

# Jardines Paloma Blanca

managed by human good

Dear Prospective Applicant,

Thank you for your interest in applying for an apartment at Jardines Paloma Blanca. Jardines Paloma Blanca provides housing for senior households that have at least one household member age 62 or older at time of application. Additionally, the total annual income of the household must fall under the maximum income limit for the community, as determined by HUD. All information requested in the application packet must be completed. Incomplete applications will not be considered. If the information requested does not apply to you, please indicate by using “N/A” for not applicable. This will tell us that you understand the requested information and you did not intentionally leave it blank. If you make a mistake or typo, please draw a single line through the error(s) and initial the change(s). Please do not use whiteout to correct the errors.

Please check that you have completed, signed, and returned the following forms:

- o Application for Housing
- o HUD-92006 Emergency Contact Information Form
- o HUD-27061-H Race and Ethnicity Data Forms (complete one form for each household member)

Once the application is received, it will be determined whether you preliminarily qualify to be placed on the waiting list. If you do not qualify, you will be notified in writing. Please remember to notify us, in writing, if your information changes (contact information, income information, etc.). We update our waiting list once per year. If you don't respond to us whether or not you still want your name to remain on the waiting list, you will be removed from our waiting list.

The apartments are offered as they become available. As your name reaches the top of the waiting list, you will be required to come in for an interview. At that time, you will be asked to sign the authorization forms which allows our staff to further verify your age, income, assets, allowances, criminal history, sex offender status, credit history and landlord references.

132 N JACKSON AVE.    SAN JOSE, CA 95116    T 408.937.4781    F 408.580.8132    TDD 711    HUMANGOOD.ORG



Jardines Paloma Blanca does not discriminate on the basis of handicapped status in the admission or access to, or treatment or employment in its federally assisted programs and activities. Our Fair Housing Coordinator is designated to ensure compliance with the nondiscrimination requirements in Section 504 of the HUD Regulations and can be contacted at 1900 Huntington Drive, Duarte, CA 91010; telephone 925.924.7294; TDD 711; [section504coordinator@humangood.org](mailto:section504coordinator@humangood.org).

# Jardines Paloma Blanca

managed by human good

A screening will be completed for all applicants to verify rental addresses, criminal, sex offender, eviction and any balance owed from previous landlord. A summary of the screening criteria is included in this application package. Applicants with a result of decline will have the opportunity to appeal. When management rejects an application, the applicant will be notified of this decision in writing. This letter will include the reason(s) for rejection and state that the applicant has the opportunity to request a meeting with management to discuss the rejection. Resident Selection Plan and Appeal and Grievance Policy are available upon request.

HumanGood does not charge any fees in connection with the application process or for criminal or credit screening.

Should you require a reasonable accommodation based on a disability to afford you an equal opportunity to participate in this housing opportunity, please contact the management office at the address below or phone/TDD so that we can consider your request for reasonable accommodation.

Language assistance, including interpretation and translation services, is available. If you need language assistance, please contact us at (408) 937-4781 or [JBHAdministrator@humangood.org](mailto:JBHAdministrator@humangood.org).

Sincerely,

Jardines Paloma Blanca Community Management

132 N JACKSON AVE. SAN JOSE, CA 95116 T 408.937.4781 F 408.580.8132 TDD 711 HUMANGOOD.ORG



Jardines Paloma Blanca does not discriminate on the basis of handicapped status in the admission or access to, or treatment or employment in its federally assisted programs and activities. Our Fair Housing Coordinator is designated to ensure compliance with the nondiscrimination requirements in Section 504 of the HUD Regulations and can be contacted at 1900 Huntington Drive, Duarte, CA 91010; telephone 925.924.7294; TDD 711; [section504coordinator@humangood.org](mailto:section504coordinator@humangood.org).

132 North Jackson Avenue

San Jose, CA 95116

Phone: (408) 937-4781 TDD 711

Fax: (408) 580-8132

E-mail: JBHAdministrator@humangood.org

Web: www.HumanGood.org

**For Office Use Only**

**Date/Time Received:**

**Application/Wait List #:**

☐ Updated Application  
(office use only)

## APPLICATION FOR HOUSING

### Part I. Applicant (Head of Household)/Co-applicant Information

#### APPLICANT (HEAD OF HOUSEHOLD)

|                                                                                                            |                 |                |                  |
|------------------------------------------------------------------------------------------------------------|-----------------|----------------|------------------|
| First Name:                                                                                                | Middle Initial: | Last Name:     |                  |
| Present Address:                                                                                           |                 | City:          | State: Zip Code: |
| Mailing Address (if different):                                                                            |                 | City:          | State: Zip Code: |
| Home Phone:                                                                                                | Work Phone:     | Cell Phone:    |                  |
| ( )                                                                                                        | ( )             | ( )            |                  |
| Social Security #:                                                                                         |                 | Date of Birth: |                  |
| Email Address:                                                                                             |                 |                |                  |
| Sex: <input type="checkbox"/> F <input type="checkbox"/> M <input type="checkbox"/> Prefer not to disclose |                 |                |                  |

#### CO-APPLICANT

|                                                                                                            |                 |                |  |
|------------------------------------------------------------------------------------------------------------|-----------------|----------------|--|
| First Name:                                                                                                | Middle Initial: | Last Name:     |  |
| Social Security #:                                                                                         |                 | Date of Birth: |  |
| Relationship to Applicant:                                                                                 |                 | Cell Phone:    |  |
| Email Address:                                                                                             |                 |                |  |
| Sex: <input type="checkbox"/> F <input type="checkbox"/> M <input type="checkbox"/> Prefer not to disclose |                 |                |  |

#### CO-APPLICANT

|                                                                                                            |                 |                |  |
|------------------------------------------------------------------------------------------------------------|-----------------|----------------|--|
| First Name:                                                                                                | Middle Initial: | Last Name:     |  |
| Social Security #:                                                                                         |                 | Date of Birth: |  |
| Relationship to Applicant:                                                                                 |                 | Cell Phone:    |  |
| Email Address:                                                                                             |                 |                |  |
| Sex: <input type="checkbox"/> F <input type="checkbox"/> M <input type="checkbox"/> Prefer not to disclose |                 |                |  |

## Part II. Preferred Method of Contact

- ☐ USPS Mail to *Present Address* above    ☐ E-mail to e-mail address above    ☐ Phone call using phone number above  
☐ Mail to alternate address (please specify): \_\_\_\_\_

## Part III. Preferred Language

**Language preference :**                      English [    ]                      Other (Please specify) \_\_\_\_\_

## Part IV. General Questionnaire

1. Have you or any adult member of your household ever been evicted? Yes ☐                      No ☐                      If yes, when? Explain.  
\_\_\_\_\_
2. Have you or any adult member of your household ever been convicted of a misdemeanor or felony? Yes ☐                      No ☐  
If yes, when? Explain.  
\_\_\_\_\_
3. Are you or any adult member of your household required to register as a sex offender including who is subject to a lifetime sex offender registration requirement in any state? Yes ☐                      No ☐  
If yes, list state and county of registration:  
\_\_\_\_\_
4. Do you or any adult member of your household currently use any illegal drug or other illegal controlled substance?  
Yes ☐    No ☐    If yes, please explain:  
\_\_\_\_\_
5. Do you expect changes to your household size within the next 12 months? Yes ☐                      No ☐                      If yes, please provide name.  
\_\_\_\_\_
6. Is there a live-in aide who will be residing with you in the unit? Yes ☐                      No ☐                      If yes, please provide name.  
\_\_\_\_\_
7. How did you hear about this housing opportunity?  
\_\_\_\_\_
8. Do you have any animals? Yes ☐                      No ☐                      If yes, please list:  
\_\_\_\_\_
9. Do you own a car? Yes ☐                      No ☐                      If yes, please list:  
\_\_\_\_\_
10. Are you an U.S. military veteran? Yes ☐                      No ☐  
Which Branch? ☐ Air Force                      ☐ Army                      ☐ Coast Guard                      ☐ Marines                      ☐ Navy

Part V. Housing References – Please list current and previous landlords for the last five years

**Address of Present Residence:**

|                                                                                                                     |                |                             |           |     |
|---------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------|-----------|-----|
| Present Landlord Name:                                                                                              |                | Landlord Telephone:         | Fax:      |     |
|                                                                                                                     |                | (     )                     | (     )   |     |
| Present Landlord Mailing Address:                                                                                   |                | City, State:                | Zip Code: |     |
|                                                                                                                     |                |                             |           |     |
| Monthly rent:                                                                                                       | # of bedrooms: | Is your rent subsidized?    | Rent      | Own |
| \$                                                                                                                  | 1 2 3 4 5      | YES NO                      |           |     |
| How long have you lived at this address?                                                                            |                | Reason for wanting to move? |           |     |
| _____Years _____Months                                                                                              |                |                             |           |     |
| Is there anyone living with you now that will not be moving with you to this property? YES NO If yes, who? And why? |                |                             |           |     |
|                                                                                                                     |                |                             |           |     |

If you have lived at your current address less than five years, what was your previous address?

**Previous Address:**

|                                    |                                          |                     |                    |  |
|------------------------------------|------------------------------------------|---------------------|--------------------|--|
| Name of previous Landlord:         |                                          | Landlord Telephone: | Fax:               |  |
|                                    |                                          | (     )             | (     )            |  |
| Previous Landlord Mailing Address: |                                          | City, State:        | Zip Code:          |  |
|                                    |                                          |                     |                    |  |
| Monthly rent:                      | How long have you lived at this address? |                     | Reason for moving? |  |
| \$                                 | _____Years _____Months                   |                     |                    |  |
|                                    |                                          |                     |                    |  |

If you lived in the above two housing situations for less than 5 years, where did you live?

**Previous Address:**

|                                    |                                          |                     |                    |  |
|------------------------------------|------------------------------------------|---------------------|--------------------|--|
| Name of previous Landlord:         |                                          | Landlord Telephone: | Fax:               |  |
|                                    |                                          | (     )             | (     )            |  |
| Previous Landlord Mailing Address: |                                          | City, State:        | Zip Code:          |  |
|                                    |                                          |                     |                    |  |
| Monthly rent:                      | How long have you lived at this address? |                     | Reason for moving? |  |
| \$                                 | _____Years _____Months                   |                     |                    |  |
|                                    |                                          |                     |                    |  |

**List all states in which all household members have resided:**

\_\_\_\_\_

## Part VI. Income Information

### Current Income (Employment Sources)

List all full and/or part-time employment income for all household members.

(Include self-employment gross earnings and net taxable earnings)

| Full Name | Occupation | Name/Address of Employer | Length of Employment | Gross Earnings BEFORE Taxes                                         |
|-----------|------------|--------------------------|----------------------|---------------------------------------------------------------------|
| 1.        |            |                          |                      | Monthly: \$ _____<br>Hours per week: _____<br>Hourly rate: \$ _____ |
| 2.        |            |                          |                      | Monthly: \$ _____<br>Hours per week: _____<br>Hourly rate: \$ _____ |
| 3.        |            |                          |                      | Monthly: \$ _____<br>Hours per week: _____<br>Hourly rate: \$ _____ |
| 4.        |            |                          |                      | Monthly: \$ _____<br>Hours per week: _____<br>Hourly rate: \$ _____ |
| 5.        |            |                          |                      | Monthly: \$ _____<br>Hours per week: _____<br>Hourly rate: \$ _____ |

### Other Sources of Income

(examples: list all public assistance, social security, S.S.I., pension, retirement, disability compensation, unemployment compensation, veterans benefits, insurance policies, interest income, babysitting, care-taking allowance, alimony, child support, annuities, trusts, dividends, regular contributions, scholarships, grants, armed forces)

| Full Name | Type of Income | Amount | Per |
|-----------|----------------|--------|-----|
|           |                | \$     |     |
|           |                | \$     |     |
|           |                | \$     |     |
|           |                | \$     |     |

## Part VII. Asset Information

**Assets** – include checking and savings accounts, equity in real property, stocks, bonds, and other forms of capital investment. Do not include automobiles or furniture. If you have no assets, write “none” in the space.

**Checking Account** – Name of Bank

**Savings account** – Name of Bank

Address:

Address:

Account Number:

Account Number:

Cash Value /Balance:

\$

Cash Value /Balance:

\$

**Other Account** – Name of Bank

**Other Account** – Name of Bank

Address:

Address:

Account Number:

Account Number:

Cash Value /Balance:

\$

Cash Value /Balance:

\$

**401K/403B/IRA**

**Other Account** – Name of Bank

Address:

Address:

Account Number:

Account Number:

Cash Value /Balance:

\$

Cash Value /Balance:

\$

**Stocks and Bonds Value:**

\$

**Savings Bond Value:**

\$

**Do you own Real Estate or Real Property?** If yes, where? What is the current value?

Yes ☐

No ☐

**Have you ever owned Real Estate or Real Property?** If yes, when? Where? When Sold? How Much?

Yes ☐

No ☐

**Have you or any adult member of your household disposed of any assets within the last 2 years for less than fair market value?** Yes ☐ No ☐ If yes, what was disposed and for how much?

## Part VIII. Program Information

1. Are you or any member of your household disabled? Yes ☐ No ☐

2. Do you require a unit with accessible features for persons with disabilities? Yes ☐ No ☐ If yes, what features:

\_\_\_\_\_ Mobility Impairment \_\_\_\_\_ Visual Impairment \_\_\_\_\_ Hearing Impairment \_\_\_\_\_ Other

3. Do you require a reasonable accommodation due to a disability that requires changes to our rules, policies, procedure or physical modification(s) to the dwelling unit or common areas? Yes ☐ No ☐ If yes, please describe your needs:

4. Do you currently hold a Section 8 voucher? Yes ☐ No ☐ If so from what county?

## Part IX. Allowances

| Yes                      | No                       |                                                                                                                                                                                                                                                                                                                            |
|--------------------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | Do you have any out-of-pocket childcare expenses? If yes, how much do you pay per month? \$_____                                                                                                                                                                                                                           |
| <input type="checkbox"/> | <input type="checkbox"/> | Are there any household members over the age of 18 that is a student? If yes, please list:<br>Name _____ PT <input type="checkbox"/> FT <input type="checkbox"/> Name _____ PT <input type="checkbox"/> FT <input type="checkbox"/>                                                                                        |
| <input type="checkbox"/> | <input type="checkbox"/> | Are you covered by any medical insurance? If yes, how much are your monthly premiums? \$_____<br>o Medi-Cal o Medicare o Blue Cross o Kaiser o AARP o Other _____                                                                                                                                                          |
| <input type="checkbox"/> | <input type="checkbox"/> | Do you or any household member have any medical expenses including prescription drug, vision and dental expenses not covered by insurance? If yes, how much do you anticipate paying out-of-pocket per month? \$_____                                                                                                      |
| <input type="checkbox"/> | <input type="checkbox"/> | Do you have any anticipated medical expenses that are NOT covered by insurance? If yes, How much per month? \$_____                                                                                                                                                                                                        |
| <input type="checkbox"/> | <input type="checkbox"/> | Do you anticipate any major dental, vision, or hearing-aid expenses in the coming year that are not covered by insurance? If yes, how much do you anticipate spending out of pocket next year? \$_____                                                                                                                     |
| <input type="checkbox"/> | <input type="checkbox"/> | If you or your co-head or spouse is employed, do you anticipate expenses in the COMING year, for the cost of a care attendant for you or your spouse as a handicapped or disabled person as defined by HUD? (If yes proof of actual expenses are required) If yes, How much do anticipate out-of-pocket per month? \$_____ |

**I understand that Jardines Paloma Blanca is a Smoke-Free Community. I understand that smoking is prohibited anywhere on the property.**

Yes [ ]

No [ ]

I/We certify the above information to be true and correct to the best of my/our knowledge. I/We authorize verification of age, income, assets, allowances, credit history, rental history, criminal background, registered sex offender status, eviction and landlord references. I/We understand that falsification of information found before or after acceptance of this property includes penalties that will result in cancellation of your application, also to include eviction, loss of assistance, if applicable. If this is a HUD subsidized property, the additional fines are imposed: fines of \$10,000.00 and five years imprisonment. **WARNING!: Title 18, Section 1001 of the United States Code, states that a person is guilty of a felony for knowingly and willingly making false or fraudulent statements to any department or agency of the United States:**

\_\_\_\_\_  
Head of Household Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Co-Applicant Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Co-Applicant Signature

\_\_\_\_\_  
Date

THE FILING OF THIS APPLICATION IN NO WAY GUARANTEES YOU AN APARTMENT. A FINAL DETERMINATION OF ELIGIBILITY WILL NOT BE MADE UNTIL INFORMATION IS VERIFIED. INCOMPLETE OR UNSIGNED APPLICATIONS WILL BE RETURNED AND NOT ACCEPTED.

Return Application to the following address:



**Jardines Paloma Blanca**  
132 North Jackson Avenue  
San Jose, CA 95116



**EQUAL HOUSING OPPORTUNITY**

Jardines Paloma Blanca does not discriminate on the basis of handicapped status in the admission or access to, or treatment or employment in its federally assisted programs and activities. Our Fair Housing Coordinator is designated to ensure compliance with the nondiscrimination requirements contained in Section 504 of the HUD Regulations and can be contacted at 1900 Huntington Drive Duarte, CA 91010, Telephone 1-925-924-7294 TDD 711; Section504Coordinator@HumanGood.org.

Supplemental and Optional Contact Information for HUD-Assisted Housing Applicants

**SUPPLEMENT TO APPLICATION FOR FEDERALLY ASSISTED HOUSING**

This form is to be provided to each applicant for federally assisted housing

**Instructions: Optional Contact Person or Organization:** You have the right by law to include as part of your application for housing, the name, address, telephone number, and other relevant information of a family member, friend, or social, health, advocacy, or other organization. This contact information is for the purpose of identifying a person or organization that may be able to help in resolving any issues that may arise during your tenancy or to assist in providing any special care or services you may require. **You may update, remove, or change the information you provide on this form at any time.** You are not required to provide this contact information, but if you choose to do so, please include the relevant information on this form.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                           |                                                                                                                                                                                                                                                   |                                                                                                                                                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Applicant Name:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                           |                                                                                                                                                                                                                                                   |                                                                                                                                                                                                           |
| <b>Mailing Address:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                           |                                                                                                                                                                                                                                                   |                                                                                                                                                                                                           |
| <b>Telephone No:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Cell Phone No:</b>                                                                                                                                                                                     |                                                                                                                                                                                                                                                   |                                                                                                                                                                                                           |
| <b>Name of Additional Contact Person or Organization:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                           |                                                                                                                                                                                                                                                   |                                                                                                                                                                                                           |
| <b>Address:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                           |                                                                                                                                                                                                                                                   |                                                                                                                                                                                                           |
| <b>Telephone No:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Cell Phone No:</b>                                                                                                                                                                                     |                                                                                                                                                                                                                                                   |                                                                                                                                                                                                           |
| <b>E-Mail Address (if applicable):</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                           |                                                                                                                                                                                                                                                   |                                                                                                                                                                                                           |
| <b>Relationship to Applicant:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                           |                                                                                                                                                                                                                                                   |                                                                                                                                                                                                           |
| <b>Reason for Contact:</b> (Check all that apply) <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top;"> <input type="checkbox"/> Emergency<br/> <input type="checkbox"/> Unable to contact you<br/> <input type="checkbox"/> Termination of rental assistance<br/> <input type="checkbox"/> Eviction from unit<br/> <input type="checkbox"/> Late payment of rent         </td> <td style="width: 50%; vertical-align: top;"> <input type="checkbox"/> Assist with Recertification Process<br/> <input type="checkbox"/> Change in lease terms<br/> <input type="checkbox"/> Change in house rules<br/> <input type="checkbox"/> Other: _____         </td> </tr> </table>                                                                                                     |                                                                                                                                                                                                           | <input type="checkbox"/> Emergency<br><input type="checkbox"/> Unable to contact you<br><input type="checkbox"/> Termination of rental assistance<br><input type="checkbox"/> Eviction from unit<br><input type="checkbox"/> Late payment of rent | <input type="checkbox"/> Assist with Recertification Process<br><input type="checkbox"/> Change in lease terms<br><input type="checkbox"/> Change in house rules<br><input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Emergency<br><input type="checkbox"/> Unable to contact you<br><input type="checkbox"/> Termination of rental assistance<br><input type="checkbox"/> Eviction from unit<br><input type="checkbox"/> Late payment of rent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> Assist with Recertification Process<br><input type="checkbox"/> Change in lease terms<br><input type="checkbox"/> Change in house rules<br><input type="checkbox"/> Other: _____ |                                                                                                                                                                                                                                                   |                                                                                                                                                                                                           |
| <b>Commitment of Housing Authority or Owner:</b> If you are approved for housing, this information will be kept as part of your tenant file. If issues arise during your tenancy or if you require any services or special care, we may contact the person or organization you listed to assist in resolving the issues or in providing any services or special care to you.                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                           |                                                                                                                                                                                                                                                   |                                                                                                                                                                                                           |
| <b>Confidentiality Statement:</b> The information provided on this form is confidential and will not be disclosed to anyone except as permitted by the applicant or applicable law.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                           |                                                                                                                                                                                                                                                   |                                                                                                                                                                                                           |
| <b>Legal Notification:</b> Section 644 of the Housing and Community Development Act of 1992 (Public Law 102-550, approved October 28, 1992) requires each applicant for federally assisted housing to be offered the option of providing information regarding an additional contact person or organization. By accepting the applicant's application, the housing provider agrees to comply with the non-discrimination and equal opportunity requirements of 24 CFR section 5.105, including the prohibitions on discrimination in admission to or participation in federally assisted housing programs on the basis of race, color, religion, national origin, sex, disability, and familial status under the Fair Housing Act, and the prohibition on age discrimination under the Age Discrimination Act of 1975. |                                                                                                                                                                                                           |                                                                                                                                                                                                                                                   |                                                                                                                                                                                                           |

☐ Check this box if you choose not to provide the contact information.

|  |  |
|--|--|
|  |  |
|--|--|

**Signature of Applicant**

**Date**

The information collection requirements contained in this form were submitted to the Office of Management and Budget (OMB) under the Paperwork Reduction Act of 1995 (44 U.S.C. 3501-3520). The public reporting burden is estimated at 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Section 644 of the Housing and Community Development Act of 1992 (42 U.S.C. 13604) imposed on HUD the obligation to require housing providers participating in HUD's assisted housing programs to provide any individual or family applying for occupancy in HUD-assisted housing with the option to include in the application for occupancy the name, address, telephone number, and other relevant information of a family member, friend, or person associated with a social, health, advocacy, or similar organization. The objective of providing such information is to facilitate contact by the housing provider with the person or organization identified by the tenant to assist in providing any delivery of services or special care to the tenant and assist with resolving any tenancy issues arising during the tenancy of such tenant. This supplemental application information is to be maintained by the housing provider and maintained as confidential information. Providing the information is basic to the operations of the HUD Assisted-Housing Program and is voluntary. It supports statutory requirements and program and management controls that prevent fraud, waste and mismanagement. In accordance with the Paperwork Reduction Act, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information, unless the collection displays a currently valid OMB control number.

**Privacy Statement:** Public Law 102-550, authorizes the Department of Housing and Urban Development (HUD) to collect all the information (except the Social Security Number (SSN)) which will be used by HUD to protect disbursement data from fraudulent actions.

**Race and Ethnic Data  
Reporting Form**U.S. Department of Housing  
and Urban Development  
Office of HousingOMB Approval No. 2502-0204  
(Exp. 06/30/2017)

Jardines Paloma Blanca 121EE001

132 N. Jackson Ave., San Jose CA 95116

**Name of Property****Project No.****Address of Property**

Jardines Paloma Blanca Acquisition LP / HumanGood Affordable Housing

**202 PRAC****Name of Owner/Managing Agent****Type of Assistance or Program Title:****Name of Head of Household****Name of Household Member****Date (mm/dd/yyyy):** \_\_\_\_\_

| <b>Ethnic Categories*</b>                 | <b>Select One</b>            |
|-------------------------------------------|------------------------------|
| Hispanic or Latino                        |                              |
| Not-Hispanic or Latino                    |                              |
| <b>Racial Categories*</b>                 | <b>Select All that Apply</b> |
| American Indian or Alaska Native          |                              |
| Asian                                     |                              |
| Black or African American                 |                              |
| Native Hawaiian or Other Pacific Islander |                              |
| White                                     |                              |
| Other                                     |                              |

**\*Definitions of these categories may be found on the reverse side.****There is no penalty for persons who do not complete the form.****Signature****Date**

**Public reporting burden** for this collection is estimated to average 10 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This information is required to obtain benefits and voluntary. HUD may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB control number.

This information is authorized by the U.S. Housing Act of 1937 as amended, the Housing and Urban Rural Recovery Act of 1983 and Housing and Community Development Technical Amendments of 1984. This information is needed to be in compliance with OMB-mandated changes to Ethnicity and Race categories for recording the 50059 Data Requirements to HUD. Owners/agents must offer the opportunity to the head and co-head of each household to "self certify" during the application interview or lease signing. In-place tenants must complete the format as part of their next interim or annual re-certification. This process will allow the owner/agent to collect the needed information on all members of the household. Completed documents should be stapled together for each household and placed in the household's file. Parents or guardians are to complete the self-certification for children under the age of 18. Once system development funds are provided and the appropriate system upgrades have been implemented, owners/agents will be required to report the race and ethnicity data electronically to the TRACS (Tenant Rental Assistance Certification System). This information is considered non-sensitive and does not require any special protection.

## Instructions for the Race and Ethnic Data Reporting (Form HUD-27061-H)

### A. General Instructions:

This form is to be completed by individuals wishing to be served (applicants) and those that are currently served (tenants) in housing assisted by the Department of Housing and Urban Development.

Owner and agents are required to offer the applicant/tenant the option to complete the form. The form is to be completed at initial application or at lease signing. In-place tenants must also be offered the opportunity to complete the form as part of the next interim or annual recertification. Once the form is completed it need not be completed again unless the head of household or household composition changes. There is no penalty for persons who do not complete the form. However, the owner or agent may place a note in the tenant file stating the applicant/tenant refused to complete the form. **Parents or guardians are to complete the form for children under the age of 18.**

The Office of Housing has been given permission to use this form for gathering race and ethnic data in assisted housing programs. Completed documents for the entire household should be stapled together and placed in the household's file.

1. The two ethnic categories you should choose from are defined below. You should check one of the two categories.

1. **Hispanic or Latino.** A person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin, regardless of race. The term "Spanish origin" can be used in addition to "Hispanic" or "Latino."
2. **Not Hispanic or Latino.** A person not of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin, regardless of race.

2. The five racial categories to choose from are defined below: You should check as many as apply to you.

1. **American Indian or Alaska Native.** A person having origins in any of the original peoples of North and South America (including Central America), and who maintains tribal affiliation or community attachment.
2. **Asian.** A person having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian subcontinent including, for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam.
3. **Black or African American.** A person having origins in any of the black racial groups of Africa. Terms such as "Haitian" or "Negro" can be used in addition to "Black" or "African American."
4. **Native Hawaiian or Other Pacific Islander.** A person having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Islands.
5. **White.** A person having origins in any of the original peoples of Europe, the Middle East or North Africa.

**Race and Ethnic Data  
Reporting Form**U.S. Department of Housing  
and Urban Development  
Office of HousingOMB Approval No. 2502-0204  
(Exp. 06/30/2017)

Jardines Paloma Blanca 121EE001

132 N. Jackson Ave., San Jose CA 95116

**Name of Property****Project No.****Address of Property**

Jardines Paloma Blanca Acquisition LP / HumanGood Affordable Housing

**202 PRAC****Name of Owner/Managing Agent****Type of Assistance or Program Title:****Name of Head of Household****Name of Household Member****Date (mm/dd/yyyy):** \_\_\_\_\_

| <b>Ethnic Categories*</b>                 | <b>Select One</b>            |
|-------------------------------------------|------------------------------|
| Hispanic or Latino                        |                              |
| Not-Hispanic or Latino                    |                              |
| <b>Racial Categories*</b>                 | <b>Select All that Apply</b> |
| American Indian or Alaska Native          |                              |
| Asian                                     |                              |
| Black or African American                 |                              |
| Native Hawaiian or Other Pacific Islander |                              |
| White                                     |                              |
| Other                                     |                              |

**\*Definitions of these categories may be found on the reverse side.****There is no penalty for persons who do not complete the form.****Signature****Date**

**Public reporting burden** for this collection is estimated to average 10 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This information is required to obtain benefits and voluntary. HUD may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB control number.

This information is authorized by the U.S. Housing Act of 1937 as amended, the Housing and Urban Rural Recovery Act of 1983 and Housing and Community Development Technical Amendments of 1984. This information is needed to be in compliance with OMB-mandated changes to Ethnicity and Race categories for recording the 50059 Data Requirements to HUD. Owners/agents must offer the opportunity to the head and co-head of each household to "self certify" during the application interview or lease signing. In-place tenants must complete the format as part of their next interim or annual re-certification. This process will allow the owner/agent to collect the needed information on all members of the household. Completed documents should be stapled together for each household and placed in the household's file. Parents or guardians are to complete the self-certification for children under the age of 18. Once system development funds are provided and the appropriate system upgrades have been implemented, owners/agents will be required to report the race and ethnicity data electronically to the TRACS (Tenant Rental Assistance Certification System). This information is considered non-sensitive and does not require any special protection.



# APPLYING FOR HUD HOUSING ASSISTANCE?

**THINK ABOUT THIS...  
IS FRAUD WORTH IT?**

## Do You Realize...

If you commit fraud to obtain assisted housing from HUD, you could be:

- **Evicted** from your apartment or house.
- **Required to repay** all overpaid rental assistance you received.
- **Fined** up to \$10,000.
- **Imprisoned** for up to five years.
- **Prohibited** from receiving future assistance.
- **Subject** to State and local government penalties.

## Do You Know...

You are committing fraud if you sign a form knowing that you provided false or misleading information.

The information you provide on housing assistance application and recertification forms will be checked. The local housing agency, HUD, or the Office of Inspector General will check the income and asset information you provide with other Federal, State, or local governments and with private agencies. Certifying false information is fraud.

## So Be Careful!

When you fill out your application and yearly recertification for assisted housing from HUD make sure your answers to the questions are accurate and honest. You must include:

All sources of income and changes in income you or any members of your household receive, such as wages, welfare payments, social security and veterans' benefits, pensions, retirement, etc.

Any money you receive on behalf of your children, such as child support, AFDC payments, social security for children, etc.

Any increase in income, such as wages from a new job or an expected pay raise or bonus.

All assets, such as bank accounts, savings bonds, certificates of deposit, stocks, real estate, etc., that are owned by you or any member of your household.

All income from assets, such as interest from savings and checking accounts, stock dividends, etc.

Any business or asset (your home) that you sold in the last two years at less than full value.

The names of everyone, adults or children, relatives and non-relatives, who are living with you and make up your household.

**(Important Notice for Hurricane Katrina and Hurricane Rita Evacuees:** HUD's reporting requirements may be temporarily waived or suspended because of your circumstances. Contact the local housing agency before you complete the housing assistance application.)

## Ask Questions

If you don't understand something on the application or recertification forms, always ask questions. It's better to be safe than sorry.

## Watch Out for Housing Assistance Scams!

- Don't pay money to have someone fill out housing assistance application and recertification forms for you.
- Don't pay money to move up on a waiting list.
- Don't pay for anything that is not covered by your lease.
- Get a receipt for any money you pay.
- Get a written explanation if you are required to pay for anything other than rent (maintenance or utility charges).

## Report Fraud

If you know of anyone who provided false information on a HUD housing assistance application or recertification or if anyone tells you to provide false information, report that person to the HUD Office of Inspector General Hotline. You can call the Hotline toll-free Monday through Friday, from 10:00 a.m. to 4:30 p.m., Eastern Time, at 1-800-347-3735. You can fax information to (202) 708-4829 or e-mail it to [Hotline@hudoig.gov](mailto:Hotline@hudoig.gov). You can write the Hotline at:



HUD OIG Hotline, GFI  
451 7<sup>th</sup> Street, SW  
Washington, DC 20410

## **Resident Selection Criteria**

All applicants for housing will be screened according to the criteria set forth on the Resident Selection Plan. Management will run a criminal background check, register sex offender report on all applicants and it will check court records for evictions or judgements against the applicant. The purpose of these checks is to obtain information on the applicant's past history of meeting financial obligations and future ability to make timely rent payments and to determine if the applicant is eligible to live at this apartment.

Households may be ineligible for occupancy for various reasons including, but not limited to, the following:

- a) The applicant/household does not meet the program/community eligibility requirements;
- b) The household gross income is over the applicable income limit published by HUD and/or LIHTC program;
- c) The applicant/household's monthly income does not meet the minimum income standard established for this community for non-subsided apartments;
- d) The applicant/household contains a student enrolled in an Institute of Higher Education who does not meet the exemption criteria per program requirements;
- e) There is submission of false or untrue information on the application;
- f) Failure to cooperate in the verification process including failure to provide requested information;
- g) Failure to schedule and/or attend interviews;
- h) The applicant/household has refused two offered apartments and does not have a valid medical reason;
- i) The applicant/household has an unacceptable criminal background as reported by a consumer-reporting agency;
- j) Household size does not conform to the stated minimum and maximum occupancy sizes;
- k) Failure to sign designated or required forms and/or documents upon request;
- l) Failure to disclose and document Social Security numbers on all non-exempt household members within 90 days of the date the household was first offered an apartment;
- m) This will not be the only residence for the applicant/household;
- n) The applicant/household is not willing to pay the rent as calculated under the subsidy program.
- o) Failure to present all applicants during the interview with the Community Administrator;
- p) Blatant disrespect or disruptive behavior, or demonstrable history of such behavior, towards management, the property, or other residents exhibited by an applicant or household member or friend any time prior to move-in;
- q) Misrepresentation of any information related to eligibility, allowance, household composition or rent.
- r) Other cause, including, but not limited to, failure to meet any of the selection criteria in this document.
- s) Current and prior landlords will be contacted to determine rent paying history, disturbance of neighbors, destruction of property or housekeeping habits which would pose a threat to other residents;
- t) A negative landlord reference from a former landlord; Unpaid balance due a prior landlord;
- u) A household member convicted of drug-related criminal activity for manufacture or production of methamphetamine on the premises of federally assisted housing will not be approved for residency;

- v) A household member currently engaged in use of a drug or if the owner has reasonable cause to believe that a household member's illegal use of a drug or pattern of illegal use may interfere with the health, safety, or right to peaceful enjoyment of the premises by other residents will not be approved for residency;
- w) A household member who is subject to lifetime registration requirement under a State Sex Offender Registration Program will not be admitted under any circumstances.
- x) A household member's abuse or pattern of abuse of alcohol that interferes with the health, safety, or peaceful enjoyment of the premises by other residents;

While other qualifications may apply, the above-mentioned have been established to reflect a short version of the Resident Selection Plan.

#### Application Decision:

If the application is approved and the applicant accepts an available apartment offered, the applicant will be asked to schedule a time to come and sign the lease. All household members must attend this session. During this meeting, the applicant will be required to sign a lease agreement in which they will agree to abide by all the rules and regulations. We will also conduct a unit inspection with the applicant. The applicant is encouraged to read all leasing documents in advance of this appointment. Upon request, they will be mailed to the applicant. If the application is denied, the applicant will be notified of this decision in writing. This written statement will include the reason(s) for the denial, and state that the applicant has the right to request an appeal for this denial decision and present any extenuating circumstances the applicant would like to have considered.

#### Appeal Procedure:

Applicants have fourteen [14] days after the date of denial letter to notify management in writing or request a meeting if they would like to appeal the denial decision. If a denial letter is sent to an applicant, and no response or new evidence is received within fourteen [14] days, the file will be closed permanently. If the applicant submits a written notice of appeal or requests an appeal meeting within fourteen days after the date of the denial letter, a management representative who was not a party to the original decision to deny will handle the appeal. This representative will review the application and any new facts or information that the applicant feels would have an effect on their application. Management will notify the applicant of their final decision within five (5) business days of receiving the applicant's written appeal or the date of the appeal meeting. People with disabilities have the right to request reasonable accommodation to participate in the appeal process. Available units will not be held open during the appeal procedure. If a unit is not available at the completion of the appeal procedure and the appeal is granted, the applicant will be put back on the Waiting List in its original position. A complete Grievance Procedure and Policy is available for anyone who wishes to file a grievance and/or requires detailed information about this subject. This policy is included with the denial letter. The applicant has the right to dispute the accuracy of any information provided to property by the Consumer Reporting Agency or Screening Company. If the application is denied due to unfavorable information received during the screening process the applicant may contact the Consumer Reporting Agency that provides the information to the Property. The contact information will be contained in the denial letter. The applicant also has the right to obtain a free copy of the consumer report from the consumer reporting agency that provided the information if the applicant requests it within 60 days of application denial.