross rents .....                                                                                                                       | 6a            | (i) Real             | (ii) Personal                                |                                      |                                                                 |
|                                                           | b                                                                                       | Less: rental expenses ...                                                                                                               | 6b            |                      |                                              |                                      |                                                                 |
|                                                           | c                                                                                       | Rental income or (loss) .....                                                                                                           | 6c            |                      |                                              |                                      |                                                                 |
|                                                           | d                                                                                       | Net rental income or (loss) .....                                                                                                       |               |                      |                                              |                                      |                                                                 |
|                                                           | 7 a                                                                                     | Gross amount from sales of<br>assets other than inventory .....                                                                         | 7a            | (i) Securities       | (ii) Other                                   |                                      |                                                                 |
|                                                           | b                                                                                       | Less: cost or other basis<br>and sales expenses .....                                                                                   | 7b            |                      |                                              |                                      |                                                                 |
|                                                           | c                                                                                       | Gain or (loss) .....                                                                                                                    | 7c            |                      |                                              |                                      |                                                                 |
|                                                           | d                                                                                       | Net gain or (loss) .....                                                                                                                |               | 7,597.               |                                              |                                      | 7,597.                                                          |
|                                                           | 8 a                                                                                     | Gross income from fundraising events (not<br>including \$ _____ of<br>contributions reported on line 1c). See<br>Part IV, line 18 ..... | 8a            |                      |                                              |                                      |                                                                 |
|                                                           | b                                                                                       | Less: direct expenses .....                                                                                                             | 8b            |                      |                                              |                                      |                                                                 |
|                                                           | c                                                                                       | Net income or (loss) from fundraising events .....                                                                                      |               |                      |                                              |                                      |                                                                 |
| 9 a                                                       | Gross income from gaming activities. See<br>Part IV, line 19 .....                      | 9a                                                                                                                                      |               |                      |                                              |                                      |                                                                 |
| b                                                         | Less: direct expenses .....                                                             | 9b                                                                                                                                      |               |                      |                                              |                                      |                                                                 |
| c                                                         | Net income or (loss) from gaming activities .....                                       |                                                                                                                                         |               |                      |                                              |                                      |                                                                 |
| 10 a                                                      | Gross sales of inventory, less returns<br>and allowances .....                          | 10a                                                                                                                                     |               |                      |                                              |                                      |                                                                 |
| b                                                         | Less: cost of goods sold .....                                                          | 10b                                                                                                                                     |               |                      |                                              |                                      |                                                                 |
| c                                                         | Net income or (loss) from sales of inventory .....                                      |                                                                                                                                         |               |                      |                                              |                                      |                                                                 |
| Miscellaneous<br>Revenue                                  |                                                                                         |                                                                                                                                         | Business Code |                      |                                              |                                      |                                                                 |
|                                                           | 11 a                                                                                    | CANCELLATION OF DEBT INCOME                                                                                                             | 531110        | 467,501.             | 467,501.                                     |                                      |                                                                 |
|                                                           | b                                                                                       |                                                                                                                                         |               |                      |                                              |                                      |                                                                 |
|                                                           | c                                                                                       |                                                                                                                                         |               |                      |                                              |                                      |                                                                 |
|                                                           | d                                                                                       | All other revenue .....                                                                                                                 |               |                      |                                              |                                      |                                                                 |
| e Total. Add lines 11a-11d .....                          |                                                                                         |                                                                                                                                         | 467,501.      |                      |                                              |                                      |                                                                 |
| 12 Total revenue. See instructions .....                  |                                                                                         |                                                                                                                                         | 68,106,039.   | 12174609.            | 0.                                           | 4959045.                             |                                                                 |

**Part IX Statement of Functional Expenses**

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

Check if Schedule O contains a response or note to any line in this Part IX ☐

| Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII.                                                                                                                                                                   | (A)<br>Total expenses | (B)<br>Program service expenses | (C)<br>Management and general expenses | (D)<br>Fundraising expenses |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|----------------------------------------|-----------------------------|
| <b>1</b> Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21 ...                                                                                                                                |                       |                                 |                                        |                             |
| <b>2</b> Grants and other assistance to domestic individuals. See Part IV, line 22 .....                                                                                                                                                         |                       |                                 |                                        |                             |
| <b>3</b> Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, lines 15 and 16 .....                                                                                                  |                       |                                 |                                        |                             |
| <b>4</b> Benefits paid to or for members .....                                                                                                                                                                                                   |                       |                                 |                                        |                             |
| <b>5</b> Compensation of current officers, directors, trustees, and key employees .....                                                                                                                                                          |                       |                                 |                                        |                             |
| <b>6</b> Compensation not included above to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B) .....                                                                                      |                       |                                 |                                        |                             |
| <b>7</b> Other salaries and wages .....                                                                                                                                                                                                          | 7,644,171.            | 3,057,668.                      | 4,586,503.                             |                             |
| <b>8</b> Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions)                                                                                                                                      |                       |                                 |                                        |                             |
| <b>9</b> Other employee benefits .....                                                                                                                                                                                                           | 1,089,065.            | 435,626.                        | 653,439.                               |                             |
| <b>10</b> Payroll taxes .....                                                                                                                                                                                                                    | 556,586.              | 222,634.                        | 333,952.                               |                             |
| <b>11</b> Fees for services (nonemployees):                                                                                                                                                                                                      |                       |                                 |                                        |                             |
| <b>a</b> Management .....                                                                                                                                                                                                                        |                       |                                 |                                        |                             |
| <b>b</b> Legal .....                                                                                                                                                                                                                             | 161,958.              |                                 | 161,958.                               |                             |
| <b>c</b> Accounting .....                                                                                                                                                                                                                        | 97,090.               |                                 | 97,090.                                |                             |
| <b>d</b> Lobbying .....                                                                                                                                                                                                                          |                       |                                 |                                        |                             |
| <b>e</b> Professional fundraising services. See Part IV, line 17                                                                                                                                                                                 |                       |                                 |                                        |                             |
| <b>f</b> Investment management fees .....                                                                                                                                                                                                        | 29,552.               |                                 | 29,552.                                |                             |
| <b>g</b> Other. (If line 11g amount exceeds 10% of line 25, column (A), amount, list line 11g expenses on Sch O.)                                                                                                                                |                       |                                 |                                        |                             |
| <b>12</b> Advertising and promotion .....                                                                                                                                                                                                        | 4,156.                |                                 | 4,156.                                 |                             |
| <b>13</b> Office expenses .....                                                                                                                                                                                                                  | 811,445.              | 162,289.                        | 649,156.                               |                             |
| <b>14</b> Information technology .....                                                                                                                                                                                                           |                       |                                 |                                        |                             |
| <b>15</b> Royalties .....                                                                                                                                                                                                                        |                       |                                 |                                        |                             |
| <b>16</b> Occupancy .....                                                                                                                                                                                                                        | 170,723.              |                                 | 170,723.                               |                             |
| <b>17</b> Travel .....                                                                                                                                                                                                                           | 833,003.              | 333,201.                        | 499,802.                               |                             |
| <b>18</b> Payments of travel or entertainment expenses for any federal, state, or local public officials ...                                                                                                                                     |                       |                                 |                                        |                             |
| <b>19</b> Conferences, conventions, and meetings .....                                                                                                                                                                                           |                       |                                 |                                        |                             |
| <b>20</b> Interest .....                                                                                                                                                                                                                         | 45,000.               |                                 | 45,000.                                |                             |
| <b>21</b> Payments to affiliates .....                                                                                                                                                                                                           |                       |                                 |                                        |                             |
| <b>22</b> Depreciation, depletion, and amortization .....                                                                                                                                                                                        | 4,306.                | 4,306.                          |                                        |                             |
| <b>23</b> Insurance .....                                                                                                                                                                                                                        |                       |                                 |                                        |                             |
| <b>24</b> Other expenses. Itemize expenses not covered above. (List miscellaneous expenses on line 24e. If line 24e amount exceeds 10% of line 25, column (A), amount, list line 24e expenses on Schedule O.)                                    |                       |                                 |                                        |                             |
| <b>a</b> OVERHEAD ALLOCATION                                                                                                                                                                                                                     | 137,550.              | 137,550.                        |                                        |                             |
| <b>b</b> TAXES, LICENSES AND SUB                                                                                                                                                                                                                 | 131,384.              | 131,384.                        |                                        |                             |
| <b>c</b> RESIDENT SERVICE EXPENS                                                                                                                                                                                                                 | 43,169.               | 43,169.                         |                                        |                             |
| <b>d</b> BANK AND FINANCIAL EXPE                                                                                                                                                                                                                 | 1,422.                | 1,422.                          |                                        |                             |
| <b>e</b> All other expenses                                                                                                                                                                                                                      |                       |                                 |                                        |                             |
| <b>25</b> Total functional expenses. Add lines 1 through 24e                                                                                                                                                                                     | 11,760,580.           | 4,529,249.                      | 7,231,331.                             | 0.                          |
| <b>26</b> Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here <input type="checkbox"/> if following SOP 98-2 (ASC 958-720) |                       |                                 |                                        |                             |

**Part X Balance Sheet**Check if Schedule O contains a response or note to any line in this Part X ☐

|                                                                                  |                                                                                                                                                                                                                                | (A)<br>Beginning of year |                    | (B)<br>End of year |
|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------|--------------------|
| <b>Assets</b>                                                                    | <b>1</b> Cash - non-interest-bearing .....                                                                                                                                                                                     | 30,360,430.              | <b>1</b>           | 25,840,493.        |
|                                                                                  | <b>2</b> Savings and temporary cash investments .....                                                                                                                                                                          |                          | <b>2</b>           |                    |
|                                                                                  | <b>3</b> Pledges and grants receivable, net .....                                                                                                                                                                              |                          | <b>3</b>           |                    |
|                                                                                  | <b>4</b> Accounts receivable, net .....                                                                                                                                                                                        | 20,290,392.              | <b>4</b>           | 21,222,841.        |
|                                                                                  | <b>5</b> Loans and other receivables from any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons ..... |                          | <b>5</b>           |                    |
|                                                                                  | <b>6</b> Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), and persons described in section 4958(c)(3)(B) .....                                                               |                          | <b>6</b>           |                    |
|                                                                                  | <b>7</b> Notes and loans receivable, net .....                                                                                                                                                                                 | 120,890,158.             | <b>7</b>           | 180,359,951.       |
|                                                                                  | <b>8</b> Inventories for sale or use .....                                                                                                                                                                                     |                          | <b>8</b>           |                    |
|                                                                                  | <b>9</b> Prepaid expenses and deferred charges .....                                                                                                                                                                           |                          | <b>9</b>           |                    |
|                                                                                  | <b>10a</b> Land, buildings, and equipment: cost or other basis. Complete Part VI of Schedule D .....                                                                                                                           | <b>10a</b> 252,802.      |                    |                    |
|                                                                                  | <b>b</b> Less: accumulated depreciation .....                                                                                                                                                                                  | <b>10b</b> 186,532.      | <b>10c</b> 59,519. | 66,270.            |
|                                                                                  | <b>11</b> Investments - publicly traded securities .....                                                                                                                                                                       |                          | <b>11</b>          |                    |
|                                                                                  | <b>12</b> Investments - other securities. See Part IV, line 11 .....                                                                                                                                                           | 9,980.                   | <b>12</b>          | 9,980.             |
|                                                                                  | <b>13</b> Investments - program-related. See Part IV, line 11 .....                                                                                                                                                            | 1,309,296.               | <b>13</b>          | 1,309,296.         |
|                                                                                  | <b>14</b> Intangible assets .....                                                                                                                                                                                              | 2,109,162.               | <b>14</b>          | 2,109,162.         |
|                                                                                  | <b>15</b> Other assets. See Part IV, line 11 .....                                                                                                                                                                             | 1,638,665.               | <b>15</b>          | 3,930,516.         |
| <b>16</b> <b>Total assets.</b> Add lines 1 through 15 (must equal line 33) ..... | 176,667,602.                                                                                                                                                                                                                   | <b>16</b>                | 234,848,509.       |                    |
| <b>Liabilities</b>                                                               | <b>17</b> Accounts payable and accrued expenses .....                                                                                                                                                                          | 5,169,585.               | <b>17</b>          | 4,971,379.         |
|                                                                                  | <b>18</b> Grants payable .....                                                                                                                                                                                                 |                          | <b>18</b>          |                    |
|                                                                                  | <b>19</b> Deferred revenue .....                                                                                                                                                                                               | 3,400,000.               | <b>19</b>          | 774,002.           |
|                                                                                  | <b>20</b> Tax-exempt bond liabilities .....                                                                                                                                                                                    |                          | <b>20</b>          |                    |
|                                                                                  | <b>21</b> Escrow or custodial account liability. Complete Part IV of Schedule D .....                                                                                                                                          |                          | <b>21</b>          |                    |
|                                                                                  | <b>22</b> Loans and other payables to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons .....     |                          | <b>22</b>          |                    |
|                                                                                  | <b>23</b> Secured mortgages and notes payable to unrelated third parties .....                                                                                                                                                 | 24,837,387.              | <b>23</b>          | 24,257,886.        |
|                                                                                  | <b>24</b> Unsecured notes and loans payable to unrelated third parties .....                                                                                                                                                   |                          | <b>24</b>          |                    |
|                                                                                  | <b>25</b> Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17-24). Complete Part X of Schedule D .....                                          |                          | <b>25</b>          |                    |
|                                                                                  | <b>26</b> <b>Total liabilities.</b> Add lines 17 through 25 .....                                                                                                                                                              | 33,406,972.              | <b>26</b>          | 30,003,267.        |
| <b>Net Assets or Fund Balances</b>                                               | <b>Organizations that follow FASB ASC 958, check here</b> <input checked="" type="checkbox"/> <b>and complete lines 27, 28, 32, and 33.</b>                                                                                    |                          |                    |                    |
|                                                                                  | <b>27</b> Net assets without donor restrictions .....                                                                                                                                                                          | 143,260,630.             | <b>27</b>          | 204,845,242.       |
|                                                                                  | <b>28</b> Net assets with donor restrictions .....                                                                                                                                                                             |                          | <b>28</b>          |                    |
|                                                                                  | <b>Organizations that do not follow FASB ASC 958, check here</b> <input type="checkbox"/> <b>and complete lines 29 through 33.</b>                                                                                             |                          |                    |                    |
|                                                                                  | <b>29</b> Capital stock or trust principal, or current funds .....                                                                                                                                                             |                          | <b>29</b>          |                    |
|                                                                                  | <b>30</b> Paid-in or capital surplus, or land, building, or equipment fund .....                                                                                                                                               |                          | <b>30</b>          |                    |
|                                                                                  | <b>31</b> Retained earnings, endowment, accumulated income, or other funds .....                                                                                                                                               |                          | <b>31</b>          |                    |
|                                                                                  | <b>32</b> <b>Total net assets or fund balances</b> .....                                                                                                                                                                       | 143,260,630.             | <b>32</b>          | 204,845,242.       |
|                                                                                  | <b>33</b> <b>Total liabilities and net assets/fund balances</b> .....                                                                                                                                                          | 176,667,602.             | <b>33</b>          | 234,848,509.       |

Form 990 (2024)

**Part XI Reconciliation of Net Assets**Check if Schedule O contains a response or note to any line in this Part XI ☒

|    |                                                                                                                |    |              |
|----|----------------------------------------------------------------------------------------------------------------|----|--------------|
| 1  | Total revenue (must equal Part VIII, column (A), line 12)                                                      | 1  | 68,106,039.  |
| 2  | Total expenses (must equal Part IX, column (A), line 25)                                                       | 2  | 11,760,580.  |
| 3  | Revenue less expenses. Subtract line 2 from line 1                                                             | 3  | 56,345,459.  |
| 4  | Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A))                      | 4  | 143,260,630. |
| 5  | Net unrealized gains (losses) on investments                                                                   | 5  | 183,891.     |
| 6  | Donated services and use of facilities                                                                         | 6  |              |
| 7  | Investment expenses                                                                                            | 7  |              |
| 8  | Prior period adjustments                                                                                       | 8  |              |
| 9  | Other changes in net assets or fund balances (explain on Schedule O)                                           | 9  | 5,055,262.   |
| 10 | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32, column (B)) | 10 | 204,845,242. |

**Part XII Financial Statements and Reporting**Check if Schedule O contains a response or note to any line in this Part XII ☐

|                                                                                                                                                                                                                                                                                                                                                                                                                                               | Yes | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1 Accounting method used to prepare the Form 990: <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual <input type="checkbox"/> Other _____<br>If the organization changed its method of accounting from a prior year or checked "Other," explain on Schedule O.                                                                                                                                                         |     |    |
| 2a Were the organization's financial statements compiled or reviewed by an independent accountant? _____<br>If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both:<br><input type="checkbox"/> Separate basis <input checked="" type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis | X   |    |
| b Were the organization's financial statements audited by an independent accountant? _____<br>If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both:<br><input type="checkbox"/> Separate basis <input checked="" type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis                            | X   |    |
| c If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant? _____<br>If the organization changed either its oversight process or selection process during the tax year, explain on Schedule O.                                                                                 | X   |    |
| 3a As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Uniform Guidance, 2 C.F.R. Part 200, Subpart F? _____                                                                                                                                                                                                                                                                      | X   |    |
| b If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why on Schedule O and describe any steps taken to undergo such audits _____                                                                                                                                                                                                                  | X   |    |

Form 990 (2024)



**Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)**

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in)                                                                                                                                                                 | (a) 2020 | (b) 2021 | (c) 2022 | (d) 2023 | (e) 2024 | (f) Total |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| 1 Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.") .....                                                                                                  |          |          |          |          |          |           |
| 2 Tax revenues levied for the organization's benefit and either paid to or expended on its behalf .....                                                                                                     |          |          |          |          |          |           |
| 3 The value of services or facilities furnished by a governmental unit to the organization without charge ...                                                                                               |          |          |          |          |          |           |
| 4 <b>Total.</b> Add lines 1 through 3 .....                                                                                                                                                                 |          |          |          |          |          |           |
| 5 The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) ..... |          |          |          |          |          |           |
| 6 <b>Public support.</b> Subtract line 5 from line 4.                                                                                                                                                       |          |          |          |          |          |           |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in)                                                                                                                                                       | (a) 2020 | (b) 2021 | (c) 2022 | (d) 2023 | (e) 2024 | (f) Total                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|--------------------------|
| 7 Amounts from line 4 .....                                                                                                                                                                       |          |          |          |          |          |                          |
| 8 Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources ...                                                             |          |          |          |          |          |                          |
| 9 Net income from unrelated business activities, whether or not the business is regularly carried on ...                                                                                          |          |          |          |          |          |                          |
| 10 Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) .....                                                                                          |          |          |          |          |          |                          |
| 11 <b>Total support.</b> Add lines 7 through 10                                                                                                                                                   |          |          |          |          |          |                          |
| 12 Gross receipts from related activities, etc. (see instructions) .....                                                                                                                          |          |          |          |          | 12       |                          |
| 13 <b>First 5 years.</b> If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and <b>stop here</b> ..... |          |          |          |          |          | <input type="checkbox"/> |

**Section C. Computation of Public Support Percentage**

|                                                                                                                                                                                                                                                                                                                                                                                                                 |    |                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--------------------------|
| 14 Public support percentage for 2024 (line 6, column (f), divided by line 11, column (f)) .....                                                                                                                                                                                                                                                                                                                | 14 | %                        |
| 15 Public support percentage from 2023 Schedule A, Part II, line 14 .....                                                                                                                                                                                                                                                                                                                                       | 15 | %                        |
| 16a <b>33 1/3% support test - 2024.</b> If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization .....                                                                                                                                                                        |    | <input type="checkbox"/> |
| b <b>33 1/3% support test - 2023.</b> If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and <b>stop here.</b> The organization qualifies as a publicly supported organization .....                                                                                                                                                                     |    | <input type="checkbox"/> |
| 17a <b>10% -facts-and-circumstances test - 2024.</b> If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the facts-and-circumstances test, check this box and <b>stop here.</b> Explain in Part VI how the organization meets the facts-and-circumstances test. The organization qualifies as a publicly supported organization .....    |    | <input type="checkbox"/> |
| b <b>10% -facts-and-circumstances test - 2023.</b> If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the facts-and-circumstances test, check this box and <b>stop here.</b> Explain in Part VI how the organization meets the facts-and-circumstances test. The organization qualifies as a publicly supported organization ..... |    | <input type="checkbox"/> |
| 18 <b>Private foundation.</b> If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions .....                                                                                                                                                                                                                                                              |    | <input type="checkbox"/> |

Schedule A (Form 990) 2024

**Part III** Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in)                                                                                                                                             | (a) 2020 | (b) 2021  | (c) 2022  | (d) 2023  | (e) 2024  | (f) Total |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|-----------|-----------|-----------|-----------|
| <b>1</b> Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.") .....                                                                       |          | 4012500.  | 13392500. | 5644646.  | 50972385. | 74022031. |
| <b>2</b> Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose ..... | 5547405. | 11647930. | 13419568. | 12342654. | 12062370. | 55019927. |
| <b>3</b> Gross receipts from activities that are not an unrelated trade or business under section 513 .....                                                                             |          |           |           |           |           |           |
| <b>4</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf .....                                                                          |          |           |           |           |           |           |
| <b>5</b> The value of services or facilities furnished by a governmental unit to the organization without charge .....                                                                  |          |           |           |           |           |           |
| <b>6 Total.</b> Add lines 1 through 5 .....                                                                                                                                             | 5547405. | 15660430. | 26812068. | 17987300. | 63034755. | 129041958 |
| <b>7a</b> Amounts included on lines 1, 2, and 3 received from disqualified persons .....                                                                                                |          |           |           |           |           | 0.        |
| <b>b</b> Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year .....           |          | 2681812.  | 5470287.  | 4316052.  | 706,926.  | 13175077. |
| <b>c</b> Add lines 7a and 7b .....                                                                                                                                                      |          | 2681812.  | 5470287.  | 4316052.  | 706,926.  | 13175077. |
| <b>8 Public support.</b> (Subtract line 7c from line 6.)                                                                                                                                |          |           |           |           |           | 115866881 |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in)                                                                                                      | (a) 2020  | (b) 2021  | (c) 2022  | (d) 2023  | (e) 2024  | (f) Total |
|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| <b>9</b> Amounts from line 6 .....                                                                                                               | 5547405.  | 15660430. | 26812068. | 17987300. | 63034755. | 129041958 |
| <b>10a</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources ..... | 3137603.  | 3115388.  | 3201837.  | 3914355.  | 4951448.  | 18320631. |
| <b>b</b> Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 .....                           |           |           |           |           |           |           |
| <b>c</b> Add lines 10a and 10b .....                                                                                                             | 3137603.  | 3115388.  | 3201837.  | 3914355.  | 4951448.  | 18320631. |
| <b>11</b> Net income from unrelated business activities not included on line 10b, whether or not the business is regularly carried on .....      |           |           |           |           |           |           |
| <b>12</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) .....                                  | -295,459. | -231,579. | -269,606. | 4,404.    | 112,239.  | -680,001. |
| <b>13 Total support.</b> (Add lines 9, 10c, 11, and 12.)                                                                                         | 8389549.  | 18544239. | 29744299. | 21906059. | 68098442. | 146682588 |

**14 First 5 years.** If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and **stop here** ☐

**Section C. Computation of Public Support Percentage**

|                                                                                                         |           |         |
|---------------------------------------------------------------------------------------------------------|-----------|---------|
| <b>15</b> Public support percentage for 2024 (line 8, column (f), divided by line 13, column (f)) ..... | <b>15</b> | 78.99 % |
| <b>16</b> Public support percentage from 2023 Schedule A, Part III, line 15 .....                       | <b>16</b> | 78.71 % |

**Section D. Computation of Investment Income Percentage**

|                                                                                                              |           |         |
|--------------------------------------------------------------------------------------------------------------|-----------|---------|
| <b>17</b> Investment income percentage for 2024 (line 10c, column (f), divided by line 13, column (f)) ..... | <b>17</b> | 12.49 % |
| <b>18</b> Investment income percentage from 2023 Schedule A, Part III, line 17 .....                         | <b>18</b> | 12.38 % |

**19a 33 1/3% support tests - 2024.** If the organization did not check the box on line 14, and line 15 is more than 33 1/3%, and line 17 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization ☒

**b 33 1/3% support tests - 2023.** If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3%, and line 18 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization ☐

**20 Private foundation.** If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions ☐

**Part IV Supporting Organizations**

(Complete only if you checked a box on line 12 of Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

**Section A. All Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Are all of the organization's supported organizations listed by name in the organization's governing documents? <i>If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.</i>                                                                                                                                                                                                                    |     |    |
| <b>2</b> Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? <i>If "Yes," explain in Part VI how the organization determined that the supported organization was described in section 509(a)(1) or (2).</i>                                                                                                                                                                                                                                                 |     |    |
| <b>3a</b> Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? <i>If "Yes," answer lines 3b and 3c below.</i>                                                                                                                                                                                                                                                                                                                                                                                       |     |    |
| <b>b</b> Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? <i>If "Yes," describe in Part VI when and how the organization made the determination.</i>                                                                                                                                                                                                                                                               |     |    |
| <b>c</b> Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? <i>If "Yes," explain in Part VI what controls the organization put in place to ensure such use.</i>                                                                                                                                                                                                                                                                                                        |     |    |
| <b>4a</b> Was any supported organization not organized in the United States ("foreign supported organization")? <i>If "Yes," and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.</i>                                                                                                                                                                                                                                                                                                                                    |     |    |
| <b>b</b> Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? <i>If "Yes," describe in Part VI how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.</i>                                                                                                                                                                                                            |     |    |
| <b>c</b> Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? <i>If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.</i>                                                                                                                                                                               |     |    |
| <b>5a</b> Did the organization add, substitute, or remove any supported organizations during the tax year? <i>If "Yes," answer lines 5b and 5c below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).</i> |     |    |
| <b>b</b> <b>Type I or Type II only.</b> Was any added or substituted supported organization part of a class already designated in the organization's organizing document?                                                                                                                                                                                                                                                                                                                                                                      |     |    |
| <b>c</b> <b>Substitutions only.</b> Was the substitution the result of an event beyond the organization's control?                                                                                                                                                                                                                                                                                                                                                                                                                             |     |    |
| <b>6</b> Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? <i>If "Yes," provide detail in Part VI.</i>                                                              |     |    |
| <b>7</b> Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? <i>If "Yes," complete Part I of Schedule L (Form 990).</i>                                                                                                                                                                                                  |     |    |
| <b>8</b> Did the organization make a loan to a disqualified person (as defined in section 4958) not described on line 7? <i>If "Yes," complete Part I of Schedule L (Form 990).</i>                                                                                                                                                                                                                                                                                                                                                            |     |    |
| <b>9a</b> Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? <i>If "Yes," provide detail in Part VI.</i>                                                                                                                                                                                                                                         |     |    |
| <b>b</b> Did one or more disqualified persons (as defined on line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? <i>If "Yes," provide detail in Part VI.</i>                                                                                                                                                                                                                                                                                                                              |     |    |
| <b>c</b> Did a disqualified person (as defined on line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? <i>If "Yes," provide detail in Part VI.</i>                                                                                                                                                                                                                                                                                                   |     |    |
| <b>10a</b> Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? <i>If "Yes," answer line 10b below.</i>                                                                                                                                                                                                                                                  |     |    |
| <b>b</b> Did the organization have any excess business holdings in the tax year? <i>(Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)</i>                                                                                                                                                                                                                                                                                                                                                       |     |    |

**Part IV** Supporting Organizations (continued)

|                                                                                                                                                                                    | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>11</b> Has the organization accepted a gift or contribution from any of the following persons?                                                                                  |     |    |
| <b>a</b> A person who directly or indirectly controls, either alone or together with persons described on lines 11b and 11c below, the governing body of a supported organization? |     |    |
| <b>11a</b>                                                                                                                                                                         |     |    |
| <b>b</b> A family member of a person described on line 11a above?                                                                                                                  |     |    |
| <b>11b</b>                                                                                                                                                                         |     |    |
| <b>c</b> A 35% controlled entity of a person described on line 11a or 11b above? If "Yes" to line 11a, 11b, or 11c, provide detail in <b>Part VI</b> .                             |     |    |
| <b>11c</b>                                                                                                                                                                         |     |    |

**Section B. Type I Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Yes | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Did the governing body, members of the governing body, officers acting in their official capacity, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's officers, directors, or trustees at all times during the tax year? If "No," describe in <b>Part VI</b> how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove officers, directors, or trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year. |     |    |
| <b>1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |    |
| <b>2</b> Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in <b>Part VI</b> how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised, or controlled the supporting organization.                                                                                                                                                                                                                                                                                                                                                                         |     |    |
| <b>2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |    |

**Section C. Type II Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                      | Yes | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? If "No," describe in <b>Part VI</b> how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s). |     |    |
| <b>1</b>                                                                                                                                                                                                                                                                                                                                                                             |     |    |

**Section D. All Type III Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Yes | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided? |     |    |
| <b>1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |    |
| <b>2</b> Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in <b>Part VI</b> how the organization maintained a close and continuous working relationship with the supported organization(s).                                                                                                                       |     |    |
| <b>2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |    |
| <b>3</b> By reason of the relationship described on line 2, above, did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year? If "Yes," describe in <b>Part VI</b> the role the organization's supported organizations played in this regard.                                                                                |     |    |
| <b>3</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |    |

**Section E. Type III Functionally Integrated Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| <b>1</b> Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions).                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |
| <b>a</b> <input type="checkbox"/> The organization satisfied the Activities Test. Complete <b>line 2</b> below.                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |
| <b>b</b> <input type="checkbox"/> The organization is the parent of each of its supported organizations. Complete <b>line 3</b> below.                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |
| <b>c</b> <input type="checkbox"/> The organization supported a governmental entity. Describe in <b>Part VI</b> how you supported a governmental entity (see instructions).                                                                                                                                                                                                                                                                                                                                                              |  |  |  |
| <b>2</b> Activities Test. Answer lines 2a and 2b below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |
| <b>a</b> Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If "Yes," then in <b>Part VI</b> identify those supported organizations and explain how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities. |  |  |  |
| <b>2a</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| <b>b</b> Did the activities described on line 2a, above, constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in <b>Part VI</b> the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.                                                                                                                  |  |  |  |
| <b>2b</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| <b>3</b> Parent of Supported Organizations. Answer lines 3a and 3b below.                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| <b>a</b> Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? If "Yes" or "No," provide details in <b>Part VI</b> .                                                                                                                                                                                                                                                                                                             |  |  |  |
| <b>3a</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |
| <b>b</b> Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? If "Yes," describe in <b>Part VI</b> the role played by the organization in this regard.                                                                                                                                                                                                                                                                                   |  |  |  |
| <b>3b</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |

**Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations**

- 1 ☐ Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov. 20, 1970 ( *explain in Part VI*). See instructions.  
All other Type III non-functionally integrated supporting organizations must complete Sections A through E.

| Section A - Adjusted Net Income |                                                                                                                                                                                                          | (A) Prior Year | (B) Current Year (optional) |
|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------|
| 1                               | Net short-term capital gain                                                                                                                                                                              | 1              |                             |
| 2                               | Recoveries of prior-year distributions                                                                                                                                                                   | 2              |                             |
| 3                               | Other gross income (see instructions)                                                                                                                                                                    | 3              |                             |
| 4                               | Add lines 1 through 3.                                                                                                                                                                                   | 4              |                             |
| 5                               | Depreciation and depletion                                                                                                                                                                               | 5              |                             |
| 6                               | Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions) | 6              |                             |
| 7                               | Other expenses (see instructions)                                                                                                                                                                        | 7              |                             |
| 8                               | <b>Adjusted Net Income</b> (subtract lines 5, 6, and 7 from line 4)                                                                                                                                      | 8              |                             |

| Section B - Minimum Asset Amount |                                                                                                                                 | (A) Prior Year | (B) Current Year (optional) |
|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------|
| 1                                | Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year): |                |                             |
| a                                | Average monthly value of securities                                                                                             | 1a             |                             |
| b                                | Average monthly cash balances                                                                                                   | 1b             |                             |
| c                                | Fair market value of other non-exempt-use assets                                                                                | 1c             |                             |
| d                                | <b>Total</b> (add lines 1a, 1b, and 1c)                                                                                         | 1d             |                             |
| e                                | <b>Discount</b> claimed for blockage or other factors (explain in detail in <b>Part VI</b> ):                                   |                |                             |
| 2                                | Acquisition indebtedness applicable to non-exempt-use assets                                                                    | 2              |                             |
| 3                                | Subtract line 2 from line 1d.                                                                                                   | 3              |                             |
| 4                                | Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount, see instructions).                                  | 4              |                             |
| 5                                | Net value of non-exempt-use assets (subtract line 4 from line 3)                                                                | 5              |                             |
| 6                                | Multiply line 5 by 0.035.                                                                                                       | 6              |                             |
| 7                                | Recoveries of prior-year distributions                                                                                          | 7              |                             |
| 8                                | <b>Minimum Asset Amount</b> (add line 7 to line 6)                                                                              | 8              |                             |

| Section C - Distributable Amount |                                                                                                                                                                           |   | Current Year |
|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------|
| 1                                | Adjusted net income for prior year (from Section A, line 8, column A)                                                                                                     | 1 |              |
| 2                                | Enter 0.85 of line 1.                                                                                                                                                     | 2 |              |
| 3                                | Minimum asset amount for prior year (from Section B, line 8, column A)                                                                                                    | 3 |              |
| 4                                | Enter greater of line 2 or line 3.                                                                                                                                        | 4 |              |
| 5                                | Income tax imposed in prior year                                                                                                                                          | 5 |              |
| 6                                | <b>Distributable Amount.</b> Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions).                                             | 6 |              |
| 7                                | <input type="checkbox"/> Check here if the current year is the organization's first as a non-functionally integrated Type III supporting organization (see instructions). |   |              |

Schedule A (Form 990) 2024

**Part V** Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations (continued)

| Section D - Distributions |                                                                                                                                                     | Current Year |
|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 1                         | Amounts paid to supported organizations to accomplish exempt purposes                                                                               | 1            |
| 2                         | Amounts paid to perform activity that directly furthers exempt purposes of supported organizations, in excess of income from activity               | 2            |
| 3                         | Administrative expenses paid to accomplish exempt purposes of supported organizations                                                               | 3            |
| 4                         | Amounts paid to acquire exempt-use assets                                                                                                           | 4            |
| 5                         | Qualified set-aside amounts (prior IRS approval required - <i>provide details in Part VI</i> )                                                      | 5            |
| 6                         | Other distributions (describe in <b>Part VI</b> ). See instructions.                                                                                | 6            |
| 7                         | <b>Total annual distributions.</b> Add lines 1 through 6.                                                                                           | 7            |
| 8                         | Distributions to attentive supported organizations to which the organization is responsive ( <i>provide details in Part VI</i> ). See instructions. | 8            |
| 9                         | Distributable amount for 2024 from Section C, line 6                                                                                                | 9            |
| 10                        | Line 8 amount divided by line 9 amount                                                                                                              | 10           |

| Section E - Distribution Allocations (see instructions)                                                                                                                           | (i)<br>Excess Distributions | (ii)<br>Underdistributions<br>Pre-2024 | (iii)<br>Distributable<br>Amount for 2024 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------|-------------------------------------------|
| 1 Distributable amount for 2024 from Section C, line 6                                                                                                                            |                             |                                        |                                           |
| 2 Underdistributions, if any, for years prior to 2024 (reasonable cause required - <i>explain in Part VI</i> ). See instructions.                                                 |                             |                                        |                                           |
| 3 Excess distributions carryover, if any, to 2024                                                                                                                                 |                             |                                        |                                           |
| a From 2019                                                                                                                                                                       |                             |                                        |                                           |
| b From 2020                                                                                                                                                                       |                             |                                        |                                           |
| c From 2021                                                                                                                                                                       |                             |                                        |                                           |
| d From 2022                                                                                                                                                                       |                             |                                        |                                           |
| e From 2023                                                                                                                                                                       |                             |                                        |                                           |
| f <b>Total</b> of lines 3a through 3e                                                                                                                                             |                             |                                        |                                           |
| g Applied to under distributions of prior years                                                                                                                                   |                             |                                        |                                           |
| h Applied to 2024 distributable amount                                                                                                                                            |                             |                                        |                                           |
| i Carryover from 2019 not applied (see instructions)                                                                                                                              |                             |                                        |                                           |
| j Remainder. Subtract lines 3g, 3h, and 3i from line 3f.                                                                                                                          |                             |                                        |                                           |
| 4 Distributions for 2024 from Section D, line 7: \$                                                                                                                               |                             |                                        |                                           |
| a Applied to underdistributions of prior years                                                                                                                                    |                             |                                        |                                           |
| b Applied to 2024 distributable amount                                                                                                                                            |                             |                                        |                                           |
| c Remainder. Subtract lines 4a and 4b from line 4.                                                                                                                                |                             |                                        |                                           |
| 5 Remaining underdistributions for years prior to 2024, if any. Subtract lines 3g and 4a from line 2. For result greater than zero, <i>explain in Part VI</i> . See instructions. |                             |                                        |                                           |
| 6 Remaining underdistributions for 2024. Subtract lines 3h and 4b from line 1. For result greater than zero, <i>explain in Part VI</i> . See instructions.                        |                             |                                        |                                           |
| 7 <b>Excess distributions carryover to 2025.</b> Add lines 3j and 4c.                                                                                                             |                             |                                        |                                           |
| 8 Breakdown of line 7:                                                                                                                                                            |                             |                                        |                                           |
| a Excess from 2020                                                                                                                                                                |                             |                                        |                                           |
| b Excess from 2021                                                                                                                                                                |                             |                                        |                                           |
| c Excess from 2022                                                                                                                                                                |                             |                                        |                                           |
| d Excess from 2023                                                                                                                                                                |                             |                                        |                                           |
| e Excess from 2024                                                                                                                                                                |                             |                                        |                                           |

Schedule A (Form 990) 2024

**Part VI** **Supplemental Information.** Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a and 3b; Part V, line 1; Part V, Section B, line 1e; Part V, Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information.  
(See instructions.)

SCHEDULE A, PART III, LINE 12:

MISCELLANEOUS INCOME CONSISTS OF OTHER INCOME ITEMS FOR SERVICES PROVIDED FOR THE CONVENIENCE OF THE TENANTS.

FINAL

# Schedule A Excess Payments from Non-Disqualified Persons Included on Part III, Line 7b

2024

\*\* Do Not File \*\*

\*\*\* Not Open to Public Inspection \*\*\*

| Payer's Name                                    | 2020<br>Amount | 2021<br>Amount | 2022<br>Amount | 2023<br>Amount | 2024<br>Amount |
|-------------------------------------------------|----------------|----------------|----------------|----------------|----------------|
| BEACON DEV GROUP                                | 0.             | 29,111.        | 0.             | 0.             | 0.             |
| CAG                                             | 0.             | 1,595,150.     | 0.             | 0.             | 0.             |
| CANTERBURY                                      | 0.             | 254,116.       | 952,557.       | 405,939.       | 0.             |
| CASTLE ARGYLE                                   | 0.             | 0.             | 1,868,591.     | 0.             | 0.             |
| EL BETHEL ARMS                                  | 0.             | 0.             | 0.             | 48,689.        | 0.             |
| ETHIOPIAN VILLAGE                               | 0.             | 157,726.       | 136,468.       | 301,915.       | 0.             |
| FREDERICK D HAYNES                              | 0.             | 0.             | 1,602,557.     | 0.             | 0.             |
| LGN                                             | 0.             | 92,400.        | 0.             | 0.             | 0.             |
| LIFE'S GARDEN                                   | 0.             | 284,934.       | 327,557.       | 12,616.        | 0.             |
| MORGAN HILL SENIOR<br>HOUSING                   | 0.             | 0.             | 582,557.       | 400,939.       | 0.             |
| MOUNT BAKER HOUSING<br>ASSOCIATION              | 0.             | 54,116.        | 0.             | 0.             | 0.             |
| NORTH HAVEN III                                 | 0.             | 214,259.       | 0.             | 0.             | 0.             |
| 333 MONTEREY ROAD LP                            | 0.             | 0.             | 0.             | 1,030,939.     | 0.             |
| S13TH AND I STREET<br>LLLP                      | 0.             | 0.             | 0.             | 180,939.       | 0.             |
| CLARK TERRACE LP                                | 0.             | 0.             | 0.             | 405,939.       | 0.             |
| ECDLR AT CLUMBIA<br>CITY LLLP                   | 0.             | 0.             | 0.             | 205,939.       | 0.             |
| KOREAN WOMEN'S<br>ASSOCIATION                   | 0.             | 0.             | 0.             | 180,939.       | 0.             |
| OLIVE PLAZA SENIOR<br>HOUSING                   | 0.             | 0.             | 0.             | 1,141,259.     | 706,926.       |
|                                                 |                |                |                |                |                |
|                                                 |                |                |                |                |                |
|                                                 |                |                |                |                |                |
|                                                 |                |                |                |                |                |
|                                                 |                |                |                |                |                |
|                                                 |                |                |                |                |                |
| Total to Schedule A,<br>Part III, Line 7b ..... |                | 2,681,812.     | 5,470,287.     | 4,316,052.     | 706,926.       |

**2024**

**\*\*\* Not Open to Public Inspection \*\*\***

432251 04-01-24

**SCHEDULE D**

(Form 990)

(Rev. December 2024)

Department of the Treasury  
Internal Revenue Service

**Supplemental Financial Statements**

Complete if the organization answered "Yes" on Form 990,  
Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.

Attach to Form 990.

Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

**Open to Public  
Inspection**

Name of the organization

HUMANGOOD AFFORDABLE HOUSING

Employer identification number

94-3085296

**Part I**

**Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts.** Complete if the organization answered "Yes" on Form 990, Part IV, line 6.

|                                                                                                                                                                                                                                                                                                                                | (a) Donor advised funds | (b) Funds and other accounts |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------|
| 1 Total number at end of year .....                                                                                                                                                                                                                                                                                            |                         |                              |
| 2 Aggregate value of contributions to (during year) .....                                                                                                                                                                                                                                                                      |                         |                              |
| 3 Aggregate value of grants from (during year) .....                                                                                                                                                                                                                                                                           |                         |                              |
| 4 Aggregate value at end of year .....                                                                                                                                                                                                                                                                                         |                         |                              |
| 5 Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control? <input type="checkbox"/> Yes <input type="checkbox"/> No                                                            |                         |                              |
| 6 Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit? <input type="checkbox"/> Yes <input type="checkbox"/> No |                         |                              |

**Part II**

**Conservation Easements.** Complete if the organization answered "Yes" on Form 990, Part IV, line 7.

1 Purpose(s) of conservation easements held by the organization (check all that apply).

☐ Preservation of land for public use (for example, recreation or education) ☐ Preservation of a historically important land area

☐ Protection of natural habitat ☐ Preservation of a certified historic structure

☐ Preservation of open space

2 Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year.

|                                                                                                                                                            | Held at the End of the Tax Year |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| a Total number of conservation easements .....                                                                                                             | 2a                              |
| b Total acreage restricted by conservation easements .....                                                                                                 | 2b                              |
| c Number of conservation easements on a certified historic structure included on line 2a .....                                                             | 2c                              |
| d Number of conservation easements included on line 2c acquired after July 25, 2006, and not on a historic structure listed in the National Register ..... | 2d                              |

3 Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year .....

4 Number of states where property subject to conservation easement is located .....

5 Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds? ☐ Yes ☐ No

6 Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year .....

7 Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year .....

8 Does each conservation easement reported on line 2d above satisfy the requirements of section 170(h)(4)(B)(i) and section 170(h)(4)(B)(ii)? ☐ Yes ☐ No

9 In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements.

**Part III**

**Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 8.

1a If the organization elected, as permitted under FASB ASC 958, not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide in Part XIII the text of the footnote to its financial statements that describes these items.

b If the organization elected, as permitted under FASB ASC 958, to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items.

(i) Revenue included on Form 990, Part VIII, line 1 ..... \$ .....

(ii) Assets included in Form 990, Part X ..... \$ .....

2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under FASB ASC 958 relating to these items:

a Revenue included on Form 990, Part VIII, line 1 ..... \$ .....

b Assets included in Form 990, Part X ..... \$ .....

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule D (Form 990) (Rev. 12-2024)

**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets** (continued)

3 Using the organization's acquisition, accession, and other records, check any of the following that make significant use of its collection items (check all that apply).

a ☐ Public exhibition

d ☐ Loan or exchange program

b ☐ Scholarly research

e ☐ Other \_\_\_\_\_

c ☐ Preservation for future generations

4 Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII.

5 During the year, did the organization solicit or receive donations of art, historical treasures, or other similar assets

to be sold to raise funds rather than to be maintained as part of the organization's collection? ☐ Yes ☐ No

**Part IV Escrow and Custodial Arrangements** Complete if the organization answered "Yes" on Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

1a Is the organization an agent, trustee, custodian, or other intermediary for contributions or other assets not included on Form 990, Part X? ☐ Yes ☐ No

b If "Yes," explain the arrangement in Part XIII and complete the following table:

|                                 | Amount |
|---------------------------------|--------|
| c Beginning balance             | 1c     |
| d Additions during the year     | 1d     |
| e Distributions during the year | 1e     |
| f Ending balance                | 1f     |

2a Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability? ☐ Yes ☐ No

b If "Yes," explain the arrangement in Part XIII. Check here if the explanation has been provided in Part XIII ☐

**Part V Endowment Funds** Complete if the organization answered "Yes" on Form 990, Part IV, line 10.

|                                                  | (a) Current year | (b) Prior year | (c) Two years back | (d) Three years back | (e) Four years back |
|--------------------------------------------------|------------------|----------------|--------------------|----------------------|---------------------|
| 1a Beginning of year balance                     |                  |                |                    |                      |                     |
| b Contributions                                  |                  |                |                    |                      |                     |
| c Net investment earnings, gains, and losses     |                  |                |                    |                      |                     |
| d Grants or scholarships                         |                  |                |                    |                      |                     |
| e Other expenditures for facilities and programs |                  |                |                    |                      |                     |
| f Administrative expenses                        |                  |                |                    |                      |                     |
| g End of year balance                            |                  |                |                    |                      |                     |

2 Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as:

a Board designated or quasi-endowment \_\_\_\_\_ %

b Permanent endowment \_\_\_\_\_ %

c Term endowment \_\_\_\_\_ %

The percentages on lines 2a, 2b, and 2c should equal 100%.

3a Are there endowment funds not in the possession of the organization that are held and administered for the organization by:

(i) Unrelated organizations? \_\_\_\_\_

(ii) Related organizations? \_\_\_\_\_

b If "Yes" on line 3a(ii), are the related organizations listed as required on Schedule R? \_\_\_\_\_

|        | Yes | No |
|--------|-----|----|
| 3a(i)  |     |    |
| 3a(ii) |     |    |
| 3b     |     |    |

4 Describe in Part XIII the intended uses of the organization's endowment funds.

**Part VI Land, Buildings, and Equipment**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.

| Description of property                                                                        | (a) Cost or other basis (investment) | (b) Cost or other basis (other) | (c) Accumulated depreciation | (d) Book value |
|------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------|------------------------------|----------------|
| 1a Land                                                                                        |                                      |                                 |                              |                |
| b Buildings                                                                                    |                                      |                                 |                              |                |
| c Leasehold improvements                                                                       |                                      |                                 |                              |                |
| d Equipment                                                                                    |                                      | 252,802.                        | 186,532.                     | 66,270.        |
| e Other                                                                                        |                                      |                                 |                              |                |
| Total. Add lines 1a through 1e. (Column (d) must equal Form 990, Part X, line 10c, column (B)) |                                      |                                 |                              | 66,270.        |

Schedule D (Form 990) (Rev. 12-2024)

**Part VII Investments - Other Securities**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11b. See Form 990, Part X, line 12.

| (a) Description of security or category (including name of security)    | (b) Book value | (c) Method of valuation: Cost or end-of-year market value |
|-------------------------------------------------------------------------|----------------|-----------------------------------------------------------|
| (1) Financial derivatives .....                                         |                |                                                           |
| (2) Closely held equity interests .....                                 |                |                                                           |
| (3) Other .....                                                         |                |                                                           |
| (A) .....                                                               |                |                                                           |
| (B) .....                                                               |                |                                                           |
| (C) .....                                                               |                |                                                           |
| (D) .....                                                               |                |                                                           |
| (E) .....                                                               |                |                                                           |
| (F) .....                                                               |                |                                                           |
| (G) .....                                                               |                |                                                           |
| (H) .....                                                               |                |                                                           |
| <b>Total.</b> (Col. (b) must equal Form 990, Part X, line 12, col. (B)) |                |                                                           |

**Part VIII Investments - Program Related.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11c. See Form 990, Part X, line 13.

| (a) Description of investment                                           | (b) Book value | (c) Method of valuation: Cost or end-of-year market value |
|-------------------------------------------------------------------------|----------------|-----------------------------------------------------------|
| (1) .....                                                               |                |                                                           |
| (2) .....                                                               |                |                                                           |
| (3) .....                                                               |                |                                                           |
| (4) .....                                                               |                |                                                           |
| (5) .....                                                               |                |                                                           |
| (6) .....                                                               |                |                                                           |
| (7) .....                                                               |                |                                                           |
| (8) .....                                                               |                |                                                           |
| (9) .....                                                               |                |                                                           |
| <b>Total.</b> (Col. (b) must equal Form 990, Part X, line 13, col. (B)) |                |                                                           |

**Part IX Other Assets**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11d. See Form 990, Part X, line 15.

| (a) Description                                                           | (b) Book value |
|---------------------------------------------------------------------------|----------------|
| (1) .....                                                                 |                |
| (2) .....                                                                 |                |
| (3) .....                                                                 |                |
| (4) .....                                                                 |                |
| (5) .....                                                                 |                |
| (6) .....                                                                 |                |
| (7) .....                                                                 |                |
| (8) .....                                                                 |                |
| (9) .....                                                                 |                |
| <b>Total.</b> (Column (b) must equal Form 990, Part X, line 15, col. (B)) |                |

**Part X Other Liabilities**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.

| 1. (a) Description of liability                                           | (b) Book value |
|---------------------------------------------------------------------------|----------------|
| (1) Federal income taxes                                                  |                |
| (2) .....                                                                 |                |
| (3) .....                                                                 |                |
| (4) .....                                                                 |                |
| (5) .....                                                                 |                |
| (6) .....                                                                 |                |
| (7) .....                                                                 |                |
| (8) .....                                                                 |                |
| (9) .....                                                                 |                |
| <b>Total.</b> (Column (b) must equal Form 990, Part X, line 25, col. (B)) |                |

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FASB ASC 740. Check here if the text of the footnote has been provided in Part XIII ... ☒

Schedule D (Form 990) (Rev. 12-2024)

**Part XI Reconciliation of Revenue per Audited Financial Statements With Revenue per Return**

Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.

|   |                                                                                 |    |             |
|---|---------------------------------------------------------------------------------|----|-------------|
| 1 | Total revenue, gains, and other support per audited financial statements        | 1  | 68,461,301. |
| 2 | Amounts included on line 1 but not on Form 990, Part VIII, line 12:             |    |             |
| a | Net unrealized gains (losses) on investments                                    | 2a |             |
| b | Donated services and use of facilities                                          | 2b |             |
| c | Recoveries of prior year grants                                                 | 2c |             |
| d | Other (Describe in Part XIII.)                                                  | 2d |             |
| e | Add lines 2a through 2d                                                         | 2e | 0.          |
| 3 | Subtract line 2e from line 1                                                    | 3  | 68,461,301. |
| 4 | Amounts included on Form 990, Part VIII, line 12, but not on line 1:            |    |             |
| a | Investment expenses not included on Form 990, Part VIII, line 7b                | 4a |             |
| b | Other (Describe in Part XIII.)                                                  | 4b | -355,262.   |
| c | Add lines 4a and 4b                                                             | 4c | -355,262.   |
| 5 | Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line 12.) | 5  | 68,106,039. |

**Part XII Reconciliation of Expenses per Audited Financial Statements With Expenses per Return**

Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.

|   |                                                                                  |    |             |
|---|----------------------------------------------------------------------------------|----|-------------|
| 1 | Total expenses and losses per audited financial statements                       | 1  | 11,760,580. |
| 2 | Amounts included on line 1 but not on Form 990, Part IX, line 25:                |    |             |
| a | Donated services and use of facilities                                           | 2a |             |
| b | Prior year adjustments                                                           | 2b |             |
| c | Other losses                                                                     | 2c |             |
| d | Other (Describe in Part XIII.)                                                   | 2d |             |
| e | Add lines 2a through 2d                                                          | 2e | 0.          |
| 3 | Subtract line 2e from line 1                                                     | 3  | 11,760,580. |
| 4 | Amounts included on Form 990, Part IX, line 25, but not on line 1:               |    |             |
| a | Investment expenses not included on Form 990, Part VIII, line 7b                 | 4a |             |
| b | Other (Describe in Part XIII.)                                                   | 4b |             |
| c | Add lines 4a and 4b                                                              | 4c | 0.          |
| 5 | Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.) | 5  | 11,760,580. |

**Part XIII Supplemental Information**

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

**PART X, LINE 2:**

THE CORPORATION IS EXEMPT FROM FEDERAL INCOME TAX UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE AND STATE INCOME TAX AND HAS BEEN CLASSIFIED AS AN OTHER THAN PRIVATE FOUNDATION. ACCORDINGLY, NO PROVISION FOR FEDERAL AND STATE TAXES ON REVENUE AND INCOME HAS BEEN RECOGNIZED IN THE ACCOMPANYING FINANCIAL STATEMENTS. EVEN THOUGH THE CORPORATION IS RECOGNIZED AS TAX EXEMPT, IT STILL MAY BE LIABLE FOR TAX ON ITS UNRELATED BUSINESS INCOME (UBI). THE CORPORATION EVALUATES UNCERTAIN TAX POSITIONS THROUGH ITS REVIEW OF THE SOURCES OF INCOME TO IDENTIFY UBI AND CERTAIN OTHER MATTERS, INCLUDING THOSE WHICH MAY AFFECT ITS TAX EXEMPT STATUS. THE EFFECT OF THE UNCERTAINTY WOULD BE RECORDED IF THE OUTCOME WAS CONSIDERED PROBABLE AND REASONABLY ESTIMABLE. AS OF DECEMBER 31, 2021, THE CORPORATION HAD NO UNCERTAIN TAX POSITIONS REQUIRING ACCRUAL. GENERALLY, THE FEDERAL AND STATE TAX FILINGS WERE SUBJECT TO EXAMINATIONS FROM THE THREE YEARS AFTER THE LATER OF THE ORIGINAL OR EXTENDED DUE DATE OR THE DATE FILED WITH THE APPLICABLE TAX AUTHORITY.

**PART XI, LINE 4B - OTHER ADJUSTMENTS:**

PASSTHROUGH INCOME -355,262.

**Part XIII** **Supplemental Information** *(continued)*

FINAL

SCHEDULE J  
(Form 990)

(Rev. December 2024)  
Department of the Treasury  
Internal Revenue Service

Compensation Information

For certain Officers, Directors, Trustees, Key Employees, and Highest  
Compensated Employees  
Complete if the organization answered "Yes" on Form 990, Part IV, line 23.  
Attach to Form 990.  
Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

Open to Public  
Inspection

Name of the organization

HUMANGOOD AFFORDABLE HOUSING

Employer identification number

94-3085296

Part I Questions Regarding Compensation

1a Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form 990, Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items.

- |                                                                    |                                                                                   |
|--------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> First-class or charter travel  | <input type="checkbox"/> Housing allowance or residence for personal use          |
| <input checked="" type="checkbox"/> Travel for companions          | <input type="checkbox"/> Payments for business use of personal residence          |
| <input type="checkbox"/> Tax indemnification and gross-up payments | <input checked="" type="checkbox"/> Health or social club dues or initiation fees |
| <input type="checkbox"/> Discretionary spending account            | <input type="checkbox"/> Personal services (such as maid, chauffeur, chef)        |

b If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain

2 Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors, trustees, and officers, including the CEO/Executive Director, regarding the items checked on line 1a?

3 Indicate which, if any, of the following the organization used to establish the compensation of the organization's CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to establish compensation of the CEO/Executive Director, but explain in Part III.

- |                                                              |                                                                          |
|--------------------------------------------------------------|--------------------------------------------------------------------------|
| <input type="checkbox"/> Compensation committee              | <input type="checkbox"/> Written employment contract                     |
| <input type="checkbox"/> Independent compensation consultant | <input type="checkbox"/> Compensation survey or study                    |
| <input type="checkbox"/> Form 990 of other organizations     | <input type="checkbox"/> Approval by the board or compensation committee |

4 During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing organization or a related organization:

- a Receive a severance payment or change-of-control payment?
- b Participate in or receive payment from a supplemental nonqualified retirement plan?
- c Participate in or receive payment from an equity-based compensation arrangement?
- If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.

Only section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.

5 For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of:

- a The organization?
- b Any related organization?
- If "Yes" on line 5a or 5b, describe in Part III.

6 For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of:

- a The organization?
- b Any related organization?
- If "Yes" on line 6a or 6b, describe in Part III.

7 For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments not described on lines 5 and 6? If "Yes," describe in Part III

8 Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III

9 If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53.4958-6(c)?

|    | Yes | No |
|----|-----|----|
|    |     |    |
| 1b | X   |    |
| 2  | X   |    |
|    |     |    |
| 4a |     | X  |
| 4b | X   |    |
| 4c |     | X  |
|    |     |    |
| 5a |     | X  |
| 5b |     | X  |
|    |     |    |
| 6a |     | X  |
| 6b |     | X  |
|    |     |    |
| 7  | X   |    |
| 8  |     | X  |
| 9  |     |    |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule J (Form 990) (Rev. 12-2024)

**Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees.** Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

**Note:** The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

| (A) Name and Title                                         | (B) Breakdown of W-2 and/or 1099-MISC and/or 1099-NEC compensation |                                     |                                     | (C) Retirement and other deferred compensation | (D) Nontaxable benefits | (E) Total of columns (B)(i)-(D) | (F) Compensation in column (B) reported as deferred on prior Form 990 |
|------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------|-------------------------------------|------------------------------------------------|-------------------------|---------------------------------|-----------------------------------------------------------------------|
|                                                            | (i) Base compensation                                              | (ii) Bonus & incentive compensation | (iii) Other reportable compensation |                                                |                         |                                 |                                                                       |
| (1) JOHN H. COCHRANE, III<br>CHIEF EXECUTIVE OFFICER       | (i) 0.<br>(ii) 721,088.                                            | 0.<br>518,700.                      | 0.<br>34,066.                       | 0.<br>263,800.                                 | 0.<br>28,939.           | 0.<br>1,566,593.                | 0.<br>0.                                                              |
| (2) DANIEL OGUS<br>CHIEF OPERATING OFFICER                 | (i) 0.<br>(ii) 563,190.                                            | 0.<br>371,280.                      | 0.<br>29,371.                       | 0.<br>163,800.                                 | 0.<br>20,262.           | 0.<br>1,147,903.                | 0.<br>0.                                                              |
| (3) ANDREW McDONALD<br>CHIEF FINANCIAL OFFICER             | (i) 0.<br>(ii) 441,536.                                            | 0.<br>226,590.                      | 0.<br>5,938.                        | 0.<br>55,177.                                  | 0.<br>29,413.           | 0.<br>758,654.                  | 0.<br>0.                                                              |
| (4) BETHANY GHASSEMI<br>CHIEF LEGAL OFFICER                | (i) 0.<br>(ii) 374,729.                                            | 0.<br>193,830.                      | 0.<br>19,003.                       | 0.<br>64,384.                                  | 0.<br>7,120.            | 0.<br>659,066.                  | 0.<br>0.                                                              |
| (5) JENNIFER KAPPEN<br>SVP - AFFORDABLE HOUSING            | (i) 0.<br>(ii) 290,412.                                            | 0.<br>110,405.                      | 0.<br>2,003.                        | 0.<br>14,188.                                  | 0.<br>34,110.           | 0.<br>451,118.                  | 0.<br>0.                                                              |
| (6) SHACASEY ROGERS<br>SVP HUMAN RESOURCES                 | (i) 0.<br>(ii) 282,353.                                            | 0.<br>136,080.                      | 0.<br>2,402.                        | 0.<br>15,742.                                  | 0.<br>13,318.           | 0.<br>449,895.                  | 0.<br>0.                                                              |
| (7) ANIKA HARTOUNIAN<br>VP OF FINANCE                      | (i) 0.<br>(ii) 261,583.                                            | 0.<br>122,687.                      | 0.<br>1,369.                        | 0.<br>13,066.                                  | 0.<br>31,957.           | 0.<br>430,662.                  | 0.<br>0.                                                              |
| (8) NICK LINDBERG<br>CHIEF INFORMATION OFFICE              | (i) 0.<br>(ii) 286,828.                                            | 0.<br>116,424.                      | 0.<br>9,818.                        | 0.<br>892.                                     | 0.<br>3,091.            | 0.<br>417,053.                  | 0.<br>0.                                                              |
| (9) LISA HOLLAND<br>SVP EXPERIENCE                         | (i) 0.<br>(ii) 226,774.                                            | 0.<br>88,817.                       | 0.<br>4,835.                        | 0.<br>12,266.                                  | 0.<br>24,980.           | 0.<br>357,672.                  | 0.<br>0.                                                              |
| (10) DAWN ARMSTRONG<br>VP IT OPERATIONS                    | (i) 0.<br>(ii) 213,771.                                            | 0.<br>88,664.                       | 0.<br>3,765.                        | 0.<br>11,166.                                  | 0.<br>27,941.           | 0.<br>345,307.                  | 0.<br>0.                                                              |
| (11) DONALD (BRIAN) LLOYD<br>VICE PRESIDENT OF DEVELOPMENT | (i) 0.<br>(ii) 202,013.                                            | 0.<br>91,787.                       | 0.<br>2,685.                        | 0.<br>12,356.                                  | 0.<br>36,394.           | 0.<br>345,235.                  | 0.<br>0.                                                              |
| (12) CINDY PROCTOR<br>VICE PRESIDENT OF DEVELOPMENT        | (i) 0.<br>(ii) 212,513.                                            | 0.<br>91,787.                       | 0.<br>3,484.                        | 0.<br>14,259.                                  | 0.<br>11,570.           | 0.<br>333,613.                  | 0.<br>0.                                                              |
| (13) JAMES PARK<br>SVP CORPORATE COMMUNICATION             | (i) 0.<br>(ii) 195,222.                                            | 0.<br>73,427.                       | 0.<br>2,515.                        | 0.<br>12,298.                                  | 0.<br>22,223.           | 0.<br>305,685.                  | 0.<br>0.                                                              |
| (14) KENDRA ROBERTS<br>VICE PRESIDENT OF OPERATIONS        | (i) 0.<br>(ii) 198,805.                                            | 0.<br>65,044.                       | 0.<br>2,017.                        | 0.<br>12,346.                                  | 0.<br>25,837.           | 0.<br>304,049.                  | 0.<br>0.                                                              |
| (15) OREST DOLYNIUK<br>DIRECTOR OF PROJECT PLANNING        | (i) 0.<br>(ii) 181,538.                                            | 0.<br>61,648.                       | 0.<br>13,085.                       | 0.<br>11,664.                                  | 0.<br>33,002.           | 0.<br>300,937.                  | 0.<br>0.                                                              |
| (16) CYNTHIA SALGADO<br>VP CORPORATE COMPLIANCE            | (i) 0.<br>(ii) 188,140.                                            | 0.<br>82,154.                       | 0.<br>1,660.                        | 0.<br>12,549.                                  | 0.<br>2,838.            | 0.<br>287,341.                  | 0.<br>0.                                                              |

Schedule J (Form 990) (Rev. 12-2024)

**Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees.** Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

**Note:** The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

| (A) Name and Title                                     | (B) Breakdown of W-2 and/or 1099-MISC and/or 1099-NEC compensation |                                     |                                     | (C) Retirement and other deferred compensation | (D) Nontaxable benefits | (E) Total of columns (B)(i)-(D) | (F) Compensation in column (B) reported as deferred on prior Form 990 |
|--------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------|-------------------------------------|------------------------------------------------|-------------------------|---------------------------------|-----------------------------------------------------------------------|
|                                                        | (i) Base compensation                                              | (ii) Bonus & incentive compensation | (iii) Other reportable compensation |                                                |                         |                                 |                                                                       |
| (17) PEGGY LICHTHART<br>DIRECTOR OF DEVELOPMENT        | (i)                                                                | 0.                                  | 0.                                  | 0.                                             | 0.                      | 0.                              | 0.                                                                    |
|                                                        | (ii)                                                               | 179,449.                            | 35,506.                             | 3,346.                                         | 7,584.                  | 238,732.                        | 0.                                                                    |
| (18) GEORGE SOUSOU<br>CONSTRUCTION MANAGEMENT DIRECTOR | (i)                                                                | 0.                                  | 0.                                  | 0.                                             | 0.                      | 0.                              | 0.                                                                    |
|                                                        | (ii)                                                               | 173,494.                            | 33,600.                             | 14,502.                                        | 9,726.                  | 232,506.                        | 0.                                                                    |
| (19) JASON MANGES<br>CONSTRUCTION MANAGEMENT DIRECTOR  | (i)                                                                | 0.                                  | 0.                                  | 0.                                             | 0.                      | 0.                              | 0.                                                                    |
|                                                        | (ii)                                                               | 149,857.                            | 31,575.                             | 1,727.                                         | 9,254.                  | 226,824.                        | 0.                                                                    |
| (20) ELIZABETH BORAM<br>DIRECTOR OF DEVELOPMENT        | (i)                                                                | 0.                                  | 0.                                  | 0.                                             | 0.                      | 0.                              | 0.                                                                    |
|                                                        | (ii)                                                               | 149,897.                            | 30,281.                             | 6,915.                                         | 9,186.                  | 218,704.                        | 0.                                                                    |
|                                                        | (i)                                                                |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                                        | (ii)                                                               |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                                        | (i)                                                                |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                                        | (ii)                                                               |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                                        | (i)                                                                |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                                        | (ii)                                                               |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                                        | (i)                                                                |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                                        | (ii)                                                               |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                                        | (i)                                                                |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                                        | (ii)                                                               |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                                        | (i)                                                                |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                                        | (ii)                                                               |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                                        | (i)                                                                |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                                        | (ii)                                                               |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                                        | (i)                                                                |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                                        | (ii)                                                               |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                                        | (i)                                                                |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                                        | (ii)                                                               |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                                        | (i)                                                                |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                                        | (ii)                                                               |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                                        | (i)                                                                |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                                        | (ii)                                                               |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                                        | (i)                                                                |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                                        | (ii)                                                               |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                                        | (i)                                                                |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                                        | (ii)                                                               |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                                        | (i)                                                                |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                                        | (ii)                                                               |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                                        | (i)                                                                |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                                        | (ii)                                                               |                                     |                                     |                                                |                         |                                 |                                                                       |
| Schedule J (Form 990) (Rev. 12-2024)                   |                                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |

**Part III** Supplemental Information

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

**PART I, LINE 1A:**

FIRST-CLASS TRAVEL IS AVAILABLE TO EXECUTIVE TEAM MEMBERS OF THE ORGANIZATION.

TRAVEL FOR COMPANIONS IS AVAILABLE FOR EXECUTIVE TEAM MEMBERS.

A COST REIMBURSEMENT BENEFIT OF \$60/MONTH IS AVAILABLE TO CERTAIN EXECUTIVE TEAM MEMBER FOR MONTHLY GYM MEMBERSHIP DUES.

**PART I, LINE 3:**

COMPENSATION OF THE CEO IS DETERMINED BY HUMANGOOD USING THE FOLLOWING METHODS: COMPENSATION COMMITTEE, COMPENSATION CONSULTANT, FORM 990 OF OTHER ORGANIZATIONS, COMPENSATION SURVEY/STUDY AND APPROVAL BY THE BOARD/COMPENSATION COMMITTEE.

**PART I, LINE 4B:**

SELECT KEY EXECUTIVES ARE ALLOWED TO PARTICIPATE IN AN IRC 457(F) PLAN, WHEREBY (SUBJECT TO PLANAMENDMENT) THE PLAN WILL FUND REGULAR CONTRIBUTIONS AND EARN A RETURN EQUAL TO THE CONSUMERPRICE INDEX RATE PLUS 2.5 PERCENT WITH A CAP OF 6.0 PERCENT. IN ACCORDANCE WITH IRS REQUIREMENTS, WHILE THERE IS A RISK OF FORFEITURE, THE CURRENT YEAR'S UNVESTED CONTRIBUTION TO THE 457F PLAN IS REPORTED IN PART II, COLUMN C.

**PART I, LINE 7:**

**INCENTIVE COMPENSATION:**

EXECUTIVE DIRECTORS, REGIONAL MANAGERS AND SENIOR MANAGEMENT ARE ELIGIBLE FOR INCENTIVE COMPENSATION. IN THE CALENDAR YEAR PRECEDING THE INCENTIVE COMPENSATION PAYMENT, GOALS ARE SET FOR EACH INDIVIDUAL THAT ALIGN WITH THE STRATEGIC AND OPERATIONAL OBJECTIVES OF THE ORGANIZATION. THE GOALS OF THE BOARD. BEFORE ANY PAYMENT IS MADE, THE INCENTIVE COMPENSATION POOL MUST BE OPERATIONAL PERFORMANCE AND NET TURNOVER ENTRANCE FEES, SUBJECT TO A CAP. APPLIED TO THE POTENTIAL PAYMENT FOR EACH TEAM MEMBER'S ATTAINED GOALS. THE CEO AND EXECUTIVE TEAM ARE REVIEWED BY THE COMPENSATION COMMITTEE AND FUNDED BY EXCEEDING BUDGETED NET CASH PRODUCTION ARISING FROM THE SUM OF IF THE INCENTIVE POOL IS PARTIALLY FUNDED, THE PARTIAL PERCENTAGE IS ATTAINMENT OF THE GOALS OF THE CEO AND EXECUTIVE TEAM ARE REVIEWED BY THE COMPENSATION COMMITTEE AND BOARD PRIOR TO PAYMENT. FOR OTHER TEAM MEMBERS, THE ATTAINMENT OF EACH INCENTIVE GOAL IS ASSESSED BY THE INCENTIVE-ELIGIBLE TEAM MEMBER'S SUPERVISOR AND ULTIMATELY REVIEWED BY THE CEO PRIOR TO

|                 |                                 |
|-----------------|---------------------------------|
| <b>Part III</b> | <b>Supplemental Information</b> |
|-----------------|---------------------------------|

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

**PAYMENT.**

TRAVEL

**SCHEDULE O  
(Form 990)**

(Rev. December 2024)

Department of the Treasury  
Internal Revenue Service

**Supplemental Information to Form 990 or 990-EZ**

Complete to provide information for responses to specific questions on  
Form 990 or 990-EZ or to provide any additional information.  
Attach to Form 990 or Form 990-EZ.  
Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

**Open to Public  
Inspection**

Name of the organization

HUMANGOOD AFFORDABLE HOUSING

Employer identification number

94-3085296

FORM 990, PART I, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:

TO ADVOCATE FOR, DEVELOP AND OPERATE QUALITY HOUSING AND SERVICES FOR  
THE AGING AND OTHER PEOPLE WITH LIMITED RESOURCES AND/OR DISABILITIES,  
ENABLING THEM TO THRIVE IN A POSITIVE, AFFORDABLE AND SUPPORTIVE  
COMMUNITY.

FORM 990, PART VI, SECTION A, LINE 6:

HUMANGOOD AFFORDABLE HOUSING'S BOARD OF DIRECTORS IS ELECTED BY ITS SOLE  
CORPORATE MEMBER, HUMANGOOD CORNERSTONE. THE MEMBERS OF THE HUMANGOOD  
AFFORDABLE HOUSING BOARD OF DIRECTORS CONSIST OF THE HUMANGOOD CORNERSTONE  
BOARD MEMBERS.

FORM 990, PART VI, SECTION A, LINE 7A:

HUMANGOOD CORNERSTONE MAINTAINS APPROVAL RIGHTS OVER HUMANGOOD AFFORDABLE  
HOUSING FOR THE ELECTION AND REMOVAL OF DIRECTORS, THE DISPOSITION OF ALL  
OR SUBSTANTIALLY ALL OF THE ASSETS OF THE CORPORATION, ANY MERGER AND ITS  
PRINCIPAL TERMS AND ANY AMENDMENTS OF THOSE TERMS, AND ANY ELECTION TO  
DISSOLVE THE CORPORATION. IN ADDITION, HUMANGOOD CORNERSTONE HAS ALL RIGHTS  
AFFORDED MEMBERS UNDER THE CALIFORNIA NONPROFIT PUBLIC BENEFIT CORPORATION  
LAW.

FORM 990, PART VI, SECTION A, LINE 7B:

SEE EXPLANATION FOR 7A ABOVE.

FORM 990, PART VI, SECTION B, LINE 11B:

THE FORM 990 IS REVIEWED BY THE CFO AND FURNISHED TO THE BOARD OF DIRECTORS  
FOR REVIEW PRIOR TO FILING WITH THE IRS.

FORM 990, PART VI, SECTION B, LINE 12C:

EVERY YEAR, THE ORGANIZATION'S DIRECTORS AND OFFICERS ARE ASKED TO COMPLETE  
A CONFLICT OF INTEREST DISCLOSURE ALONG WITH A STATEMENT OF COMMITMENT.

IN CONNECTION WITH ANY ACTUAL OR POSSIBLE CONFLICT OF INTEREST, DIRECTORS  
AND OFFICERS MUST DISCLOSE THE EXISTENCE OF THE FINANCIAL INTEREST AND ALL  
MATERIAL FACTS RELATED THERETO TO THE DIRECTORS AND MEMBERS OF COMMITTEES.  
A VOTE IS TAKEN OUTSIDE THE PRESENCE OF THE INDIVIDUAL IN QUESTION TO  
DETERMINE IF AN ACTUAL CONFLICT EXISTS. IF THE BOARD OR COMMITTEE HAS  
REASONABLE CAUSE TO BELIEVE A MEMBER HAS FAILED TO DISCLOSE ACTUAL OR  
POSSIBLE CONFLICTS OF INTEREST, IT SHALL INFORM THE MEMBER OF THE BASIS FOR  
SUCH BELIEF AND AFFORD THE MEMBER AN OPPORTUNITY TO EXPLAIN THE ALLEGED  
FAILURE TO DISCLOSE.

IF, AFTER HEARING THE RESPONSE OF THE MEMBER, THE BOARD OR COMMITTEE  
DETERMINES THAT THE MEMBER HAS IN FACT FAILED TO DISCLOSE AN ACTUAL OR  
POSSIBLE CONFLICT OF INTEREST, IT SHALL TAKE APPROPRIATE DISCIPLINARY AND  
CORRECTIVE ACTION.

FORM 990, PART VI, SECTION B, LINE 15:

COMPENSATION OF THE PRESIDENT AND CFO OF HUMANGOOD IS REVIEWED ANNUALLY FOR  
MARKET COMPETITIVENESS BY A COMPENSATION COMMITTEE OF THE HUMANGOOD BOARD.  
COMPENSATION OF OTHER OFFICERS AND KEY EMPLOYEES IS REVIEWED BY THE CEO  
WITH DISCLOSURE TO THE COMPENSATION COMMITTEE. THE HUMANGOOD BOARD MEMBERS

For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule O (Form 990) (Rev. 12-2024)

LHA 432211 01-15-25

Name of the organization

HUMANGOOD AFFORDABLE HOUSING

Employer identification number

94-3085296

AND PRESIDENT ARE INDEPENDENT WITH RESPECT TO THE INDIVIDUALS WHOSE COMPENSATION IS BEING REVIEWED, THE HUMANGOOD BOARD AND PRESIDENT RELY UPON WAGE AND SALARY STUDIES AND/OR REGULAR REVIEW BY A COMPENSATION CONSULTANT TO PROVIDE COMPARABLE SALARY DATA FOR THEIR CONSIDERATION. DECISIONS REGARDING COMPENSATION ARE DOCUMENTED ON A CONTEMPORANEOUS BASIS.

FORM 990, PART VI, SECTION C, LINE 19:

THE GOVERNING DOCUMENTS AND FINANCIAL STATEMENTS ARE AVAILABLE FOR INSPECTION UPON REQUEST. FINANCIAL AND OTHER DATA IS AVAILABLE ON THE ORGANIZATION'S WEBSITE, HUMANGOOD.ORG

FORM 990, PART VII, SECTION A:

CERTAIN BOARD MEMBERS RECEIVED A STIPEND FOR 2024 FOR THEIR BOARD AND COMMITTEE WORK RELATED TO HUMANGOOD. NO COMPENSATION IS PAID TO ANY BOARD MEMBERS FOR THEIR ROLE ON THE HUMANGOOD SOCIAL BOARD.

BOARD STIPENDS:

COMMENCING TWO YEARS AFTER THE MAY 1, 2016 AFFILIATION OF HUMANGOOD NORCAL AND HUMANGOOD SOCIAL, THE SEVEN-MEMBER HUMANGOOD BOARD BEGAN RECEIVING STIPENDS FOR THEIR SERVICE TO THE TOP GOVERNING ORGANIZATION, HUMANGOOD. AN EVALUATION WAS PERFORMED OF SIMILARLY COMPLEX NON-PROFIT ORGANIZATIONS TO DETERMINE THE REASONABLENESS OF THE STIPEND AMOUNT FOR THE HOURS COMMITTED TO GOVERNANCE. NO REMUNERATION IS ATTRIBUTABLE TO SERVICE BY THESE SEVEN BOARD MEMBERS ON BOARDS OF OTHER HUMANGOOD AFFILIATES. THE REMUNERATION IS TAXABLE TO EACH OF THE MEMBERS AND REPORTED ANNUALLY ON FORM 1099 IN ADDITION TO DISCLOSURE IN THE FORM 990. BASED ON RECEIVING THIS REMUNERATION AND THE ADVICE OF TAX CONSULTANTS, THESE BOARD MEMBERS ARE NOT REFLECTED AS BEING INDEPENDENT DIRECTORS.

FORM 990, PART XI, LINE 9, CHANGES IN NET ASSETS:

|                                    |            |
|------------------------------------|------------|
| INCOME FROM PASSTHROUGH            | 355,262.   |
| CORRECTION OF SPONSOR LOAN         | 4,700,000. |
| TOTAL TO FORM 990, PART XI, LINE 9 | 5,055,262. |

SCHEDULE R  
(Form 990)

(Rev. January 2025)  
Department of the Treasury  
Internal Revenue Service

Related Organizations and Unrelated Partnerships

Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.  
Attach to Form 990.

Go to [www.irs.gov/Form990](https://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

Open to Public  
Inspection

Name of the organization

HUMANGOOD AFFORDABLE HOUSING

Employer identification number  
94-3085296

Part I Identification of Disregarded Entities. Complete if the organization answered "Yes" on Form 990, Part IV, line 33.

| (a)<br>Name, address, and EIN (if applicable)<br>of disregarded entity | (b)<br>Primary activity   | (c)<br>Legal domicile (state or<br>foreign country) | (d)<br>Total income | (e)<br>End-of-year assets | (f)<br>Direct controlling<br>entity |
|------------------------------------------------------------------------|---------------------------|-----------------------------------------------------|---------------------|---------------------------|-------------------------------------|
| 333 MONTEREY ROAD LLC - 87-2676789                                     |                           |                                                     |                     |                           |                                     |
| 1900 HUNTINGTON DRIVE                                                  | INVESTMENT IN RENTAL REAL |                                                     |                     |                           |                                     |
| DUARTE, CA 91010                                                       | ESTATE                    | CALIFORNIA                                          |                     |                           | HUMANGOOD AFFORDABLE<br>HOUSING     |
| ANDRES DUARTE TERRACE II, LLC - 46-2428601                             |                           |                                                     |                     |                           |                                     |
| 1900 HUNTINGTON DRIVE                                                  | INVESTMENT IN RENTAL REAL |                                                     |                     |                           |                                     |
| DUARTE, CA 91010                                                       | ESTATE                    | CALIFORNIA                                          |                     |                           | HUMANGOOD AFFORDABLE<br>HOUSING     |
| BAY VISTA GP, LLC - 46-2137954                                         |                           |                                                     |                     |                           |                                     |
| 1900 HUNTINGTON DRIVE                                                  | INVESTMENT IN RENTAL REAL |                                                     |                     |                           |                                     |
| DUARTE, CA 91010                                                       | ESTATE                    | CALIFORNIA                                          |                     |                           | HUMANGOOD AFFORDABLE<br>HOUSING     |
| BEACON DEVELOPMENT GROUP, LLC - 47-2541655                             |                           |                                                     |                     |                           |                                     |
| 1900 HUNTINGTON DRIVE                                                  | INVESTMENT IN RENTAL REAL |                                                     |                     |                           |                                     |
| DUARTE, CA 91010                                                       | ESTATE                    | CALIFORNIA                                          |                     |                           | HUMANGOOD AFFORDABLE<br>HOUSING     |

Part II Identification of Related Tax-Exempt Organizations. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related tax-exempt organizations during the tax year.

| (a)<br>Name, address, and EIN<br>of related organization | (b)<br>Primary activity | (c)<br>Legal domicile (state or<br>foreign country) | (d)<br>Exempt Code<br>section | (e)<br>Public charity<br>status (if section<br>501(c)(3)) | (f)<br>Direct controlling<br>entity | (g)<br>Section 512(b)(13)<br>controlled<br>entity? |    |
|----------------------------------------------------------|-------------------------|-----------------------------------------------------|-------------------------------|-----------------------------------------------------------|-------------------------------------|----------------------------------------------------|----|
|                                                          |                         |                                                     |                               |                                                           |                                     | Yes                                                | No |
| ANDRES DUARTE TERRACE - 30-0155849                       |                         |                                                     |                               |                                                           |                                     |                                                    |    |
| 1900 HUNTINGTON DRIVE                                    |                         |                                                     |                               |                                                           | HUMANGOOD                           |                                                    |    |
| DUARTE, CA 91010                                         | AFFORDABLE HOUSING      | CALIFORNIA                                          | 501(C)(3)                     | LINE 7                                                    | AFFORDABLE<br>HOUSING               |                                                    | X  |
| AVENUE OF THE ARTS PRESBYTERIAN - PSC                    | LOW INCOME HOUSING FOR  |                                                     |                               |                                                           |                                     |                                                    |    |
| APARTMENTS, INC. - 23-3027613, 2000 JOSHUA               | SENIOR CITIZENS AND     |                                                     |                               |                                                           |                                     |                                                    |    |
| ROAD, LAFAYETTE HILL, PA 19444                           | HANDICAPPED             | PENNSYLVANIA                                        | 501(C)(3)                     | LINE 10                                                   | HUMANGOOD EAST                      |                                                    | X  |
| BALA PRESBYTERIAN HOME FOUNDATION -                      |                         |                                                     |                               |                                                           |                                     |                                                    |    |
| 23-2834398, 2000 JOSHUA ROAD, LAFAYETTE                  | FUNDRAISING & SUPPORT   | PENNSYLVANIA                                        | 501(C)(3)                     | LINE 12B, II                                              | HUMANGOOD EAST                      |                                                    | X  |
| HILL, PA 19444                                           |                         |                                                     |                               |                                                           |                                     |                                                    |    |
| BANDERA SENIOR HOUSING CORP DBA: GEORGE                  |                         |                                                     |                               |                                                           |                                     |                                                    |    |
| MCDONALD COURT - 31-1538768, 1900 HUNTINGTON             |                         |                                                     |                               |                                                           | HUMANGOOD                           |                                                    |    |
| DRIVE, DUARTE, CA 91010                                  | AFFORDABLE HOUSING      | CALIFORNIA                                          | 501(C)(3)                     | LINE 7                                                    | AFFORDABLE<br>HOUSING               |                                                    | X  |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule R (Form 990) (Rev. 1-2025)

**Part I** Continuation of Identification of Disregarded Entities

| (a)<br>Name, address, and EIN<br>of disregarded entity | (b)<br>Primary activity   | (c)<br>Legal domicile (state or<br>foreign country) | (d)<br>Total income | (e)<br>End-of-year assets | (f)<br>Direct controlling<br>entity |
|--------------------------------------------------------|---------------------------|-----------------------------------------------------|---------------------|---------------------------|-------------------------------------|
| CANTERBURY VILLAGE LLC - 87-0833477                    |                           |                                                     |                     |                           |                                     |
| 1900 HUNTINGTON DRIVE                                  | INVESTMENT IN RENTAL REAL |                                                     |                     |                           |                                     |
| DUARTE, CA 91010                                       | ESTATE                    | CALIFORNIA                                          |                     |                           | HUMANGOOD AFFORDABLE<br>HOUSING     |
| CASTLE ARGYLE, LLC - 84-2756937                        |                           |                                                     |                     |                           |                                     |
| 1900 HUNTINGTON DRIVE                                  | INVESTMENT IN RENTAL REAL |                                                     |                     |                           |                                     |
| DUARTE, CA 91010                                       | ESTATE                    | CALIFORNIA                                          |                     |                           | HUMANGOOD AFFORDABLE<br>HOUSING     |
| PARK PASEO, LLC - 81-2889612                           |                           |                                                     |                     |                           |                                     |
| 1900 HUNTINGTON DRIVE                                  | INVESTMENT IN RENTAL REAL |                                                     |                     |                           |                                     |
| DUARTE, CA 91010                                       | ESTATE                    | CALIFORNIA                                          |                     |                           | HUMANGOOD AFFORDABLE<br>HOUSING     |
| SYCAMORE TERRACE, LLC - 47-2131461                     |                           |                                                     |                     |                           |                                     |
| 1900 HUNTINGTON DRIVE                                  | INVESTMENT IN RENTAL REAL |                                                     |                     |                           |                                     |
| DUARTE, CA 91010                                       | ESTATE                    | CALIFORNIA                                          |                     |                           | HUMANGOOD AFFORDABLE<br>HOUSING     |
| THREE RIVERS GENERAL PARTNER, LLC -                    |                           |                                                     |                     |                           |                                     |
| 46-1622112, 1900 HUNTINGTON DRIVE, DUARTE,             | INVESTMENT IN RENTAL REAL |                                                     |                     |                           |                                     |
| CA 91010                                               | ESTATE                    | CALIFORNIA                                          |                     |                           | HUMANGOOD AFFORDABLE<br>HOUSING     |
| WESTMINSTER COURT, LLC - 36-4811272                    |                           |                                                     |                     |                           |                                     |
| 1900 HUNTINGTON DRIVE                                  | INVESTMENT IN RENTAL REAL |                                                     |                     |                           |                                     |
| DUARTE, CA 91010                                       | ESTATE                    | CALIFORNIA                                          |                     |                           | HUMANGOOD AFFORDABLE<br>HOUSING     |
| CLARK TERRACE LLC - 92-3409229                         |                           |                                                     |                     |                           |                                     |
| 1900 HUNTINGTON DRIVE                                  | INVESTMENT IN RENTAL REAL |                                                     |                     |                           |                                     |
| DUARTE, CA 91010                                       | ESTATE                    | CALIFORNIA                                          |                     |                           | HUMANGOOD AFFORDABLE<br>HOUSING     |
|                                                        |                           |                                                     |                     |                           |                                     |
|                                                        |                           |                                                     |                     |                           |                                     |
|                                                        |                           |                                                     |                     |                           |                                     |
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|                                                        |                           |                                                     |                     |                           |                                     |
|                                                        |                           |                                                     |                     |                           |                                     |
|                                                        |                           |                                                     |                     |                           |                                     |
|                                                        |                           |                                                     |                     |                           |                                     |

**Part II** Continuation of Identification of Related Tax-Exempt Organizations

| (a)<br>Name, address, and EIN<br>of related organization                                                    | (b)<br>Primary activity                                      | (c)<br>Legal domicile (state or<br>foreign country) | (d)<br>Exempt Code<br>section | (e)<br>Public charity<br>status (if section<br>501(c)(3)) | (f)<br>Direct controlling<br>entity | (g)<br>Section 512(b)(13)<br>controlled<br>organization? |    |
|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------|-------------------------------|-----------------------------------------------------------|-------------------------------------|----------------------------------------------------------|----|
|                                                                                                             |                                                              |                                                     |                               |                                                           |                                     | Yes                                                      | No |
| BAY VISTA SENIOR HOUSING - 46-0777494<br>1900 HUNTINGTON DRIVE<br>DUARTE, CA 91010                          | AFFORDABLE HOUSING                                           | WASHINGTON                                          | 501(C)(3)                     | LINE 10                                                   | HUMANGOOD<br>AFFORDABLE<br>HOUSING  |                                                          | X  |
| BEACON SENIOR HOUSING CORP DBA ROSEWOOD<br>COURT - 31-1654224, 1900 HUNTINGTON DRIVE,<br>DUARTE, CA 91010   | AFFORDABLE HOUSING                                           | CALIFORNIA                                          | 501(C)(3)                     | LINE 7                                                    | HUMANGOOD<br>AFFORDABLE<br>HOUSING  |                                                          | X  |
| CANTERBURY VILLAGE RETIREMENT CORP -<br>95-3864198, 1900 HUNTINGTON DRIVE, DUARTE,<br>CA 91010              | AFFORDABLE HOUSING                                           | CALIFORNIA                                          | 501(C)(3)                     | LINE 7                                                    | HUMANGOOD<br>AFFORDABLE<br>HOUSING  |                                                          | X  |
| CASTLE ARGYLE - 95-4454256<br>1900 HUNTINGTON DRIVE<br>DUARTE, CA 91010                                     | AFFORDABLE HOUSING                                           | CALIFORNIA                                          | 501(C)(3)                     | LINE 7                                                    | HUMANGOOD<br>AFFORDABLE<br>HOUSING  |                                                          | X  |
| GERMANTOWN INTERFAITH HOUSING, INC. -<br>23-2211053, 2000 JOSHUA ROAD, LAFAYETTE<br>HILL, PA 19444          | LOW INCOME HOUSING FOR<br>SENIOR CITIZENS AND<br>HANDICAPPED | PENNSYLVANIA                                        | 501(C)(3)                     | LINE 10                                                   | HUMANGOOD EAST                      |                                                          | X  |
| GOOD SHEPHERD SENIOR HOUSING - 26-2704795<br>1900 HUNTINGTON DRIVE<br>DUARTE, CA 91010                      | AFFORDABLE HOUSING                                           | WASHINGTON                                          | 501(C)(3)                     | LINE 10                                                   | HUMANGOOD<br>AFFORDABLE<br>HOUSING  |                                                          | X  |
| GRACE COURT, INC. - 23-2299928<br>2000 JOSHUA ROAD<br>LAFAYETTE HILL, PA 19444                              | LOW INCOME HOUSING FOR<br>SENIOR CITIZENS AND<br>HANDICAPPED | PENNSYLVANIA                                        | 501(C)(3)                     | LINE 10                                                   | HUMANGOOD EAST                      |                                                          | X  |
| GREENWAY PRESBYTERIAN APARTMENTS, INC. -<br>86-1063722, 2000 JOSHUA ROAD, LAFAYETTE<br>HILL, PA 19444       | LOW INCOME HOUSING FOR<br>SENIOR CITIZENS AND<br>HANDICAPPED | PENNSYLVANIA                                        | 501(C)(3)                     | LINE 10                                                   | HUMANGOOD EAST                      |                                                          | X  |
| HARBORVIEW PROPERTIES, INC. - 91-6086253<br>1900 HUNTINGTON DRIVE<br>DUARTE, CA 91010                       | AFFORDABLE HOUSING                                           | WASHINGTON                                          | 501(C)(3)                     | LINE 10                                                   | HUMANGOOD<br>AFFORDABLE<br>HOUSING  |                                                          | X  |
| HILLCREST SENIOR HOUSING CORP - 76-0801395<br>1900 HUNTINGTON DRIVE<br>DUARTE, CA 91010                     | AFFORDABLE HOUSING                                           | CALIFORNIA                                          | 501(C)(3)                     | LINE 10                                                   | HUMANGOOD<br>AFFORDABLE<br>HOUSING  |                                                          | X  |
| HUMANGOOD - 31-1558961<br>1900 HUNTINGTON DRIVE<br>DUARTE, CA 91010                                         | PARENT ORGANIZATION                                          | CALIFORNIA                                          | 501(C)(3)                     | LINE 12A, I                                               | N/A                                 |                                                          | X  |
| HUMANGOOD ARIZONA, INC. DBA TERRACES OF<br>PHOENIX - 86-0176446, 1900 HUNTINGTON DRIVE,<br>DUARTE, CA 91010 | LIFE PLAN COMMUNITY                                          | ARIZONA                                             | 501(C)(3)                     | LINE 10                                                   | HUMANGOOD<br>CORNERSTONE            |                                                          | X  |

**Part II** Continuation of Identification of Related Tax-Exempt Organizations

| (a)<br>Name, address, and EIN<br>of related organization                                                              | (b)<br>Primary activity                                    | (c)<br>Legal domicile (state or<br>foreign country) | (d)<br>Exempt Code<br>section | (e)<br>Public charity<br>status (if section<br>501(c)(3)) | (f)<br>Direct controlling<br>entity | (g)<br>Section 512(b)(13)<br>controlled<br>organization? |    |
|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------|-------------------------------|-----------------------------------------------------------|-------------------------------------|----------------------------------------------------------|----|
|                                                                                                                       |                                                            |                                                     |                               |                                                           |                                     | Yes                                                      | No |
| HUMANGOOD CORNERSTONE - 30-0184304<br>1900 HUNTINGTON DRIVE<br>DUARTE, CA 91010                                       | PARENT ORGANIZATION                                        | CALIFORNIA                                          | 501(C)(3)                     | LINE 12B, II                                              | HUMANGOOD                           |                                                          | X  |
| HUMANGOOD EAST - 23-2828862<br>2000 JOSHUA ROAD<br>LAFAYETTE HILL, PA 19444                                           | PARENT ENTITY                                              | PENNSYLVANIA                                        | 501(C)(3)                     | LINE 12B, II                                              | HUMANGOOD<br>CORNERSTONE            |                                                          | X  |
| HUMANGOOD FOUNDATION SOUTH - 91-1931309<br>1900 HUNTINGTON DRIVE<br>DUARTE, CA 91010                                  | FUNDRAISING, FINANCIAL<br>RESOURCES TO RELATED<br>ENTITIES | CALIFORNIA                                          | 501(C)(3)                     | LINE 7                                                    | HUMANGOOD SOCAL                     |                                                          | X  |
| HUMANGOOD FOUNDATION WEST - 23-7039408<br>1900 HUNTINGTON DRIVE<br>DUARTE, CA 91010                                   | SUPPORT FOR NON-PROFIT<br>RESIDENTIAL COMMUNITIES          | CALIFORNIA                                          | 501(C)(3)                     | LINE 12A, I                                               | HUMANGOOD NORCAL                    |                                                          | X  |
| HUMANGOOD FRESNO DBA THE TERRACES AT SAN<br>JOAQUIN GARDENS - 26-0650298, 1900<br>HUNTINGTON DRIVE, DUARTE, CA 91010  | LIFE PLAN COMMUNITY                                        | CALIFORNIA                                          | 501(C)(3)                     | LINE 10                                                   | HUMANGOOD                           |                                                          | X  |
| HUMANGOOD IDAHO DBA TERRACES OF BOISE -<br>20-3659420, 1900 HUNTINGTON DRIVE, DUARTE,<br>CA 91010                     | LIFE PLAN COMMUNITY                                        | CALIFORNIA                                          | 501(C)(3)                     | LINE 10                                                   | HUMANGOOD<br>CORNERSTONE            |                                                          | X  |
| HUMANGOOD NEVADA DBA LAS VENTANAS RETIREMENT<br>COMMUNITY - 20-0566413, 1900 HUNTINGTON<br>DRIVE, DUARTE, CA 91010    | LIFE PLAN COMMUNITY                                        | CALIFORNIA                                          | 501(C)(3)                     | LINE 10                                                   | HUMANGOOD<br>CORNERSTONE            |                                                          | X  |
| HUMANGOOD NORCAL - 94-1225374<br>1900 HUNTINGTON DRIVE<br>DUARTE, CA 91010                                            | LIFE PLAN COMMUNITIES                                      | CALIFORNIA                                          | 501(C)(3)                     | LINE 10                                                   | HUMANGOOD                           |                                                          | X  |
| HUMANGOOD PENNSYLVANIA - 23-1547587<br>2000 JOSHUA ROAD<br>LAFAYETTE HILL, PA 19444                                   | PROVIDE SENIOR LIVING<br>OPTIONS, FUNDRAISING &<br>SUPPORT | PENNSYLVANIA                                        | 501(C)(3)                     | LINE 10                                                   | HUMANGOOD EAST                      |                                                          | X  |
| HUMANGOOD SOCAL - 95-1894293<br>1900 HUNTINGTON DRIVE<br>DUARTE, CA 91010                                             | LIFE PLAN COMMUNITIES                                      | CALIFORNIA                                          | 501(C)(3)                     | LINE 10                                                   | HUMANGOOD                           |                                                          | X  |
| HUMANGOOD WASHINGTON DBA JUDSON PARK<br>RETIREMENT COMMUNITY - 91-1659735, 1900<br>HUNTINGTON DRIVE, DUARTE, CA 91010 | LIFE PLAN COMMUNITY                                        | WASHINGTON                                          | 501(C)(3)                     | LINE 10                                                   | HUMANGOOD<br>CORNERSTONE            |                                                          | X  |
| JUDSON TERRACE HOMES - 95-6153706<br>1900 HUNTINGTON DRIVE<br>DUARTE, CA 91010                                        | AFFORDABLE HOUSING                                         | CALIFORNIA                                          | 501(C)(3)                     | LINE 10                                                   | HUMANGOOD<br>AFFORDABLE<br>HOUSING  |                                                          | X  |

**Part II** Continuation of Identification of Related Tax-Exempt Organizations

| (a)<br>Name, address, and EIN<br>of related organization | (b)<br>Primary activity | (c)<br>Legal domicile (state or<br>foreign country) | (d)<br>Exempt Code<br>section | (e)<br>Public charity<br>status (if section<br>501(c)(3)) | (f)<br>Direct controlling<br>entity | (g)<br>Section 512(b)(13)<br>controlled<br>organization? |    |
|----------------------------------------------------------|-------------------------|-----------------------------------------------------|-------------------------------|-----------------------------------------------------------|-------------------------------------|----------------------------------------------------------|----|
|                                                          |                         |                                                     |                               |                                                           |                                     | Yes                                                      | No |
| JUDSON TERRACE LODGE - 77-0389124                        |                         |                                                     |                               |                                                           | HUMANGOOD                           |                                                          |    |
| 1900 HUNTINGTON DRIVE                                    |                         |                                                     |                               |                                                           | AFFORDABLE                          |                                                          |    |
| DUARTE, CA 91010                                         | AFFORDABLE HOUSING      | CALIFORNIA                                          | 501(C)(3)                     | LINE 10                                                   | HOUSING                             |                                                          | X  |
| LC HOTCHKISS TERRACE - 30-0155895                        |                         |                                                     |                               |                                                           | HUMANGOOD                           |                                                          |    |
| 1900 HUNTINGTON DRIVE                                    |                         |                                                     |                               |                                                           | AFFORDABLE                          |                                                          |    |
| DUARTE, CA 91010                                         | AFFORDABLE HOUSING      | CALIFORNIA                                          | 501(C)(3)                     | LINE 7                                                    | HOUSING                             |                                                          | X  |
| LIL JACKSON SENIOR COMMUNITY - 41-2205339                |                         |                                                     |                               |                                                           | HUMANGOOD                           |                                                          |    |
| 1900 HUNTINGTON DRIVE                                    |                         |                                                     |                               |                                                           | AFFORDABLE                          |                                                          |    |
| DUARTE, CA 91010                                         | AFFORDABLE HOUSING      | CALIFORNIA                                          | 501(C)(3)                     | LINE 7                                                    | HOUSING                             |                                                          | X  |
| MAKEMIE AT WHITELAND - 20-8523793                        |                         |                                                     |                               |                                                           |                                     |                                                          |    |
| 2000 JOSHUA ROAD                                         |                         |                                                     |                               |                                                           |                                     |                                                          |    |
| LAFAYETTE HILL, PA 19444                                 | INACTIVE                | PENNSYLVANIA                                        | 501(C)(3)                     | LINE 10                                                   | HUMANGOOD EAST                      |                                                          | X  |
| MANTUA PRESBYTERIAN APARTMENTS, INC. -                   | LOW INCOME HOUSING FOR  |                                                     |                               |                                                           |                                     |                                                          |    |
| 20-5006775, 2000 JOSHUA ROAD, LAFAYETTE                  | SENIOR CITIZENS AND     |                                                     |                               |                                                           |                                     |                                                          |    |
| HILL, PA 19444                                           | HANDICAPPED             | PENNSYLVANIA                                        | 501(C)(3)                     | LINE 10                                                   | HUMANGOOD EAST                      |                                                          | X  |
| MOUNTAIN PARK TERRACE INC DBA CLARK TERRACE              |                         |                                                     |                               |                                                           |                                     |                                                          |    |
| - 95-4570416, 1900 HUNTINGTON DRIVE, DUARTE,             |                         |                                                     |                               |                                                           |                                     |                                                          |    |
| CA 91010                                                 | AFFORDABLE HOUSING      | CALIFORNIA                                          | 501(C)(3)                     | LINE 7                                                    | HOUSING                             |                                                          | X  |
| OAK KNOLLS HAVEN CORPORATION - 95-3497055                |                         |                                                     |                               |                                                           | HUMANGOOD                           |                                                          |    |
| 1900 HUNTINGTON DRIVE                                    |                         |                                                     |                               |                                                           | AFFORDABLE                          |                                                          |    |
| DUARTE, CA 91010                                         | AFFORDABLE HOUSING      | CALIFORNIA                                          | 501(C)(3)                     | LINE 10                                                   | HOUSING                             |                                                          | X  |
| OLD CITY PRESBYTERIAN APARTMENTS, INC. -                 | LOW INCOME HOUSING FOR  |                                                     |                               |                                                           |                                     |                                                          |    |
| 23-2778769, 2000 JOSHUA ROAD, LAFAYETTE                  | SENIOR CITIZENS AND     |                                                     |                               |                                                           |                                     |                                                          |    |
| HILL, PA 19444                                           | HANDICAPPED             | PENNSYLVANIA                                        | 501(C)(3)                     | LINE 10                                                   | HUMANGOOD EAST                      |                                                          | X  |
| PALMER AVENUE RETIREMENT CORP - 95-3864197               |                         |                                                     |                               |                                                           |                                     |                                                          |    |
| 1900 HUNTINGTON DRIVE                                    |                         |                                                     |                               |                                                           | HUMANGOOD                           |                                                          |    |
| DUARTE, CA 91010                                         | AFFORDABLE HOUSING      | CALIFORNIA                                          | 501(C)(3)                     | LINE 10                                                   | AFFORDABLE                          |                                                          |    |
| PASCHALL SENIOR HOUSING, INC. - 20-5957419               | LOW INCOME HOUSING FOR  |                                                     |                               |                                                           | HOUSING                             |                                                          | X  |
| 2000 JOSHUA ROAD                                         | SENIOR CITIZENS AND     |                                                     |                               |                                                           |                                     |                                                          |    |
| LAFAYETTE HILL, PA 19444                                 | HANDICAPPED             | PENNSYLVANIA                                        | 501(C)(3)                     | LINE 10                                                   | HUMANGOOD EAST                      |                                                          | X  |
| PHILADELPHIA PRESBYTERY APARTMENTS OF                    | LOW INCOME HOUSING FOR  |                                                     |                               |                                                           |                                     |                                                          |    |
| MORRISVILLE, INC. - 22-2466663, 2000 JOSHUA              | SENIOR CITIZENS AND     |                                                     |                               |                                                           |                                     |                                                          |    |
| ROAD, LAFAYETTE HILL, PA 19444                           | HANDICAPPED             | PENNSYLVANIA                                        | 501(C)(3)                     | LINE 10                                                   | HUMANGOOD EAST                      |                                                          | X  |
| PHILADELPHIA PRESBYTERY APARTMENTS, INC. -               | LOW INCOME HOUSING FOR  |                                                     |                               |                                                           |                                     |                                                          |    |
| 23-2081651, 2000 JOSHUA ROAD, LAFAYETTE                  | SENIOR CITIZENS AND     |                                                     |                               |                                                           |                                     |                                                          |    |
| HILL, PA 19444                                           | HANDICAPPED             | PENNSYLVANIA                                        | 501(C)(3)                     | LINE 10                                                   | HUMANGOOD EAST                      |                                                          | X  |

**Part II** Continuation of Identification of Related Tax-Exempt Organizations

| (a)<br>Name, address, and EIN<br>of related organization                                                               | (b)<br>Primary activity                                      | (c)<br>Legal domicile (state or<br>foreign country) | (d)<br>Exempt Code<br>section | (e)<br>Public charity<br>status (if section<br>501(c)(3)) | (f)<br>Direct controlling<br>entity | (g)<br>Section 512(b)(13)<br>controlled<br>organization? |    |
|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------|-------------------------------|-----------------------------------------------------------|-------------------------------------|----------------------------------------------------------|----|
|                                                                                                                        |                                                              |                                                     |                               |                                                           |                                     | Yes                                                      | No |
| PHILADELPHIA PRESBYTERY HOMES WC TRUST -<br>23-7816031, 2000 JOSHUA ROAD, LAFAYETTE<br>HILL, PA 19444                  | INACTIVE                                                     | PENNSYLVANIA                                        | 501(C)(3)                     | LINE 10                                                   | HUMANGOOD EAST                      |                                                          | X  |
| PRESBYSERVICES - 23-3000326<br>2000 JOSHUA ROAD<br>LAFAYETTE HILL, PA 19444                                            | MASTER PAYROLL COMPANY                                       | PENNSYLVANIA                                        | 501(C)(3)                     | LINE 12B, II                                              | HUMANGOOD EAST                      |                                                          | X  |
| PRESBYTERIAN APARTMENTS AT 58TH STREET, INC.<br>- 23-2605582, 2000 JOSHUA ROAD, LAFAYETTE<br>HILL, PA 19444            | LOW INCOME HOUSING FOR<br>SENIOR CITIZENS AND<br>HANDICAPPED | PENNSYLVANIA                                        | 501(C)(3)                     | LINE 10                                                   | HUMANGOOD EAST                      |                                                          | X  |
| PRESBYTERIAN HOME AT 58TH STREET -<br>23-1352513, 1900 HUNTINGTON DRIVE, DUARTE,<br>CA 91010                           | AFFORDABLE HOUSING                                           | CALIFORNIA                                          | 501(C)(3)                     | LINE 10                                                   | HUMANGOOD EAST                      |                                                          | X  |
| REDDING MOUNTAIN VISTAS II - 30-0239400<br>1900 HUNTINGTON DRIVE<br>DUARTE, CA 91010                                   | AFFORDABLE HOUSING                                           | CALIFORNIA                                          | 501(C)(3)                     | LINE 7                                                    | HUMANGOOD<br>AFFORDABLE<br>HOUSING  |                                                          | X  |
| REDLANDS SENIOR HOUSING TWO - 31-1539936<br>1900 HUNTINGTON DRIVE<br>DUARTE, CA 91010                                  | AFFORDABLE HOUSING                                           | CALIFORNIA                                          | 501(C)(3)                     | LINE 10                                                   | HUMANGOOD<br>AFFORDABLE<br>HOUSING  |                                                          | X  |
| REDLANDS SENIOR HOUSING, INC. - 94-2902763<br>1900 HUNTINGTON DRIVE<br>DUARTE, CA 91010                                | AFFORDABLE HOUSING                                           | CALIFORNIA                                          | 501(C)(3)                     | LINE 10                                                   | HUMANGOOD<br>AFFORDABLE<br>HOUSING  |                                                          | X  |
| SALISHAN SENIOR HOUSING, INC. - 90-0504991<br>1900 HUNTINGTON DRIVE<br>DUARTE, CA 91010                                | AFFORDABLE HOUSING                                           | WASHINGTON                                          | 501(C)(3)                     | LINE 10                                                   | HUMANGOOD<br>AFFORDABLE<br>HOUSING  |                                                          | X  |
| SAN LEANDRO SENIOR HOUSING INC - 91-2158413<br>1900 HUNTINGTON DRIVE<br>DUARTE, CA 91010                               | AFFORDABLE HOUSING                                           | CALIFORNIA                                          | 501(C)(3)                     | LINE 10                                                   | HUMANGOOD<br>AFFORDABLE<br>HOUSING  |                                                          | X  |
| SENIOR AFFORDABLE HOUSING CORP #1 DBA: OTTO<br>GRUBER HOUSING - 31-1538772, 1900 HUNTINGTON<br>DRIVE, DUARTE, CA 91010 | AFFORDABLE HOUSING                                           | CALIFORNIA                                          | 501(C)(3)                     | LINE 7                                                    | HUMANGOOD<br>AFFORDABLE<br>HOUSING  |                                                          | X  |
| SENIOR AFFORDABLE HOUSING CORP #2 DBA: CLARK<br>TERRACE II - 31-1718833, 1900 HUNTINGTON<br>DRIVE, DUARTE, CA 91010    | AFFORDABLE HOUSING                                           | CALIFORNIA                                          | 501(C)(3)                     | LINE 7                                                    | HUMANGOOD<br>AFFORDABLE<br>HOUSING  |                                                          | X  |
| SENIOR AFFORDABLE HOUSING CORP #3 DBA:<br>HADLEY VILLAS - 30-0032287, 1900 HUNTINGTON<br>DRIVE, DUARTE, CA 91010       | AFFORDABLE HOUSING                                           | CALIFORNIA                                          | 501(C)(3)                     | LINE 7                                                    | HUMANGOOD<br>AFFORDABLE<br>HOUSING  |                                                          | X  |

**Part II** Continuation of Identification of Related Tax-Exempt Organizations

| (a)<br>Name, address, and EIN<br>of related organization                                                                 | (b)<br>Primary activity                                      | (c)<br>Legal domicile (state or<br>foreign country) | (d)<br>Exempt Code<br>section | (e)<br>Public charity<br>status (if section<br>501(c)(3)) | (f)<br>Direct controlling<br>entity | (g)<br>Section 512(b)(13)<br>controlled<br>organization? |    |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------|-------------------------------|-----------------------------------------------------------|-------------------------------------|----------------------------------------------------------|----|
|                                                                                                                          |                                                              |                                                     |                               |                                                           |                                     | Yes                                                      | No |
| SENIOR AFFORDABLE HOUSING CORP #4 DBA:<br>MOUNTAIN VISTAS - 30-0032292, 1900<br>HUNTINGTON DRIVE, DUARTE, CA 91010       | AFFORDABLE HOUSING                                           | CALIFORNIA                                          | 501(C)(3)                     | LINE 7                                                    | HUMANGOOD<br>AFFORDABLE<br>HOUSING  |                                                          | X  |
| SENIOR AFFORDABLE HOUSING CORP #6 WILLIAM C<br>ARTHUR TERRACE - 30-0204104, 1900 HUNTINGTON<br>DRIVE, DUARTE, CA 91010   | AFFORDABLE HOUSING                                           | CALIFORNIA                                          | 501(C)(3)                     | LINE 7                                                    | HUMANGOOD<br>AFFORDABLE<br>HOUSING  |                                                          | X  |
| SIERRA GATEWAY SENIOR RESIDENCE - 30-0239445<br>1900 HUNTINGTON DRIVE<br>DUARTE, CA 91010                                | AFFORDABLE HOUSING                                           | CALIFORNIA                                          | 501(C)(3)                     | LINE 7                                                    | HUMANGOOD<br>AFFORDABLE<br>HOUSING  |                                                          | X  |
| SIERRA GATEWAY SENIOR RESIDENCE II -<br>45-4945583, 1900 HUNTINGTON DRIVE, DUARTE,<br>CA 91010                           | AFFORDABLE HOUSING                                           | CALIFORNIA                                          | 501(C)(3)                     | LINE 7                                                    | HUMANGOOD<br>AFFORDABLE<br>HOUSING  |                                                          | X  |
| SOROPTIMIST GARDENS HOUSING CORP DBA: THE<br>GARDENS - 95-3927250, 1900 HUNTINGTON DRIVE,<br>DUARTE, CA 91010            | AFFORDABLE HOUSING                                           | CALIFORNIA                                          | 501(C)(3)                     | LINE 7                                                    | HUMANGOOD<br>AFFORDABLE<br>HOUSING  |                                                          | X  |
| SOUTH PHILADELPHIA PRESBYTERIAN APARTMENTS,<br>INC. - 46-0477271, 2000 JOSHUA ROAD,<br>LAFAYETTE HILL, PA 19444          | LOW INCOME HOUSING FOR<br>SENIOR CITIZENS AND<br>HANDICAPPED | PENNSYLVANIA                                        | 501(C)(3)                     | LINE 10                                                   | HUMANGOOD EAST                      |                                                          | X  |
| SOUTHWEST PHILADELPHIA NEIGHBORHOOD RENEWAL<br>PROGRAM - 23-3066741, 2000 JOSHUA ROAD,<br>LAFAYETTE HILL, PA 19444       | INACTIVE                                                     | PENNSYLVANIA                                        | 501(C)(3)                     | PF                                                        | HUMANGOOD EAST                      |                                                          | X  |
| SOUTHWEST PHILADELPHIA PRESBYTERY -<br>23-2700459, 2000 JOSHUA ROAD, LAFAYETTE<br>HILL, PA 19444                         | LOW INCOME HOUSING FOR<br>SENIOR CITIZENS AND<br>HANDICAPPED | PENNSYLVANIA                                        | 501(C)(3)                     | LINE 10                                                   | HUMANGOOD EAST                      |                                                          | X  |
| SPRINGHOUSE INC - 04-3152499<br>44 ALLANDALE STREET<br>BOSTON, MA 02130                                                  | LIFE PLAN COMMUNITY                                          | MASSACHUSETTS                                       | 501(C)(3)                     | LINE 10                                                   | HUMANGOOD EAST                      |                                                          | X  |
| TAHOE SENIOR PLAZA INC - 94-3292737<br>1900 HUNTINGTON DRIVE<br>DUARTE, CA 91010                                         | AFFORDABLE HOUSING                                           | CALIFORNIA                                          | 501(C)(3)                     | LINE 10                                                   | HUMANGOOD<br>AFFORDABLE<br>HOUSING  |                                                          | X  |
| TIOGA PRESBYTERIAN APARTMENTS, INC. -<br>95-3497055, 1900 HUNTINGTON DRIVE, DUARTE,<br>CA 91010                          | AFFORDABLE HOUSING                                           | CALIFORNIA                                          | 501(C)(3)                     | LINE 10                                                   | HUMANGOOD EAST                      |                                                          | X  |
| VENICE SENIOR HOUSING CORP DBA ADDA & PAUL<br>SAFRAN SR HOUSING - 95-4607627, 1900<br>HUNTINGTON DRIVE, DUARTE, CA 91010 | AFFORDABLE HOUSING                                           | CALIFORNIA                                          | 501(C)(3)                     | LINE 7                                                    | HUMANGOOD<br>AFFORDABLE<br>HOUSING  |                                                          | X  |



**Part III** Identification of Related Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a partnership during the tax year.

| (a)<br>Name, address, and EIN<br>of related organization                                         | (b)<br>Primary activity                                         | (c)<br>Legal<br>domicile<br>(state or<br>foreign<br>country) | (d)<br>Direct controlling<br>entity | (e)<br>Predominant income<br>(related, unrelated,<br>excluded from tax under<br>sections 512-514) | (f)<br>Share of total<br>income | (g)<br>Share of<br>end-of-year<br>assets | (h)<br>Disproportionate<br>allocations? |    | (i)<br>Code V-UBI<br>amount in box<br>20 of Schedule<br>K-1 (Form 1065) | (j)<br>General or managing<br>partner? |    | (k)<br>Percentage<br>ownership |
|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------|-----------------------------------------|----|-------------------------------------------------------------------------|----------------------------------------|----|--------------------------------|
|                                                                                                  |                                                                 |                                                              |                                     |                                                                                                   |                                 |                                          | Yes                                     | No |                                                                         | Yes                                    | No |                                |
| 333 MONTEREY ROAD LP -<br>87-2693043, 1900 HUNTINGTON<br>DRIVE, DUARTE, CA 91010                 | LOW-INCOME<br>SENIOR HOUSING                                    | CA                                                           | 333 MONTEREY<br>ROAD LLC            |                                                                                                   | -1.                             | 21,130,173.                              |                                         | X  | N/A                                                                     |                                        | X  |                                |
| ANDRES DUARTE TERRACE II LP -<br>46-2229549, 1900 HUNTINGTON<br>DRIVE, DUARTE, CA 91010          | LOW-INCOME<br>SENIOR HOUSING                                    | CA                                                           | ANDRES DUARTE<br>TERRACE II LLC     | EXCLUDED                                                                                          | -38.                            | 549,558.                                 |                                         | X  | N/A                                                                     |                                        | X  | .01%                           |
| BAY VISTA PARTNERS, LLLP -<br>46-0788896, 1900 HUNTINGTON<br>DRIVE, DUARTE, CA 91010             | LOW-INCOME<br>HOUSING<br>FACILITY                               |                                                              | HUMANGOOD<br>AFFORDABLE<br>HOUSING  |                                                                                                   |                                 |                                          |                                         |    |                                                                         |                                        |    |                                |
| BENSALEM SENIOR APARTMENTS,<br>LP - 23-3015495, 2000 JOSHUA<br>ROAD, LAFAYETTE HILL, PA<br>19444 | LOW INCOME<br>HOUSING FOR<br>SENIOR CITIZENS<br>AND HANDICAPPED | CA                                                           |                                     | EXCLUDED                                                                                          | -81.                            | 9,810,952.                               |                                         | X  | N/A                                                                     |                                        | X  | .01%                           |
|                                                                                                  |                                                                 | PA                                                           | PRESBY HOUSING                      | EXCLUDED                                                                                          | -187,108.                       | 114,800.                                 |                                         | X  | N/A                                                                     |                                        | X  | .01%                           |

**Part IV** Identification of Related Organizations Taxable as a Corporation or Trust. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a corporation or trust during the tax year.

| (a)<br>Name, address, and EIN<br>of related organization                                      | (b)<br>Primary activity                                      | (c)<br>Legal domicile<br>(state or<br>foreign<br>country) | (d)<br>Direct controlling<br>entity | (e)<br>Type of entity<br>(C corp, S corp,<br>or trust) | (f)<br>Share of total<br>income | (g)<br>Share of<br>end-of-year<br>assets | (h)<br>Percentage<br>ownership | (i)<br>Section<br>512(b)(13)<br>controlled<br>entity? |    |
|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------|--------------------------------------------------------|---------------------------------|------------------------------------------|--------------------------------|-------------------------------------------------------|----|
|                                                                                               |                                                              |                                                           |                                     |                                                        |                                 |                                          |                                | Yes                                                   | No |
| GOOD AT HOME - 83-2880651<br>1900 HUNTINGTON DRIVE<br>DUARTE, CA 91010                        | INACTIVE                                                     | CA                                                        | N/A                                 | C CORP                                                 | N/A                             | N/A                                      | N/A                            |                                                       | X  |
| HUMANGOOD PROPERTIES - 37-1788767<br>1900 HUNTINGTON DRIVE<br>DUARTE, CA 91010                | PROPERTY HOLDING<br>COMPANY                                  | CA                                                        | N/A                                 | C CORP                                                 | N/A                             | N/A                                      | N/A                            |                                                       | X  |
| MAKEMIE HOUSING INC. - 85-3491368<br>2000 JOSHUA ROAD<br>LAFAYETTE HILL, PA 19444             | LOW INCOME HOUSING<br>FOR SENIOR CITIZENS<br>AND HANDICAPPED | PA                                                        | N/A                                 | C CORP                                                 | N/A                             | N/A                                      | N/A                            |                                                       | X  |
| CANTRELL HOUSING INC. - 81-4274774<br>2000 JOSHUA ROAD<br>LAFAYETTE HILL, PA 19444            | LOW INCOME HOUSING<br>FOR SENIOR CITIZENS<br>AND HANDICAPPED | PA                                                        | N/A                                 | C CORP                                                 | N/A                             | N/A                                      | N/A                            |                                                       | X  |
| FILIPINO COMMUNITY VILLAGE GP LLC -<br>83-4533539, 1900 HUNTINGTON DRIVE, DUARTE,<br>CA 91010 | LOW INCOME HOUSING<br>FOR SENIOR CITIZENS<br>AND HANDICAPPED | CA                                                        | HUMANGOOD<br>AFFORDABLE<br>HOUSING  | C CORP                                                 | N/A                             | N/A                                      | N/A                            |                                                       | X  |

**Part III** Continuation of Identification of Related Organizations Taxable as a Partnership

| (a)<br>Name, address, and EIN<br>of related organization                                | (b)<br>Primary activity                                         | (c)<br>Legal<br>domicile<br>(state or<br>foreign<br>country) | (d)<br>Direct controlling<br>entity                       | (e)<br>Predominant income<br>(related, unrelated,<br>excluded from tax under<br>sections 512-514) | (f)<br>Share of total<br>income | (g)<br>Share of<br>end-of-year<br>assets | (h)<br>Disproportion-<br>ate allocations? |    | (i)<br>Code V-UBI<br>amount in box<br>20 of Schedule<br>K-1 (Form 1065) | (j)<br>General or<br>managing<br>partner? | (k)<br>Percentage<br>ownership |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------|-------------------------------------------|----|-------------------------------------------------------------------------|-------------------------------------------|--------------------------------|
|                                                                                         |                                                                 |                                                              |                                                           |                                                                                                   |                                 |                                          | Yes                                       | No |                                                                         |                                           |                                |
| CANTERBURY VILLAGE LP -<br>87-0855455, 1900 HUNTINGTON<br>DRIVE, DUARTE, CA 91010       | LOW-INCOME<br>SENIOR HOUSING                                    | CA                                                           | CANTERBURY<br>VILLAGE LP                                  |                                                                                                   | -80.                            | 11,885,139.                              |                                           | X  | N/A                                                                     |                                           | X                              |
| CANTRELL PLACE LP -<br>35-2576043, 2000 JOSHUA ROAD,<br>LAFAYETTE HILL, PA 19444        | LOW INCOME<br>HOUSING FOR<br>SENIOR CITIZENS<br>AND HANDICAPPED | PA                                                           | PHILADELPHIA<br>PRESBYTERIAN<br>HOMES AND<br>SERVICES FOR | EXCLUDED                                                                                          | 0.                              | 0.                                       |                                           | X  | N/A                                                                     | X                                         | .01%                           |
| CASA DE LA PALOMA LLC -<br>46-0922474, 1900 HUNTINGTON<br>DRIVE, DUARTE, CA 91010       | AFFORDABLE<br>HOUSING                                           | CA                                                           | HUMANGOOD<br>AFFORDABLE<br>HOUSING                        | EXCLUDED                                                                                          | 90.                             | 328,326.                                 |                                           | X  | N/A                                                                     | X                                         | 75.00%                         |
| CASA DE LA PALOMA LP -<br>46-0932752, 1900 HUNTINGTON<br>DRIVE, DUARTE, CA 91010        | LOW-INCOME<br>SENIOR HOUSING                                    | CA                                                           | CASA DE LA<br>PALOMA LLC                                  | EXCLUDED                                                                                          | 90.                             | 265,639.                                 |                                           | X  | N/A                                                                     | X                                         | .01%                           |
| CASTLE ARGYLE LP - 84-2774475<br>1900 HUNTINGTON DRIVE<br>DUARTE, CA 91010              | LOW-INCOME<br>SENIOR HOUSING                                    | CA                                                           | HUMANGOOD<br>AFFORDABLE<br>HOUSING                        | EXCLUDED                                                                                          | -204.                           | 36,763,802.                              |                                           | X  | N/A                                                                     | X                                         | .01%                           |
| COVENANT MANOR LLC -<br>46-3324451, 1900 HUNTINGTON<br>DRIVE, DUARTE, CA 91010          | AFFORDABLE<br>HOUSING                                           | CA                                                           | HUMANGOOD<br>AFFORDABLE<br>HOUSING                        | EXCLUDED                                                                                          | -4,974.                         | 167,362.                                 |                                           | X  | N/A                                                                     | X                                         | 75.00%                         |
| COVENANT MANOR LP -<br>46-3207740, 1900 HUNTINGTON<br>DRIVE, DUARTE, CA 91010           | LOW-INCOME<br>SENIOR HOUSING                                    | CA                                                           | COVENANT MANOR<br>LLC                                     | EXCLUDED                                                                                          | 1,462.                          | 167,362.                                 |                                           | X  | N/A                                                                     | X                                         | .01%                           |
| FD HAYNES APARTMENTS GP LLC -<br>83-0989300, 1900 HUNTINGTON<br>DRIVE, DUARTE, CA 91010 | AFFORDABLE<br>HOUSING                                           | CA                                                           | HUMANGOOD<br>AFFORDABLE<br>HOUSING                        | EXCLUDED                                                                                          | 31.                             | 4,059,710.                               |                                           | X  | N/A                                                                     | X                                         | 51.00%                         |
| FD HAYNES APARTMENTS LP -<br>83-0983451, 1900 HUNTINGTON<br>DRIVE, DUARTE, CA 91010     | LOW-INCOME<br>SENIOR HOUSING                                    | CA                                                           | HUMANGOOD<br>AFFORDABLE<br>HOUSING                        | EXCLUDED                                                                                          |                                 |                                          |                                           | X  | N/A                                                                     | X                                         | .01%                           |

**Part III** Continuation of Identification of Related Organizations Taxable as a Partnership

| (a)<br>Name, address, and EIN<br>of related organization                                              | (b)<br>Primary activity                                                    | (c)<br>Legal domicile<br>(state or<br>foreign<br>country) | (d)<br>Direct controlling<br>entity                     | (e)<br>Predominant income<br>(related, unrelated,<br>excluded from tax under<br>sections 512-514) | (f)<br>Share of total<br>income | (g)<br>Share of<br>end-of-year<br>assets | (h)<br>Disproportionate<br>allocations? |    | (i)<br>Code V-UBI<br>amount in box<br>20 of Schedule<br>K-1 (Form 1065) | (j)<br>General or managing<br>partner? | (k)<br>Percentage<br>ownership |
|-------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------|-----------------------------------------|----|-------------------------------------------------------------------------|----------------------------------------|--------------------------------|
|                                                                                                       |                                                                            |                                                           |                                                         |                                                                                                   |                                 |                                          | Yes                                     | No |                                                                         |                                        |                                |
| FILIPINO COMMUNITY VILLAGE<br>LLLP - 83-4519408, 1900<br>HUNTINGTON DRIVE, DUARTE, CA<br>91010        | LOW-INCOME<br>SENIOR HOUSING<br>OPERATE                                    | CA                                                        | HUMANGOOD<br>AFFORDABLE<br>HOUSING                      | EXCLUDED                                                                                          | 1.                              | 1,016.                                   |                                         |    | N/A                                                                     | X                                      | .01%                           |
| HARBORVIEW MANOR GP, LLC -<br>45-3567171, 1900 HUNTINGTON<br>DRIVE, DUARTE, CA 91010                  | LOW-INCOME<br>HOUSING<br>FACILITY<br>OPERATE                               | CA                                                        | HUMANGOOD<br>AFFORDABLE<br>HOUSING                      | EXCLUDED                                                                                          | -10.                            | 163,613.                                 | X                                       |    | N/A                                                                     | X                                      | 80.00%                         |
| HARBORVIEW MANOR LLLP -<br>27-4507581, 1900 HUNTINGTON<br>DRIVE, DUARTE, CA 91010                     | LOW-INCOME<br>HOUSING<br>FACILITY<br>OPERATE                               | CA                                                        | HUMANGOOD<br>AFFORDABLE<br>HOUSING                      | EXCLUDED                                                                                          | -10.                            | 181,073.                                 | X                                       |    | N/A                                                                     | X                                      | .01%                           |
| JUDSON TERRACE HOMES SENIOR<br>HOUSING LP - 82-5005006, 1900<br>HUNTINGTON DRIVE, DUARTE, CA<br>91010 | LOW-INCOME<br>HOUSING<br>FACILITY<br>OPERATE                               | CA                                                        | HUMANGOOD<br>AFFORDABLE<br>HOUSING                      | EXCLUDED                                                                                          | -114.                           |                                          | X                                       |    | N/A                                                                     | X                                      | .01%                           |
| MAKEMIE COURT LP - 85-3509692<br>2000 JOSHUA ROAD<br>LAFAYETTE HILL, PA 19444                         | LOW INCOME<br>HOUSING FOR<br>SENIOR CITIZENS<br>AND HANDICAPPED<br>OPERATE | PA                                                        | PHILADELPHIA<br>PRESBYTERY<br>HOMES AND<br>SERVICES FOR | EXCLUDED                                                                                          | 0.                              | 0.                                       | X                                       |    | N/A                                                                     | X                                      | .51%                           |
| MILLER AVENUE SENIOR HOUSING<br>LP - 32-0496978, 1900<br>HUNTINGTON DRIVE, DUARTE, CA<br>91010        | LOW-INCOME<br>HOUSING<br>FACILITY<br>OPERATE                               | CA                                                        | HUMANGOOD<br>AFFORDABLE<br>HOUSING                      | EXCLUDED                                                                                          | -64.                            | 10,619,113.                              | X                                       |    | N/A                                                                     | X                                      | .01%                           |
| MORGAN HILL SENIOR HOUSING LP<br>- 84-3805789, 1900 HUNTINGTON<br>DRIVE, DUARTE, CA 91010             | LOW-INCOME<br>SENIOR HOUSING<br>OPERATE                                    | CA                                                        | HUMANGOOD<br>AFFORDABLE<br>HOUSING                      | EXCLUDED                                                                                          |                                 |                                          | X                                       |    | N/A                                                                     | X                                      | .01%                           |
| MT RUBIDOUX MANOR LLC -<br>81-2687614, 1900 HUNTINGTON<br>DRIVE, DUARTE, CA 91010                     | LOW-INCOME<br>HOUSING<br>FACILITY<br>OPERATE                               | CA                                                        | HUMANGOOD<br>AFFORDABLE<br>HOUSING                      | EXCLUDED                                                                                          | 28,973.                         | 133,947.                                 | X                                       |    | N/A                                                                     | X                                      | 51.00%                         |
| MT RUBIDOUX MANOR LP -<br>35-2567019, 1900 HUNTINGTON<br>DRIVE, DUARTE, CA 91010                      | LOW-INCOME<br>HOUSING<br>FACILITY<br>OPERATE                               | CA                                                        | HUMANGOOD<br>AFFORDABLE<br>HOUSING                      | EXCLUDED                                                                                          | 8.                              | 145,039.                                 | X                                       |    | N/A                                                                     | X                                      | .01%                           |

**Part III** Continuation of Identification of Related Organizations Taxable as a Partnership

| (a)<br>Name, address, and EIN<br>of related organization | (b)<br>Primary activity | (c)<br>Legal<br>domicile<br>(state or<br>foreign<br>country) | (d)<br>Direct controlling<br>entity | (e)<br>Predominant income<br>(related, unrelated,<br>excluded from tax under<br>sections 512-514) | (f)<br>Share of total<br>income | (g)<br>Share of<br>end-of-year<br>assets | (h)<br>Disproportion-<br>ate allocations? |    | (i)<br>Code V-UBI<br>amount in box<br>20 of Schedule<br>K-1 (Form 1065) | (j)<br>General or<br>managing<br>partner? | (k)<br>Percentage<br>ownership |
|----------------------------------------------------------|-------------------------|--------------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------|-------------------------------------------|----|-------------------------------------------------------------------------|-------------------------------------------|--------------------------------|
|                                                          |                         |                                                              |                                     |                                                                                                   |                                 |                                          | Yes                                       | No |                                                                         |                                           |                                |
| NORTHAVEN THREE MANAGER LLC -                            |                         |                                                              |                                     |                                                                                                   |                                 |                                          |                                           |    |                                                                         |                                           |                                |
| 84-2024750, 1900 HUNTINGTON                              | LOW-INCOME              |                                                              | HUMANGOOD                           |                                                                                                   |                                 |                                          |                                           |    |                                                                         |                                           |                                |
| DRIVE, DUARTE, CA 91010                                  | SENIOR HOUSING          | CA                                                           | HOUSING                             | EXCLUDED                                                                                          | 0.                              | 944,401.                                 |                                           | X  | N/A                                                                     | X                                         | 51.00%                         |
| NORTHAVEN THREE NORTHGATE                                |                         |                                                              |                                     |                                                                                                   |                                 |                                          |                                           |    |                                                                         |                                           |                                |
| LIMITED PARTNERSHIP -                                    |                         |                                                              |                                     |                                                                                                   |                                 |                                          |                                           |    |                                                                         |                                           |                                |
| 84-5115178, 1900 HUNTINGTON                              | LOW-INCOME              |                                                              | HUMANGOOD                           |                                                                                                   |                                 |                                          |                                           |    |                                                                         |                                           |                                |
| DRIVE, DUARTE, CA 91010                                  | SENIOR HOUSING          | CA                                                           | HOUSING                             | EXCLUDED                                                                                          | 0.                              | 944,401.                                 |                                           | X  | N/A                                                                     | X                                         | .01%                           |
| PACIFIC MEADOWS SENIOR                                   | OPERATE                 |                                                              |                                     |                                                                                                   |                                 |                                          |                                           |    |                                                                         |                                           |                                |
| HOUSING LP - 27-1254418, 1900                            | LOW-INCOME              |                                                              | HUMANGOOD                           |                                                                                                   |                                 |                                          |                                           |    |                                                                         |                                           |                                |
| HUNTINGTON DRIVE, DUARTE, CA                             | HOUSING                 |                                                              | HOUSING                             |                                                                                                   |                                 |                                          |                                           |    |                                                                         |                                           |                                |
| 91010                                                    | FACILITY                | CA                                                           | HOUSING                             | EXCLUDED                                                                                          | -764,195.                       | 1,614,446.                               |                                           | X  | N/A                                                                     | X                                         | .79%                           |
| PALMER HOUSE LP - 95-4315786                             |                         |                                                              |                                     |                                                                                                   |                                 |                                          |                                           |    |                                                                         |                                           |                                |
| 1900 HUNTINGTON DRIVE                                    | LOW-INCOME              |                                                              | HUMANGOOD                           |                                                                                                   |                                 |                                          |                                           |    |                                                                         |                                           |                                |
| DUARTE, CA 91010                                         | SENIOR HOUSING          | CA                                                           | HOUSING                             | RELATED                                                                                           | 0.                              | 0.                                       |                                           | X  | N/A                                                                     | X                                         | 99.00%                         |
| PARK PASEO LP - 81-1793091                               |                         |                                                              |                                     |                                                                                                   |                                 |                                          |                                           |    |                                                                         |                                           |                                |
| 1900 HUNTINGTON DRIVE                                    | LOW-INCOME              |                                                              | HUMANGOOD                           |                                                                                                   |                                 |                                          |                                           |    |                                                                         |                                           |                                |
| DUARTE, CA 91010                                         | SENIOR HOUSING          | CA                                                           | HOUSING                             | EXCLUDED                                                                                          | 2,940.                          | 728,291.                                 |                                           | X  | N/A                                                                     | X                                         | .01%                           |
| PRESBY'S INSPIRED LIFE                                   | LOW INCOME              |                                                              | PRESBY'S                            |                                                                                                   |                                 |                                          |                                           |    |                                                                         |                                           |                                |
| APARTMENTS, LLC - 81-4750260,                            | HOUSING FOR             |                                                              | INSPIRED LIFE                       |                                                                                                   |                                 |                                          |                                           |    |                                                                         |                                           |                                |
| 2000 JOSHUA ROAD, LAFAYETTE                              | SENIOR CITIZENS         |                                                              | APARTMENTS,                         |                                                                                                   |                                 |                                          |                                           |    |                                                                         |                                           |                                |
| HILL, PA 19444                                           | AND HANDICAPPED         | PA                                                           | LLC                                 | EXCLUDED                                                                                          | 0.                              | 0.                                       |                                           | X  | N/A                                                                     | X                                         | .01%                           |
| RIVERSIDE SENIOR APARTMENTS,                             | LOW INCOME              |                                                              | PHILADELPHIA                        |                                                                                                   |                                 |                                          |                                           |    |                                                                         |                                           |                                |
| LP - 20-4952357, 2000 JOSHUA                             | HOUSING FOR             |                                                              | PRESBYTERY                          |                                                                                                   |                                 |                                          |                                           |    |                                                                         |                                           |                                |
| ROAD, LAFAYETTE HILL, PA                                 | SENIOR CITIZENS         |                                                              | HOMES AND                           |                                                                                                   |                                 |                                          |                                           |    |                                                                         |                                           |                                |
| 19444                                                    | AND HANDICAPPED         | PA                                                           | SERVICE                             | EXCLUDED                                                                                          |                                 | 908,422.                                 |                                           | X  | N/A                                                                     | X                                         | .01%                           |
| ROTARY MILLER AVENUE LLC -                               |                         |                                                              |                                     |                                                                                                   |                                 |                                          |                                           |    |                                                                         |                                           |                                |
| 81-2650449, 1900 HUNTINGTON                              | AFFORDABLE              |                                                              | HUMANGOOD                           |                                                                                                   |                                 |                                          |                                           |    |                                                                         |                                           |                                |
| DRIVE, DUARTE, CA 91010                                  | HOUSING                 | CA                                                           | HOUSING                             | EXCLUDED                                                                                          | -63.                            | 12,874,302.                              |                                           | X  | N/A                                                                     | X                                         | 51.00%                         |
| ROTARY PLAZA ASSOCIATES LLC -                            |                         |                                                              |                                     |                                                                                                   |                                 |                                          |                                           |    |                                                                         |                                           |                                |
| 47-1361058, 1900 HUNTINGTON                              | AFFORDABLE              |                                                              | HUMANGOOD                           |                                                                                                   |                                 |                                          |                                           |    |                                                                         |                                           |                                |
| DRIVE, DUARTE, CA 91010                                  | HOUSING                 | CA                                                           | HOUSING                             | EXCLUDED                                                                                          | 6.                              | 133,974.                                 |                                           | X  | N/A                                                                     | X                                         | 51.00%                         |

**Part III** Continuation of Identification of Related Organizations Taxable as a Partnership

| (a)<br>Name, address, and EIN<br>of related organization                                         | (b)<br>Primary activity           | (c)<br>Legal<br>domicile<br>(state or<br>foreign<br>country) | (d)<br>Direct controlling<br>entity | (e)<br>Predominant income<br>(related, unrelated,<br>excluded from tax under<br>sections 512-514) | (f)<br>Share of total<br>income | (g)<br>Share of<br>end-of-year<br>assets | (h)<br>Disproportion-<br>ate allocations? |    | (i)<br>Code V-UBI<br>amount in box<br>20 of Schedule<br>K-1 (Form 1065) | (j)<br>General or<br>managing<br>partner? | (k)<br>Percentage<br>ownership |
|--------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------|-------------------------------------------|----|-------------------------------------------------------------------------|-------------------------------------------|--------------------------------|
|                                                                                                  |                                   |                                                              |                                     |                                                                                                   |                                 |                                          | Yes                                       | No |                                                                         |                                           |                                |
| ROTARY PLAZA, LP - 47-1362064<br>1900 HUNTINGTON DRIVE<br>DUARTE, CA 91010                       | AFFORDABLE<br>HOUSING             | CA                                                           | HUMANGOOD<br>AFFORDABLE<br>HOUSING  | EXCLUDED                                                                                          | 5.                              | 771,472.                                 |                                           |    |                                                                         |                                           | .01%                           |
| ROYAL VISTA TERRACE APTS LLC<br>- 46-4242082, 1900 HUNTINGTON<br>DRIVE, DUARTE, CA 91010         | AFFORDABLE<br>HOUSING             | CA                                                           | HUMANGOOD<br>AFFORDABLE<br>HOUSING  | EXCLUDED                                                                                          | 1,350.                          | 109,736.                                 |                                           |    |                                                                         |                                           | 75.00%                         |
| ROYAL VISTA TERRACE APTS LP -<br>46-4196474, 1900 HUNTINGTON<br>DRIVE, DUARTE, CA 91010          | LOW-INCOME<br>SENIOR HOUSING      | CA                                                           | HUMANGOOD<br>AFFORDABLE<br>HOUSING  | EXCLUDED                                                                                          | 1,350.                          | 94,667.                                  |                                           |    |                                                                         |                                           | .01%                           |
| SUN TOWER PARTNERS LLLP -<br>47-2707109, 1900 HUNTINGTON<br>DRIVE, DUARTE, CA 91010              | LOW-INCOME<br>HOUSING<br>FACILITY | CA                                                           | HUMANGOOD<br>AFFORDABLE<br>HOUSING  | EXCLUDED                                                                                          | 3.                              | 845,109.                                 |                                           |    |                                                                         |                                           | .01%                           |
| SUNNYVALE LIFE, LLC -<br>81-2895428, 1900 HUNTINGTON<br>DRIVE, DUARTE, CA 91010                  | AFFORDABLE<br>HOUSING             | CA                                                           | HUMANGOOD<br>AFFORDABLE<br>HOUSING  | EXCLUDED                                                                                          | 0.                              | 284,566.                                 |                                           |    |                                                                         |                                           | 51.00%                         |
| SUNNYVALE LIFE, LP -<br>81-1426084, 1900 HUNTINGTON<br>DRIVE, DUARTE, CA 91010                   | AFFORDABLE<br>HOUSING             | CA                                                           | HUMANGOOD<br>AFFORDABLE<br>HOUSING  | EXCLUDED                                                                                          | 0.                              | 284,506.                                 |                                           |    |                                                                         |                                           | .01%                           |
| SYCAMORE TERRACE UPLAND LP -<br>47-2115019, 1900 HUNTINGTON<br>DRIVE, DUARTE, CA 91010           | LOW-INCOME<br>SENIOR HOUSING      | CA                                                           | SYCAMORE<br>TERRACE LLC             | EXCLUDED                                                                                          | 980.                            | 191,068.                                 |                                           |    |                                                                         |                                           | .01%                           |
| TAHOE SENIOR HOUSING II, LP -<br>39-2070186, 1900 HUNTINGTON<br>DRIVE, DUARTE, CA 91010          | AFFORDABLE<br>HOUSING             | CA                                                           | HUMANGOOD<br>AFFORDABLE<br>HOUSING  | EXCLUDED                                                                                          | -380,223.                       | 444,600.                                 |                                           |    |                                                                         |                                           | .01%                           |
| THREE RIVERS SENIOR HOUSING,<br>LLLP - 46-1626490, 1900<br>HUNTINGTON DRIVE, DUARTE, CA<br>91010 | AFFORDABLE<br>HOUSING             | CA                                                           | HUMANGOOD<br>AFFORDABLE<br>HOUSING  | EXCLUDED                                                                                          | -6.                             | 615,903.                                 |                                           |    |                                                                         |                                           | .01%                           |



**Part IV** Continuation of Identification of Related Organizations Taxable as a Corporation or Trust

| (a)<br>Name, address, and EIN<br>of related organization                                            | (b)<br>Primary activity                                      | (c)<br>Legal domicile<br>(state or<br>foreign<br>country) | (d)<br>Direct controlling<br>entity | (e)<br>Type of entity<br>(C corp, S corp,<br>or trust) | (f)<br>Share of total<br>income | (g)<br>Share of<br>end-of-year<br>assets | (h)<br>Percentage<br>ownership | (i)<br>Section<br>512(b)(13)<br>controlled<br>entity? |    |
|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------|--------------------------------------------------------|---------------------------------|------------------------------------------|--------------------------------|-------------------------------------------------------|----|
|                                                                                                     |                                                              |                                                           |                                     |                                                        |                                 |                                          |                                | Yes                                                   | No |
| JUDSON TERRACE HOMES GP LLC - 82-5038706<br>1900 HUNTINGTON DRIVE<br>DUARTE, CA 91010               | LOW INCOME HOUSING<br>FOR SENIOR CITIZENS<br>AND HANDICAPPED | CA                                                        | HUMANGOOD<br>AFFORDABLE<br>HOUSING  | C CORP                                                 |                                 |                                          | 100%                           |                                                       | X  |
| PACIFIC MEADOWS SENIOR LLC - 27-2218649<br>1900 HUNTINGTON DRIVE<br>DUARTE, CA 91010                | LOW INCOME HOUSING<br>FOR SENIOR CITIZENS<br>AND HANDICAPPED | CA                                                        | HUMANGOOD<br>AFFORDABLE<br>HOUSING  | C CORP                                                 |                                 |                                          | 100%                           |                                                       | X  |
| PENINSULA COMM HOUSING DEVELOPMENT CORP -<br>20-3736697, 1900 HUNTINGTON DRIVE, DUARTE,<br>CA 91010 | LOW INCOME HOUSING<br>FOR SENIOR CITIZENS<br>AND HANDICAPPED | CA                                                        | N/A                                 | C CORP                                                 | N/A                             | N/A                                      |                                |                                                       | X  |
| PRESBY HOMES DEVELOPMENT CORP - 20-3999872<br>2000 JOSHUA ROAD<br>LAFAYETTE HILL, PA 19444          | LOW INCOME HOUSING<br>FOR SENIOR CITIZENS<br>AND HANDICAPPED | PA                                                        | N/A                                 | C CORP                                                 | N/A                             | N/A                                      |                                |                                                       | X  |
| PRESBY RIVERSIDE HOUSING INC - 20-4893872<br>2000 JOSHUA ROAD<br>LAFAYETTE HILL, PA 19444           | LOW INCOME HOUSING<br>FOR SENIOR CITIZENS<br>AND HANDICAPPED | PA                                                        | N/A                                 | C CORP                                                 | N/A                             | N/A                                      |                                |                                                       | X  |
| PRESBYHOUSING INC. - 23-3015067<br>2000 JOSHUA ROAD<br>LAFAYETTE HILL, PA 19444                     | LOW INCOME HOUSING<br>FOR SENIOR CITIZENS<br>AND HANDICAPPED | PA                                                        | N/A                                 | C CORP                                                 | N/A                             | N/A                                      |                                |                                                       | X  |
| SUN TOWER GP LLC - 47-2688496<br>1900 HUNTINGTON DRIVE<br>DUARTE, CA 91010                          | LOW INCOME HOUSING<br>FOR SENIOR CITIZENS<br>AND HANDICAPPED | CA                                                        | HUMANGOOD<br>AFFORDABLE<br>HOUSING  | C CORP                                                 |                                 |                                          | 79.00%                         |                                                       | X  |
| WITHERSPOON HOUSING, INC. - 81-4265378<br>2000 JOSHUA ROAD<br>LAFAYETTE HILL, PA 19444              | LOW INCOME HOUSING<br>FOR SENIOR CITIZENS<br>AND HANDICAPPED | PA                                                        | N/A                                 | C CORP                                                 | N/A                             | N/A                                      |                                |                                                       | X  |
| WYNNFIELD HOUSING CORPORATION - 45-5084607<br>2000 JOSHUA ROAD<br>LAFAYETTE HILL, PA 19444          | LOW INCOME HOUSING<br>FOR SENIOR CITIZENS<br>AND HANDICAPPED | PA                                                        | N/A                                 | C CORP                                                 | N/A                             | N/A                                      |                                |                                                       | X  |
| OLIVE PLAZA SENIOR HOUSING GP, LLC -<br>93-2995013, 1900 HUNTINGTON DRIVE, DUARTE,<br>CA 91010      | LOW INCOME HOUSING<br>FOR SENIOR CITIZENS<br>AND HANDICAPPED | CA                                                        | HUMANGOOD<br>AFFORDABLE<br>HOUSING  | C CORP                                                 |                                 |                                          | 79.00%                         |                                                       | X  |
| ETHIOPIAN VILLAGE GP LLC - 86-3921984<br>1900 HUNTINGTON DRIVE<br>DUARTE, CA 91010                  | LOW INCOME HOUSING<br>FOR SENIOR CITIZENS<br>AND HANDICAPPED | WA                                                        | HUMANGOOD<br>AFFORDABLE<br>HOUSING  | C CORP                                                 |                                 |                                          | 51.00%                         |                                                       | X  |
|                                                                                                     |                                                              |                                                           |                                     |                                                        |                                 |                                          |                                |                                                       |    |
|                                                                                                     |                                                              |                                                           |                                     |                                                        |                                 |                                          |                                |                                                       |    |
|                                                                                                     |                                                              |                                                           |                                     |                                                        |                                 |                                          |                                |                                                       |    |

|                                                                                                                                                              |  |  |  |     |    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|-----|----|
| <b>Note:</b> Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule.                                                               |  |  |  | Yes | No |
| <b>1</b> During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV? |  |  |  |     |    |
| <b>a</b> Receipt of (i) interest, (ii) annuities, (iii) royalties, or (iv) rent from a controlled entity                                                     |  |  |  | 1a  | X  |
| <b>b</b> Gift, grant, or capital contribution to related organization(s)                                                                                     |  |  |  | 1b  |    |
| <b>c</b> Gift, grant, or capital contribution from related organization(s)                                                                                   |  |  |  | 1c  | X  |
| <b>d</b> Loans or loan guarantees to or for related organization(s)                                                                                          |  |  |  | 1d  | X  |
| <b>e</b> Loans or loan guarantees by related organization(s)                                                                                                 |  |  |  | 1e  | X  |
| <b>f</b> Dividends from related organization(s)                                                                                                              |  |  |  | 1f  | X  |
| <b>g</b> Sale of assets to related organization(s)                                                                                                           |  |  |  | 1g  | X  |
| <b>h</b> Purchase of assets from related organization(s)                                                                                                     |  |  |  | 1h  | X  |
| <b>i</b> Exchange of assets with related organization(s)                                                                                                     |  |  |  | 1i  | X  |
| <b>j</b> Lease of facilities, equipment, or other assets to related organization(s)                                                                          |  |  |  | 1j  | X  |
| <b>k</b> Lease of facilities, equipment, or other assets from related organization(s)                                                                        |  |  |  | 1k  | X  |
| <b>l</b> Performance of services or membership or fundraising solicitations for related organization(s)                                                      |  |  |  | 1l  | X  |
| <b>m</b> Performance of services or membership or fundraising solicitations by related organization(s)                                                       |  |  |  | 1m  | X  |
| <b>n</b> Sharing of facilities, equipment, mailing lists, or other assets with related organization(s)                                                       |  |  |  | 1n  | X  |
| <b>o</b> Sharing of paid employees with related organization(s)                                                                                              |  |  |  | 1o  | X  |
| <b>p</b> Reimbursement paid to related organization(s) for expenses                                                                                          |  |  |  | 1p  | X  |
| <b>q</b> Reimbursement paid by related organization(s) for expenses                                                                                          |  |  |  | 1q  | X  |
| <b>r</b> Other transfer of cash or property to related organization(s)                                                                                       |  |  |  | 1r  | X  |
| <b>s</b> Other transfer of cash or property from related organization(s)                                                                                     |  |  |  | 1s  | X  |

|                                                                                                                                                                                       |                         | (a)<br>Name of related organization | (b)<br>Transaction type (a-s) | (c)<br>Amount involved | (d)<br>Method of determining amount involved |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------|-------------------------------|------------------------|----------------------------------------------|
| <b>2</b> If the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including covered relationships and transaction thresholds. |                         |                                     |                               |                        |                                              |
| (1)                                                                                                                                                                                   | 333 MONTEREY ROAD LP    |                                     | D                             | 19,500,000.FMV         |                                              |
| (2)                                                                                                                                                                                   | BAY VISTA PARTNERS LLLP |                                     | D                             | 9,769,000.FMV          |                                              |
| (3)                                                                                                                                                                                   | CANTERBURY VILLAGE LP   |                                     | D                             | 10,500,000.FMV         |                                              |
| (4)                                                                                                                                                                                   | CASA DE LA PALOMA, LP   |                                     | D                             | 13,532,554.FMV         |                                              |
| (5)                                                                                                                                                                                   | CASTLE ARGYLE LP        |                                     | D                             | 25,138,224.FMV         |                                              |
| (6)                                                                                                                                                                                   | CLARK TERRACE LP        |                                     | D                             | 19,700,000.FMV         |                                              |

**Part V** Continuation of Transactions With Related Organizations (Schedule R (Form 990), Part V, line 2)

| (a)<br>Name of other organization                     | (b)<br>Transaction<br>type (a-s) | (c)<br>Amount involved | (d)<br>Method of determining<br>amount involved |
|-------------------------------------------------------|----------------------------------|------------------------|-------------------------------------------------|
| (7) COVENANT MANOR, LP                                | D                                | 3,433,835.             | FMV                                             |
| (8) ETHIOPIAN VILLAGE LLLP                            | D                                | 850,000.               | FMV                                             |
| (9) FILIPINO COMMUNITY VILLAGE LLLP                   | D                                | 900,000.               | FMV                                             |
| (10) HARBORVIEW MANOR LLLP                            | D                                | 7,966,759.             | FMV                                             |
| (11) JUDSON TERRACE HOMES SENIOR HOUSING,<br>L.P.     | D                                | 17,774,593.            | FMV                                             |
| (12) MORGAN HILL SENIOR HOUSING, L.P.                 | D                                | 1,000,000.             | FMV                                             |
| (13) NORTHAVEN THREE NORTHGATE LIMITED<br>PARTNERSHIP | D                                | 1,320,479.             | FMV                                             |
| (14) OLIVE PLAZA                                      | D                                | 4,202,819.             | FMV                                             |
| (15) PACIFIC MEADOWS SENIOR HOUSING, L.P.             | D                                | 5,069,299.             | FMV                                             |
| (16) PARK PASEO, LP                                   | D                                | 8,243,565.             | FMV                                             |
| (17) ROYAL VISTA TERRACE APARTMENTS, LP               | D                                | 3,390,553.             | FMV                                             |
| (18) SYCAMORE TERRACE UPLAND, LP                      | D                                | 3,664,508.             | FMV                                             |
| (19) TAHOE SENIOR HOUSING II, L.P.                    | D                                | 496,941.               | FMV                                             |
| (20) THREE RIVERS SENIOR HOUSING LLLP                 | D                                | 277,283.               | FMV                                             |
| (21) VALLEY VISTA SENIOR HOUSING, L.P.                | D                                | 12,282,400.            | FMV                                             |
| (22) WESTMINSTER COURT LP                             | D                                | 2,683,961.             | FMV                                             |
| (23)                                                  |                                  |                        |                                                 |
| (24)                                                  |                                  |                        |                                                 |



**Part VII** Supplemental Information

Provide additional information for responses to questions on Schedule R. See instructions.

**PART III, IDENTIFICATION OF RELATED ORGANIZATIONS TAXABLE AS PARTNERSHIP:****NAME OF RELATED ORGANIZATION:**

CANTRELL PLACE LP

DIRECT CONTROLLING ENTITY: PHILADELPHIA PRESBYTERIAN HOMES AND SERVICES FOR  
THE AGING**NAME OF RELATED ORGANIZATION:**

MAKEMIE COURT LP

DIRECT CONTROLLING ENTITY: PHILADELPHIA PRESBYTERY HOMES AND SERVICES FOR  
THE AGING**NAME OF RELATED ORGANIZATION:**

PRESBY'S INSPIRED LIFE APARTMENTS, LLC

DIRECT CONTROLLING ENTITY: PRESBY'S INSPIRED LIFE APARTMENTS, LLC

**NAME OF RELATED ORGANIZATION:**

RIVERSIDE SENIOR APARTMENTS, LP

DIRECT CONTROLLING ENTITY: PHILADELPHIA PRESBYTERY HOMES AND SERVICE

**NAME OF RELATED ORGANIZATION:**

WITHERSPOON SENIOR APARTMENTS LP

DIRECT CONTROLLING ENTITY: PHILADELPHIA PRESBYTERY HOMES AND SERVICE

**NAME OF RELATED ORGANIZATION:**

WYNNEFIELD SENIOR HOUSING, LLC

DIRECT CONTROLLING ENTITY: THE PRESBYTERIAN HOME AT 58TH STREET