### Judson Terrace Homes

a human good community

#### Dear Prospective Applicant,

Thank you for your interest in applying for an apartment at Judson Terrace Homes. Judson Terrace Homes provides housing for senior households whose Head of Household, Spouse or Co-head is 55 years of age or older at time of application. Additionally, the total annual income of the household must fall under the maximum income limit for the community, as determined by HUD and as administered by the Low Income Tax Credit Program. All information requested in the application packet must be completed. Incomplete applications will not be considered. If the information requested does not apply to you, please indicate by using "N/A" for not applicable. This will tell us that you understand the requested information and you did not intentionally leave it blank. If you make a mistake or typo, please draw a single line through the error(s) and initial the change(s). Please do not use whiteout to correct the errors.

Please check that you have completed, signed, and returned the following forms:

- o Application for Housing
- o HUD Section 214 Tenant Summary Form
- o HUD Section 214 Declaration Form
- o HUD-92006 Emergency Contact Information Form
- o HUD-27061-H Race and Ethnicity Data Form

Once the application is received, it will be determined whether you preliminarily qualify to be placed on the waiting list. If you do not qualify, you will be notified in writing. Please remember to notify us, in writing, if your information changes (contact information, income information, etc.). We update our waiting list once per year. If you don't respond to us whether or not you still want your name to remain on the waiting list, you will be removed from our waiting list.

The apartments are offered as they become available. As your name reaches the top of the waiting list, you will be required to come in for an interview. At that time, you will be asked to sign the authorization forms which allows our staff to further verify your age, income, assets, allowances, criminal history, sex offender status, credit history and landlord references.

Should you require a reasonable accommodation based on a disability to afford you an equal opportunity to participate in this housing opportunity, please contact the management office at the address below or phone/TDD so that we can consider your request for reasonable accommodation.

Sincerely,

Judson Terrace Homes Community Management

Life. It's personal.

3000 AUGUSTA ST. SAN LUIS OBISPO, CA 93401 T 805.544.1600 F 805.544.1645 TDD 1.800.545.1833, EXT. 478 HUMANGOOD,ORG



## Judson Terrace Homes

a human good community

3000 Augusta Street San Luis Obispo, CA 93401 Phone (805) 544-1600, Fax (805) 544-1645

TDD (800) 545-1833 ext. 478

Please select all that apply.

E-mail: JTH-Administrator@HumanGood.org

Web: www.HumanGood.org

# For Office Use Only Date/Time Received: Application/Wait List #: Updated Application (office use only)

#### **APPLICATION FOR HOUSING**

|   | APPLICANT (H   | EAD OF HOUSEHOLD)                     |   |
|---|--|---------------------------------------|---|
| irst Name:  | Middle Initial:                                      | Last Name:                            |   |
| resent Address:   | City:  | State:                                | Zip Code:                                 |
| Mailing Address (if different)  | : City:  | State:                                | Zip Code:                                 |
| Iome Phone:   | Work Phone:  |                                       | Cell Phone:                               |
| ocial Security #:   |  |                                       |   |
| mail Address:<br>ex: □ F □ □ M  | ☐ Prefer not to disclose                             |                                       |   |
|   |  | -APPLICANT                            |   |
| irst Name:  | Middle Initial:                                      | Last Name:                            |   |
| ocial Security #:   |  |                                       | Birth:                                    |
| elationship to Applicant:   |  | Cell Phor                             | ne:                                       |
| ex: □ F □ M   | ☐ Prefer not to disclose                             |                                       |   |
| rt II. General Questio  | onnaire  |                                       |   |
| Have you or any adult mem   | ber of your household ever beer                      | n evicted? Yes □ No                   | ☐ If yes, when? Explain.                  |
| . Have you or any adult mem<br>If yes, when? Explain.                                       | ber of your household ever beer                      | n convicted of a misdemeand           | or or felony? Yes □ No □                  |
| Are you or any adult memb<br>ffender registration requirem<br>If yes, list state and county | ent in any state? Yes □                              | register as a sex offender in<br>No □ | ncluding who is subject to a lifetime sex |
|   | er of your household currently us<br>please explain: | se any illegal drug or other il       | llegal controlled substance?              |
| We maintain separate waiti  | ng lists for each apartment size.                    | Which waitlist do you want            | to be placed on? Transfers are only       |

1 Bedroom □

First available

Studio

| . How did you hear about this housing opp  | ortunity?   |  |
|--|---|--|
| Da com hace and animala? Vac 🗆   | No D If we where the  |  |
| Do you have any animals? Yes □   | No ☐ If yes, please list:   |  |
| 0. Do you own a car? Yes ☐ No ☐  | If yes, please list:  |  |
| . Are you an U.S. military veteran? Yes  | □ No □  |  |
| Which Branch? ☐ Air Force ☐ Arr  | my □ Coast Guard □ Marin  | es   |
| . III II   | !!-!  | - l dl d- C d l C  |
|  | ease list current and previo  | ous landlords for the last five  |
| ddress of Present Residence:   |   |  |
| Present Landlord Name:   | Landlord Telephone:   | Fax:   |
| resent Landlord Mailing Address:   | City, State:  | Zip Code:  |
| Monthly rent: # of bed   | J .   | zed? Rent Own  |
| 1 2  | 3 4 5 YES NO  |  |
| low long have you lived at this address?   | 3 4 5 YES NO Reason for wanting   | to move?   |
| Iow long have you lived at this address?  YearsMonths  | Reason for wanting  |  |
| low long have you lived at this address?   | Reason for wanting  |  |
| Iow long have you lived at this address?  YearsMonths s there anyone living with you now that wi   | Reason for wanting  | rty? YES NO If yes, who? And why   |
| Iow long have you lived at this address?  YearsMonths  | Reason for wanting  | rty? YES NO If yes, who? And why   |
| YearsMonths s there anyone living with you now that will you have lived at your current address less revious Address:  | Reason for wanting  Il not be moving with you to this proper s than five years, what was your previo  | rty? YES NO If yes, who? And why   |
| YearsMonths s there anyone living with you now that will you have lived at your current address les revious Address:  Jame of previous Landlord:   | Reason for wanting  Il not be moving with you to this proper  s than five years, what was your previo  Landlord Telephone:  | rty? YES NO If yes, who? And why ous address?  Fax:  |
| YearsMonths  there anyone living with you now that will you have lived at your current address les   | Reason for wanting  Il not be moving with you to this proper s than five years, what was your previo  | rty? YES NO If yes, who? And why   |
| YearsMonths s there anyone living with you now that will f you have lived at your current address les frevious Address:  Jame of previous Landlord: frevious Landlord Mailing Address:   | Reason for wanting  Il not be moving with you to this proper  s than five years, what was your previo  Landlord Telephone:  ( )  City, State:   | rty? YES NO If yes, who? And why ous address?  Fax:  |
| YearsMonths  s there anyone living with you now that will you have lived at your current address less revious Address:  Iame of previous Landlord:  revious Landlord Mailing Address:  Monthly rent: How long have yYears  | Reason for wanting  Il not be moving with you to this proper  s than five years, what was your previo  Landlord Telephone:  ( )  City, State:  you lived at this address? Months  | rty? YES NO If yes, who? And why ous address?  Fax: ( ) Zip Code:  Reason for moving?                              |
| YearsMonths s there anyone living with you now that with you have lived at your current address less revious Address:  Iame of previous Landlord: revious Landlord Mailing Address:  How long have y   | Reason for wanting  Il not be moving with you to this proper  s than five years, what was your previo  Landlord Telephone:  ( )  City, State:  you lived at this address? Months  | rty? YES NO If yes, who? And why ous address?  Fax: ( ) Zip Code:  Reason for moving?                              |
| YearsMonths s there anyone living with you now that will f you have lived at your current address les frevious Address:  Jame of previous Landlord:  Trevious Landlord Mailing Address:  Monthly rent: How long have yYears  F you lived in the above two housing situations.  | Reason for wanting  Il not be moving with you to this proper  s than five years, what was your previo  Landlord Telephone:  ( )  City, State:  you lived at this address? Months  | rty? YES NO If yes, who? And why ous address?  Fax: ( ) Zip Code:  Reason for moving?                              |
| YearsMonths  s there anyone living with you now that with you have lived at your current address less revious Address:  Itame of previous Landlord:  The revious Landlord Mailing Address:  How long have yYears  To you lived in the above two housing situation revious Address:  Itame of previous Landlord:  | Reason for wanting  Il not be moving with you to this proper  s than five years, what was your previo  Landlord Telephone: ( ) City, State:  You lived at this address?Months  ions for less than 5 years, where did you  Landlord Telephone: ( ) | rty? YES NO If yes, who? And why ous address?  Fax: ( ) Zip Code:  Reason for moving?  u live?  Fax: ( )           |
| YearsMonths  s there anyone living with you now that wi  f you have lived at your current address less  revious Address:  Jame of previous Landlord:  revious Landlord Mailing Address:  How long have yYears  f you lived in the above two housing situation in the state of previous Landlord:  Jame of previous Landlord Mailing Address: | Reason for wanting  Il not be moving with you to this proper  It s than five years, what was your previor  Landlord Telephone:  ( )  City, State:  You lived at this address?  Months  Landlord Telephone: ( )  City, State:                      | rty? YES NO If yes, who? And why ous address?  Fax: ( ) Zip Code:  Reason for moving?  u live?  Fax: ( ) Zip Code: |
| YearsMonths  s there anyone living with you now that wi  f you have lived at your current address less  revious Address:  Jame of previous Landlord:  revious Landlord Mailing Address:  How long have yYears  f you lived in the above two housing situation in the state of previous Landlord:  Jame of previous Landlord Mailing Address: | Reason for wanting  Il not be moving with you to this proper  It s than five years, what was your previor  Landlord Telephone:  ( )  City, State:  You lived at this address?  Months  Landlord Telephone: ( )  City, State:                      | rty? YES NO If yes, who? And why ous address?  Fax: ( ) Zip Code:  Reason for moving?  u live?  Fax: ( )           |

#### Part IV. Income Information

| Full Name  | Occupation   | Name/Address of Employer  | Length of          | Gross Earnii                            | ngs BEFORE Taxes                     |
|--|--|---|--------------------|---|--------------------------------------|
| 1.   |  |   | Employment         | Monthly: \$ _                           |                                      |
|  |  |   | _                  | •                                       | eek:                                 |
|  |  |   | -                  | Hourly rate:                            | \$                                   |
| Full Name  | Occupation   | Name/Address of Employer  | Length of          | Gross Earnii                            | ngs BEFORE Taxes                     |
| 2.   |  |   | Employment         | Monthly: \$ _                           |                                      |
|  |  |   | -                  | Hours per w                             | eek:                                 |
|  |  |   | -                  | Hourly rate:                            | \$                                   |
| Full Name  | Occupation   | Name/Address of Employer  | Length of          | Gross Earnii                            | ngs BEFORE Taxes                     |
| 3.   |  |   | Employment         | Monthly: \$ _                           |                                      |
|  |  |   | -                  | Hours per w                             | eek:                                 |
|  |  |   | -                  | Hourly rate:                            | \$                                   |
| Full Name  | Occupation   | Occupation Name/Address of Employer Length of   |                    | Gross Earnii                            | ngs BEFORE Taxes                     |
| 4.   |  |   | Employment         | Monthly: \$                             |                                      |
|  |  |   | -                  | •                                       | eek:                                 |
|  |  |   | -                  | _                                       | \$                                   |
|  |  |   |                    |   |                                      |
| unemployment   | all public assistanc<br>compensation, vet<br>ce, alimony, child su | e, social security, S.S.I., pensi<br>erans benefits, insurance poli<br>upport, annuities, trusts, divid | cies, interest inc | ome, babysit                            | ting, care-                          |
| (examples: list<br>unemployment<br>taking allowand<br>grants, armed f              | all public assistanc<br>compensation, vet<br>ce, alimony, child su | erans benefits, insurance poli  | cies, interest inc | ome, babysit<br>entributions,<br>Amount | ting, care-<br>scholarships,         |
| (examples: list<br>unemployment<br>taking allowand<br>grants, armed f<br>Full Name | all public assistanc<br>compensation, vet<br>ce, alimony, child su | erans benefits, insurance poli<br>upport, annuities, trusts, divic<br>Type of Income                    | cies, interest inc | ome, babysit<br>entributions,<br>Amount | ting, care-                          |
| (examples: list<br>unemployment<br>taking allowand<br>grants, armed f              | all public assistanc<br>compensation, vet<br>ce, alimony, child su | erans benefits, insurance poli<br>upport, annuities, trusts, divic                                      | cies, interest inc | Amount Amount                           | ting, care-<br>scholarships,<br>Per  |
| examples: list<br>unemployment<br>aking allowand<br>grants, armed f<br>Full Name   | all public assistanc<br>compensation, vet<br>ce, alimony, child su | erans benefits, insurance policipport, annuities, trusts, dividing Type of Income  Type of Income       | cies, interest inc | Amount  Amount  \$                      | ting, care-<br>scholarships,         |
| (examples: list<br>unemployment<br>taking allowand<br>grants, armed f<br>Full Name | all public assistanc<br>compensation, vet<br>ce, alimony, child su | erans benefits, insurance poli<br>upport, annuities, trusts, divic<br>Type of Income                    | cies, interest inc | Amount  Amount  Amount  Amount          | rting, care-<br>scholarships,<br>Per |
| (examples: list<br>unemployment<br>taking allowand<br>grants, armed f<br>Full Name | all public assistanc<br>compensation, vet<br>ce, alimony, child su | erans benefits, insurance policipport, annuities, trusts, dividing Type of Income  Type of Income       | cies, interest inc | Amount  Amount  \$                      | ting, care-<br>scholarships,<br>Per  |

#### Part V. Asset Information

| Assets - include checking and savings accounts, equit  | y in real property, stocks, bonds, and other forms of     |
|--|---|
| capital investment. Do not include automobiles or furr   | niture. If you have no assets, write "none" in the space. |
| Checking Account – Name of Bank  | Savings account – Name of Bank                            |
| Address:   | Address:  |
| Account Number:  | Account Number:   |
| Cash Value /Balance:   | Cash Value /Balance:                                      |
| Other Account – Name of Bank   | Other Account – Name of Bank                              |
| Address:   | Address:  |
| Account Number:  | Account Number:   |
| Cash Value /Balance:   | Cash Value /Balance:                                      |
| 401K/403B/IRA  | Other Account – Name of Bank                              |
| Address:   | Address:  |
| Account Number:  | Account Number:   |
| Cash Value /Balance:   | Cash Value /Balance:                                      |
| Stocks and Bonds Value:<br>\$  | Savings Bond Value:<br>\$                                 |
| <b>Do you own Real Estate or Real Property?</b> If yes, where? What Yes □ No □   | t is the current value?                                   |
| Have you ever owned Real Estate or Real Property? If yes, we Yes □ No □  | hen? Where? When Sold? How Much?                          |
| Have you or any adult member of your household disposed of value? Yes □ No □ If yes, what was disposed and f                 |   |
| Part VI. Program Information   |   |
| 1. Are you or any member of your household disabled? Yes $\square$   | No □  |
| 2. Do you require a unit with accessible features for persons with   | disabilities? Yes □ No □ If yes, what features:           |
| Mobility Impairment Visual Impairment  | Hearing Impairment Other                                  |
| 3. Do you require a reasonable accommodation due to a disability modification(s) to the dwelling unit or common areas? Yes □ |   |
| 4. Do you currently hold a Section 8 voucher? Yes ☐ No ☐   | If so from what county?                                   |
| 5. Have you been displaced from your home as a result of a presidence Yes □ No □ If yes, please explain:                     | lentially declared disaster or government action?         |

#### Part VII. Allowances

| Yes No        |   |  |  |  |  |  |
|---------------|---|--|--|--|--|--|
|               | Do you have any out-of-pocket childcare expenses?  If yes, how much do you pay per month? \$  |  |  |  |  |  |
|               | Are there any household members over the age of 18 that is a student? If yes, please list:  |  |  |  |  |  |
|               | Name PT□ FT□ Name PT□ FT□   |  |  |  |  |  |
|               | Are you covered by any medical insurance? If yes, how much are your monthly premiums? \$  |  |  |  |  |  |
|               | o Medi-Cal o Medicare o Blue Cross o Kaiser o AARP o Other  |  |  |  |  |  |
|               | Do you or any household member have any medical expenses including prescription drug, vision and dental expenses not covered by insurance? If yes, how much do you anticipate paying out-of-pocket per month? \$  |  |  |  |  |  |
| <b>-</b> -    | Do you have any anticipated medical expenses that are NOT covered by insurance? If yes, How much per month?  \$   |  |  |  |  |  |
|               | Do you anticipate any major dental, vision, or hearing-aid expenses in the coming year that are not covered by insurance? If yes, how much do you anticipate spending out of pocket next year? \$   |  |  |  |  |  |
|               | If you or your co-head or spouse is employed, do you anticipate expenses in the COMING year, for the cost of a care attendant for you or your spouse as a handicapped or disabled person as defined by HUD? (If yes proof of actual expenses are required) If yes, How much do anticipate out-of-pocket per month? \$ |  |  |  |  |  |
| Part VIII. St | udent Status  |  |  |  |  |  |
| Yes No        |   |  |  |  |  |  |
|               | Does the household consist of all persons who are <u>full-time</u> students (Examples: K-12, College/ University, trade school, etc.)?  |  |  |  |  |  |
|               | Does the household consist of all persons who have been a <u>full-time</u> student 5 months in the current year?  |  |  |  |  |  |
|               | Does your household anticipate becoming an all <u>full-time</u> student household in the next 12 month?   |  |  |  |  |  |
|               | If you answered YES to any of the previous three questions are you:   |  |  |  |  |  |
|               | Receiving assistance under Title IV of the Social Security Act (AFDC / TANF/ Cal Works – not SSA/SSI).  |  |  |  |  |  |
|               | Enrolling in a job training program receiving assistance through the Job Training Participation Act (JTPA) or other similar program.  |  |  |  |  |  |
|               | Married and filling (or are entitled to file) a joint tax return.   |  |  |  |  |  |
|               | Single parent with a dependent child or children and neither you nor your child(ren) are dependent of another individual.   |  |  |  |  |  |
|               | Previously enrolled in Foster Care program (currently age 18-24).   |  |  |  |  |  |
|               | I understand that Judson Terrace Homes is a Non-Smoking Community. I understand that smoking is only permitted in designated areas.  Yes [ ] No [ ]   |  |  |  |  |  |

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| I/We certify the above information to be true and correct to the best of my/our knowledge. I/We authorize            |
|--|
| verification of age, income, assets, allowances, credit history, rental history, criminal background, registered     |
| sex offender status, eviction and landlord references. I/We understand that falsification of information found       |
| before or after acceptance of this property includes penalties that will result in cancellation of your application, |
| also to include eviction, loss of assistance, if applicable. If this is a HUD subsidized property, the additional    |
| fines are imposed: fines of \$10,000.00 and five years imprisonment. WARNING!: Title 18, Section 1001 of the         |
| United States Code, states that a person is guilty of a felony for knowingly and willingly making false or           |
| fraudulent statements to any department or agency of the United States:  |
|  |
|  |

Head of Household Signature

Co-Applicant Signature

Date

THE FILING OF THIS APPLICATION IN NO WAY GUARANTEES YOU AN APARTMENT. A FINAL DETERMINATION OF ELIGIBILITY WILL NOT BE MADE UNTIL INFORMATION IS VERIFIED. INCOMPLETE OR UNSIGNED APPLICATIONS WILL BE RETURNED AND NOT ACCEPTED.

Return Application to the following address:



Judson Terrace Homes 3000 Augusta Street San Luis Obispo, CA 93401





#### EQUAL HOUSING OPPORTUNITY

Judson Terrace Homes does not discriminate on the basis of handicapped status in the admission or access to, or treatment or employment in its federally assisted programs and activities. Our Fair Housing Coordinator is designated to ensure compliance with the nondiscrimination requirements in Section 504 of the HUD Regulations and can be contacted at 6120 Stoneridge Mall Road Suite 100, Pleasanton, CA 94588; telephone 925.924.7294; TDD 800.545.1833 Ext. 478; NorCalsection504@humangood.org.

Supplemental and Optional Contact Information for HUD-Assisted Housing Applicants

#### SUPPLEMENT TO APPLICATION FOR FEDERALLY ASSISTED HOUSING

This form is to be provided to each applicant for federally assisted housing

**Instructions: Optional Contact Person or Organization**: You have the right by law to include as part of your application for housing, the name, address, telephone number, and other relevant information of a family member, friend, or social, health, advocacy, or other organization. This contact information is for the purpose of identifying a person or organization that may be able to help in resolving any issues that may arise during your tenancy or to assist in providing any special care or services you may require. **You may update**, **remove**, **or change the information you provide on this form at any time.** You are not required to provide this contact information, but if you choose to do so, please include the relevant information on this form.

| Applicant Name:   |  |  |   |
|---|--|--|---|
|   |  |  |   |
| Mailing Address:  |  |  |   |
| Telephone No:   | Cell Phone No:   |  |   |
| Name of Additional Contact Person or Organization:  |  |  | _ |
| Address:  |  |  |   |
| Telephone No:   | Cell Phone No:   |  |   |
| E-Mail Address (if applicable):   |  |  |   |
| Relationship to Applicant:  |  |  |   |
| Reason for Contact: (Check all that apply)  |  |  |   |
| Emergency   | Assist with Recertification P  | rocess   |   |
| Unable to contact you   | Change in lease terms  |  |   |
| Termination of rental assistance  | Change in house rules  |  |   |
| ☐ Eviction from unit ☐ Late payment of rent   | Other:   |  |   |
|   |  |  |   |
| <b>Commitment of Housing Authority or Owner:</b> If you are apprarise during your tenancy or if you require any services or special issues or in providing any services or special care to you.   |  |  |   |
| <b>Confidentiality Statement:</b> The information provided on this for applicant or applicable law.   | rm is confidential and will not be discl   | osed to anyone except as permitted by the  |   |
| <b>Legal Notification:</b> Section 644 of the Housing and Community requires each applicant for federally assisted housing to be offere organization. By accepting the applicant's application, the housin requirements of 24 CFR section 5.105, including the prohibitions programs on the basis of race, color, religion, national origin, sex age discrimination under the Age Discrimination Act of 1975. | d the option of providing information<br>ng provider agrees to comply with the<br>s on discrimination in admission to or | regarding an additional contact person or<br>non-discrimination and equal opportunity<br>participation in federally assisted housing |   |
| Check this box if you choose not to provide the contact   | information.   |  |   |
|   |  |  |   |
| Signature of Applicant  |  | Date   |   |

The information collection requirements contained in this form were submitted to the Office of Management and Budget (OMB) under the Paperwork Reduction Act of 1995 (44 U.S.C. 3501-3520). The public reporting burden is estimated at 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Section 644 of the Housing and Community Development Act of 1992 (42 U.S.C. 13604) imposed on HUD the obligation to require housing providers participating in HUD's assisted housing programs to provide any individual or family applying for occupancy in HUD-assisted housing with the option to include in the application for occupancy the name, address, telephone number, and other relevant information of a family member, friend, or person associated with a social, health, advocacy, or similar organization. The objective of providing such information is to facilitate contact by the housing provider with the person or organization identified by the tenant to assist in providing any delivery of services or special care to the tenant and assist with resolving any tenancy issues arising during the tenancy of such tenant. This supplemental application information is to be maintained by the housing provider and maintained as confidential information. Providing the information is basic to the operations of the HUD Assisted-Housing Program and is voluntary. It supports statutory requirements and program and management controls that prevent fraud, waste and mismanagement. In accordance with the Paperwork Reduction Act, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information, unless the collection displays a currently valid OMB control number.

**Privacy Statement:** Public Law 102-550, authorizes the Department of Housing and Urban Development (HUD) to collect all the information (except the Social Security Number (SSN)) which will be used by HUD to protect disbursement data from fraudulent actions.

# Race and Ethnic Data Reporting Form

**Signature** 

# U.S. Department of Housing and Urban Development Office of Housing

| OMB A | Approval No. | 2502-0204   |
|-------|--------------|-------------|
|       | (Exp.        | 06/30/2017) |

| Name of Property       | Project No.                     | Address of Property         |            |
|------------------------|---------------------------------|-----------------------------|------------|
| Name of Owner/Managin  | g Agent                         | Type of Assistance or Pro   | gram Title |
| Name of Head of Househ | old                             | Name of Household Member    |            |
| Date (mm/dd/yyyy):     |                                 |                             |            |
|                        | Ethnic Categories*              | Select<br>One               |            |
| Hispanic or l          | Latino                          |                             |            |
| Not-Hispanio           | c or Latino                     |                             |            |
|                        | Racial Categories*              | Select<br>All that<br>Apply |            |
| American In            | dian or Alaska Native           |                             |            |
| Asian                  |                                 |                             |            |
| Black or Afr           | ican American                   |                             |            |
| Native Hawa            | niian or Other Pacific Islander |                             |            |
| White                  |                                 |                             |            |
| Other                  |                                 |                             |            |

**Public reporting burden** for this collection is estimated to average 10 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This information is required to obtain benefits and voluntary. HUD may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB control number.

Date

This information is authorized by the U.S. Housing Act of 1937 as amended, the Housing and Urban Rural Recovery Act of 1983 and Housing and Community Development Technical Amendments of 1984. This information is needed to be incompliance with OMB-mandated changes to Ethnicity and Race categories for recording the 50059 Data Requirements to HUD. Owners/agents must offer the opportunity to the head and cohead of each household to "self certify' during the application interview or lease signing. In-place tenants must complete the format as part of their next interim or annual re-certification. This process will allow the owner/agent to collect the needed information on all members of the household. Completed documents should be stapled together for each household and placed in the household's file. Parents or guardians are to complete the self-certification for children under the age of 18. Once system development funds are provide and the appropriate system upgrades have been implemented, owners/agents will be required to report the race and ethnicity data electronically to the TRACS (Tenant Rental Assistance Certification System). This information is considered non-sensitive and does no require any special protection.

#### Instructions for the Race and Ethnic Data Reporting (Form HUD-27061-H)

#### **A.** General Instructions:

This form is to be completed by individuals wishing to be served (applicants) and those that are currently served (tenants) in housing assisted by the Department of Housing and Urban Development.

Owner and agents are required to offer the applicant/tenant the option to complete the form. The form is to be completed at initial application or at lease signing. In-place tenants must also be offered the opportunity to complete the form as part of the next interim or annual recertification. Once the form is completed it need not be completed again unless the head of household or household composition changes. There is no penalty for persons who do not complete the form. However, the owner or agent may place a note in the tenant file stating the applicant/tenant refused to complete the form. **Parents or guardians are to complete the form for children under the age of 18.** 

The Office of Housing has been given permission to use this form for gathering race and ethnic data in assisted housing programs. Completed documents for the entire household should be stapled together and placed in the household's file.

- **1.** The two ethnic categories you should choose from are defined below. You should check one of the two categories.
  - 1. **Hispanic or Latino.** A person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin, regardless of race. The term "Spanish origin" can be used in addition to "Hispanic" or "Latino."
  - **2. Not Hispanic or Latino.** A person not of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin, regardless of race.
- **2.** The five racial categories to choose from are defined below: You should check as many as apply to you.
  - 1. American Indian or Alaska Native. A person having origins in any of the original peoples of North and South America (including Central America), and who maintains tribal affiliation or community attachment.
  - **2. Asian.** A person having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian subcontinent including, for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam
  - **3. Black or African American.** A person having origins in any of the black racial groups of Africa. Terms such as "Haitian" or "Negro" can be used in addition to "Black" or "African American."
  - **4.** Native Hawaiian or Other Pacific Islander. A person having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Islands.
  - **5. White.** A person having origins in any of the original peoples of Europe, the Middle East or North Africa.

# Race and Ethnic Data Reporting Form

**Signature** 

# U.S. Department of Housing and Urban Development Office of Housing

| OMB A | Approval No. | 2502-0204   |
|-------|--------------|-------------|
|       | (Exp.        | 06/30/2017) |

| Name of Property       | Project No.                     | Address of Property         |            |
|------------------------|---------------------------------|-----------------------------|------------|
| Name of Owner/Managin  | g Agent                         | Type of Assistance or Pro   | gram Title |
| Name of Head of Househ | old                             | Name of Household Member    |            |
| Date (mm/dd/yyyy):     |                                 |                             |            |
|                        | Ethnic Categories*              | Select<br>One               |            |
| Hispanic or l          | Latino                          |                             |            |
| Not-Hispanio           | c or Latino                     |                             |            |
|                        | Racial Categories*              | Select<br>All that<br>Apply |            |
| American In            | dian or Alaska Native           |                             |            |
| Asian                  |                                 |                             |            |
| Black or Afr           | ican American                   |                             |            |
| Native Hawa            | niian or Other Pacific Islander |                             |            |
| White                  |                                 |                             |            |
| Other                  |                                 |                             |            |

**Public reporting burden** for this collection is estimated to average 10 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This information is required to obtain benefits and voluntary. HUD may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB control number.

Date

This information is authorized by the U.S. Housing Act of 1937 as amended, the Housing and Urban Rural Recovery Act of 1983 and Housing and Community Development Technical Amendments of 1984. This information is needed to be incompliance with OMB-mandated changes to Ethnicity and Race categories for recording the 50059 Data Requirements to HUD. Owners/agents must offer the opportunity to the head and cohead of each household to "self certify' during the application interview or lease signing. In-place tenants must complete the format as part of their next interim or annual re-certification. This process will allow the owner/agent to collect the needed information on all members of the household. Completed documents should be stapled together for each household and placed in the household's file. Parents or guardians are to complete the self-certification for children under the age of 18. Once system development funds are provide and the appropriate system upgrades have been implemented, owners/agents will be required to report the race and ethnicity data electronically to the TRACS (Tenant Rental Assistance Certification System). This information is considered non-sensitive and does no require any special protection.



#### SECTION 214 OWNER'S NOTICE NO. 1 FOR AN APPLICANT FAMILY

#### Dear Applicant:

Section 214 of the Housing and Community Development Act of 1980, as amended, prohibits the Secretary of HUD from making financial assistance available to persons other than United States citizens, nationals, or certain categories of eligible non-citizens in the following HUD programs:

- a. Public and Indian Housing Programs
- b. Section 8 Housing Assistance Payments Programs
- c. Section 235 of the National Housing Act
- d. Section 236 of the National Housing Act
- e. Section 101/Rent Supplement Program

You have applied, or are applying for assistance under one of these programs; therefore, you are required to declare

U.S. Citizenship or submit evidence of eligible immigration status for each of your family members for whom you are seeking housing assistance. To do this you should:

- 1. Complete a Family Summary Sheet, using the attached blank format (identified as Attachment 5) to list all family members who will reside in the assisted unit.
- 2. Have a Declaration Format (Attachment 7) completed by each family member (including yourself) who is listed on the Family Summary Sheet. If there are 10 people listed on the Family Summary Sheet, you should have 10 completed copies of the Declaration Format. The Declaration Format has easy-to-follow instructions and explains what, if any, other formats and/or evidence must be submitted with each Declaration Format.
- 3. Submit the Family Summary Sheet, the Declaration Formats and any other formats and/or evidence to the name and address listed below with your application.

Judson Terrace Homes 3000 Augusta San Luis Obispo, CA 93401

This Section 214 review will be completed in conjunction with the verification of other aspects of eligibility for assistance. If you have any questions or difficulty in completing the attached formats or determining the type of documentation required, please contact the Administrator at (805) 544-1600. The Site staff will be happy to assist you.

Also, if you are unable to provide the required documentation, you should immediately contact this office and request an extension, using the block provided on the Declaration Format. Failure to provide this information or establish eligible status may result in your not being considered for housing assistance.

If this Section 214 review results in a determination of ineligibility, you will have an opportunity to appeal the decision. Also, if the final determination concludes that only certain members of your family are eligible for assistance, your family may be eligible for proration of assistance. That means that when assistance is available, a reduced amount may be provided for your family, based on the number of members who are eligible.

If assistance becomes available and the other aspects of your eligibility review show that you are eligible for housing assistance, it may be provided to you prior to the final determination of this Section 214 review, depending on how far the review has progressed and the information that is available at that point. You will be contacted as soon as we have further information regarding your eligibility for assistance.



#### **SECTION 214 FAMILY SUMMARY SHEET**

#### THIS SECTION TO BE COMPLETED BY APPLICANT/RESIDENT

| Member<br># | Last Name | First Name | Relationship<br>to Head of<br>household | Sex | Date of Birth |
|-------------|-----------|------------|---|-----|---------------|
| Head        |           |            | Head of<br>Household                    |     |               |
| 1           |           |            |   |     |               |
| 2           |           |            |   |     |               |
| 3           |           |            |   |     |               |
| 4           |           |            |   |     |               |
| 5           |           |            |   |     |               |
| 6           |           |            |   |     |               |
| 7           |           |            |   |     |               |
| 8           |           |            |   |     |               |
| 9           |           |            |   |     |               |
| 10          |           |            |   |     |               |



#### SECTION 214 DECLARATION FORM

| THIS SECTION TO BE COMPLETED BY APPLICANT/RESIDENT   |                                   |   |
|--|-----------------------------------|---|
| Last Name:   | First Name:                       | Middle Name:                                |
| Relationship to head of household:   |                                   | Sex: Date of Birth:                         |
| Social Security Number:Alien Registration Number:  |                                   |   |
| Admission Number: Nationality: Country to which you owe legal allegiance—may or may not be country of birth)  Nationality: Country to which you owe legal allegiance—may or may not be country of birth)   |                                   |   |
| <b>DECLARATION</b> INSTRUCTIONS: Complete the declaration below by reviewing all three boxes and signing the ONE box that applies. A separate Declaration must be signed for each member of the assisted household.  |                                   |   |
| I,   | hereb                             | by declare, under penalty of perjury, that: |
| 1. I am a citizen or national of the United States of America.   |                                   |   |
| Signature  |                                   | Date  |
| SignatureDate  |                                   |   |
| 2. I am a non-citizen with eligible immigration status, as described on reverse.   |                                   |   |
| Signature  |                                   | Date  |
| Signature Date  (if signing on behalf of a child who lives in your assisted unit and for whom you are responsible, check here □  |                                   |   |
| If you sign this box, you must go on to complete the reverse side including the Verification Consent.  |                                   |   |
| REQUEST FOR AN EXTENSION  I hereby certify that I am a non-citizen with eligible immigration status, as noted in block 2 above, and as described on reverse, but the evidence needed to support my claim in temporarily unavailable. Therefore, I am requesting additional time to obtain the necessary evidence. I further certify that diligent and prompt efforts will be undertaken to obtain this evidence.  Signature  Date  (if signing on behalf of a child who lives in your assisted unit and for whom you are responsible, check here |                                   |   |
| If you sign this box, you must go on to complete the reverse side including the Verification Consent.  |                                   |   |
| assistance. Signature(if signing on behalf of a cl   | nild who lives in your assisted u | Date  |
| THIS SECTION TO BE COMPLETED BY MANAGEMENT   |                                   |   |
| SAVE verification Number:  |                                   |   |

PENALTIES FOR MISUSING THIS CONSENT: Title 18, Section 1001 of the U.S. Code states that a person is guilty of a felony for knowingly and willingly making false or fraudulent statements to any department of the United States Government. HUD and any owner (or any employee of HUD or the owner) may be subject to penalties for unauthorized disclosures or improper uses of information collected based on the consent form. Use of the information collected based on this verification form is restricted to the purposes cited above. Any person who knowingly or willingly requests, obtains, or discloses any information under false pretenses concerning an applicant or participant may be subject to a misdemeanor and fined not more than \$5,000. Any applicant or participant affected by negligent disclosure of information may bring civil action for damages and seek other relief, as may be appropriate, against the officer or employee of HUD or the owner responsible for the unauthorized disclosure or improper use. Penalty provisions for misusing the social security number are contained in the Social Security Act at 208(a) (6), (7) and (8). Violations of these provisions are cited as violations of 42 U.S.C. 408 (a) (6), (7) and (8).



#### **SECTION 214 DECLARATION FORM (continued)**

#### THIS SECTION TO BE COMPLETED BY APPLICANT/RESIDENT

If you checked box 2 on the front side of this page, and are claiming to be a non-citizen with eligible immigration status, one of the following boxes MUST be checked:

- □ 1. A non-citizen lawfully admitted for permanent residence, as defined by section 101(a)(20) of the Immigration and Nationality Act (INA) as an immigrant, as defined by section 101 (a)(15) of the INA (8 USC 1001 (a)(20) and 1101 (a)(15), respectively). [immigrants] (This category includes a non citizen admitted under section 210 or 210A of the INA (8 USC1160 or 1161), [special agricultural worker], who has been granted lawful resident status); 2. A non-citizen who entered the U.S. before 1-1-1972, or such later date as enacted by law, and has continuously maintained residence in the U.S. since then, and who is not eligible for citizenship, but who is deemed to be lawfully admitted for permanent residence as a result of an exercise of discretion by the Attorney General under Section 249 of the INA (8 USC 1259); 3. A non-citizen who is lawfully present in the U.S. pursuant to an admission under section 207 of the INA (8 USC 1157) [refugee status]; pursuant to the granting of asylum (which has not been terminated) under section 208 of the INA (8 USC 1158) [asylum status]; or as a result of being granted conditional entry under section 203 (a)(7) of the INA (8 USC 1153 (a)(7) before 4-1-1980, because of persecution on account of race, religion, or political opinion or because of being uprooted by a catastrophic national calamity; 4. A non-citizen who is lawfully present in the U.S. as a result of an exercise of discretion by the Attorney General for emergent reasons or reasons deemed strictly in the public interest under section 212 (d)(5) of the INA (8 USC 1182 (d)(5)) [parole status]; □ 5. A non-citizen who is lawfully in the U.S. as a result of the Attorney General's withholding deportation under section 243 (h) of the INA (8USC 1253 (h)) [threat to life or freedom]; or □ 6. A non-citizen lawfully admitted for temporary or permanent residence under section 245 A of the INA (8 USC 1255a) [amnesty granted under INA 245 A] If you checked one of the above boxes you must submit one of the following documents: 1. Form I-551, Permanent Resident Card 2. Form I-94, Arrival-Departure record, with one of the following annotations: a. "Admitted as Refugee Pursuant to Section 207" b. "Section 208" or "Asylum" c. "Section 243(h)" or "Deportation stayed by Attorney General" d. "Paroled pursuant to Section 212(d)(5) of the INA" 3. If Form I-94, Arrival-Departure Record, is not annotated, then accompanied by one of the following documents: a. A final court decision granting asylum (but only if no appeal is taken); b. A letter from an DHS asylum officer granting asylum (if application is filed on or after 10-1-1990) or from an DHS district director grant asylum (if application filed before 10-1-1990); c. A court decision granting withholding of deportation; or d. A letter from an DHS asylum officer granting withholding of deportation (if application filed on or before 10-1-1990) □ 4. A receipt issued by the DHS indicating that an application for issuance of a replacement document in one of the above-listed categories has been made and the applicant's entitlement to the document has been verified.; 5. Other acceptable evidence. If other documents are determined by the DHS to constitute acceptable evidence of eligible immigration status, they will be announced by notice published in the Federal Register. **VERIFICATION CONSENT** CONSENT: I. hereby consent to the following: 1. The use of the attached evidence to verify my eligible immigration status to enable me to receive financial assistance for housing;
- 2. The release of such evidence of eligible immigration status by the project owner without responsibility for the further use or transmission of the evidence by the entity receiving it, to; (a) HUD, as required by HUD; and (b) The DHS for the purposes of verification of the immigration status of the individual. NOTIFICATION: Evidence of eligible immigration status shall be released only to the DHS for purposes of establishing eligibility for financial assistance and not for any other purpose. HUD is not responsible for the further use or transmission of the evidence or other information by the DHS.



# APPLYING FOR HUD HOUSING ASSISTANCE?

# THINK ABOUT THIS... IS FRAUD WORTH IT?

#### Do You Realize...

If you commit fraud to obtain assisted housing from HUD, you could be:

- Evicted from your apartment or house.
- Required to repay all overpaid rental assistance you received.
- **Fined** up to \$10,000.
- Imprisoned for up to five years.
- Prohibited from receiving future assistance.
- Subject to State and local government penalties.

#### Do You Know...

You are committing fraud if you sign a form knowing that you provided false or misleading information.

The information you provide on housing assistance application and recertification forms will be checked. The local housing agency, HUD, or the Office of Inspector General will check the income and asset information you provide with other Federal, State, or local governments and with private agencies. Certifying false information is fraud.

#### So Be Careful!

When you fill out your application and yearly recertification for assisted housing from HUD make sure your answers to the questions are accurate and honest. You <u>must</u> include:

All sources of income and changes in income you or any members of your household receive, such as wages, welfare payments, social security and veterans' benefits, pensions, retirement, etc.

Any money you receive on behalf of your children, such as child support, AFDC payments, social security for children, etc.

Any increase in income, such as wages from a new job or an expected pay raise or bonus.

All assets, such as bank accounts, savings bonds, certificates of deposit, stocks, real estate, etc., that are owned by you or any member of your household.

All income from assets, such as interest from savings and checking accounts, stock dividends, etc.

Any business or asset (your home) that you sold in the last two years at less than full value.

The names of everyone, adults or children, relatives and non-relatives, who are living with you and make up your household.

(Important Notice for Hurricane Katrina and Hurricane Rita Evacuees: HUD's reporting requirements may be temporarily waived or suspended because of your circumstances. Contact the local housing agency before you complete the housing assistance application.)

#### **Ask Questions**

If you don't understand something on the application or recertification forms, always ask questions. It's better to be safe than sorry.

#### Watch Out for Housing Assistance Scams!

- Don't pay money to have someone fill out housing assistance application and recertification forms for you.
- Don't pay money to move up on a waiting list.
- Don't pay for anything that is not covered by your lease.
- Get a receipt for any money you pay.
- Get a written explanation if you are required to pay for anything other than rent (maintenance or utility charges).

#### **Report Fraud**

If you know of anyone who provided false information on a HUD housing assistance application or recertification or if anyone tells you to provide false information, report that person to the HUD Office of Inspector General Hotline. You can call the Hotline toll-free Monday through Friday, from 10:00 a.m. to 4:30 p.m., Eastern Time, at 1-800-347-3735. You can fax information to (202) 708-4829 or e-mail it to <a href="https://hotline@hudoig.gov">Hotline@hudoig.gov</a>. You can write the Hotline at:



HUD OIG Hotline, GFI 451 7<sup>th</sup> Street, SW Washington, DC 20410